

**+ Maundy Thursday +
At Redeemer Lutheran Church**

7:30 pm March 28, 2024

Our mission is to share Christ's love with the greatest number of people.



*This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the
Three Days of Jesus' death and resurrection.*

*Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out
the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in
humble service to one another.*

*Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry
it into the world. Departing worship in solemn silence, we anticipate the coming days.*



THE GATHERING

PRELUDE

CONFESSION AND FORGIVENESS

Stand

Pastor Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Sit or kneel and keep silence for reflection and self-examination.

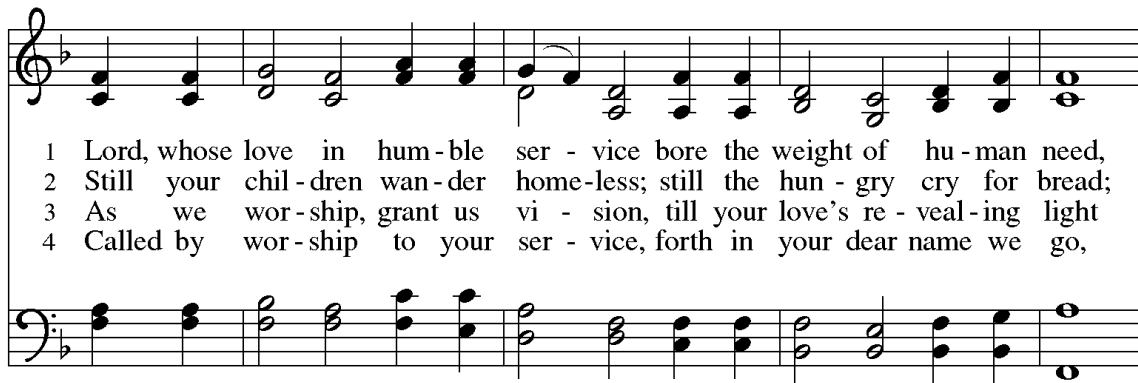
Pastor Most merciful God,
Congregation **we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name.
Amen.**

Pastor In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained servant
of the church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the + Son, and of the Holy Spirit.
Congregation **Amen.**

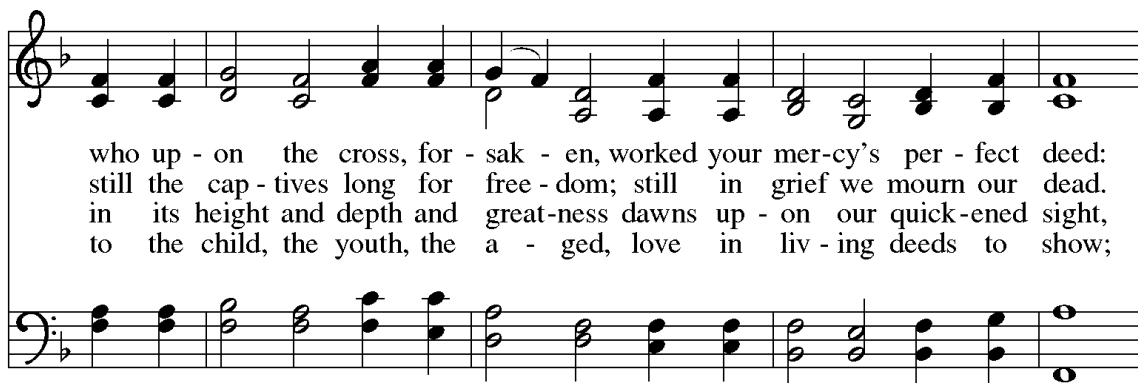
GATHERING HYMN: LORD, WHOSE LOVE IN HUMBLE SERVICE #712

All sing. Please stand and face the cross (as you are comfortable). You may turn to the front of the sanctuary after the cross has passed you.

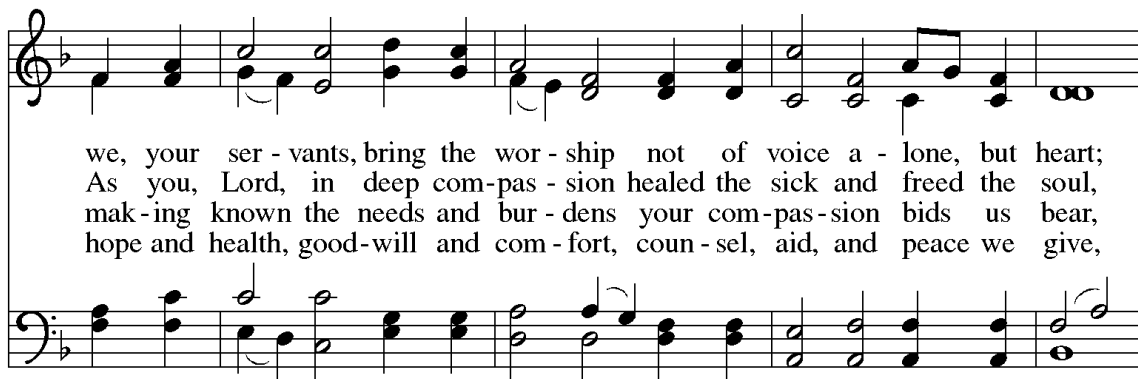
Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
2 Still your chil-dren wan-der home-less; still the hun - gry cry for bread;
3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light
4 Called by wor-ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up - on our quick-ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
mak-ing known the needs and bur - dens your com-pas-sion bids us bear,
hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir-ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1961 Oxford University Press.

Arr. © 1985 Augsburg Fortress.

GREETING

Stand

Pastor The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
Congregation **And also with you.**

PRAYER OF THE DAY

Pastor Let us pray.
Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Congregation **Amen.**

Please be seated.

FIRST READING: Exodus 12:1-4, 11-14

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader Word of God, word of life.
Congregation **Thanks be to God.**

PSALM 116:1-2, 12-19

Congregation reads words in bold print.

I love the LORD, who has heard my voice, and listened to my supplication,
for the LORD has given ear to me
whenever I called.
How shall I repay the LORD for all the good things God has done for me?
I will lift the cup of salvation
and call on the name of the LORD.
I will fulfill my vows to the LORD in the presence of all God's people.
Precious in your sight, O LORD,
is the death of your servants.
O LORD, truly I am your servant; I am your servant, the child of your handmaid;
you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.
I will fulfill my vows to the LORD in the presence of all God's people,
in the courts of the LORD's house,
in the midst of you, O Jerusalem.

SECOND READING: 1 Corinthians 11:23–26

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Word of God, word of life.
Congregation **Thanks be to God.**

GOSPEL ACCLAMATION

Stand, all sing.

A New Commandment

A new com-mand-ment I give un - to you, that you love one an - oth-er as

I have loved you, that you love one an - oth-er as I have loved you.

By this shall peo-ple know you are my dis - ci - ples, if

you have love one for an - oth - er; by this shall peo-ple know

you are my dis - ci - ples: if you have love one for an - oth - er.



Pastor
Congregation

The Holy Gospel according to St. John.
Glory to you, O Lord.

GOSPEL: John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. ³If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

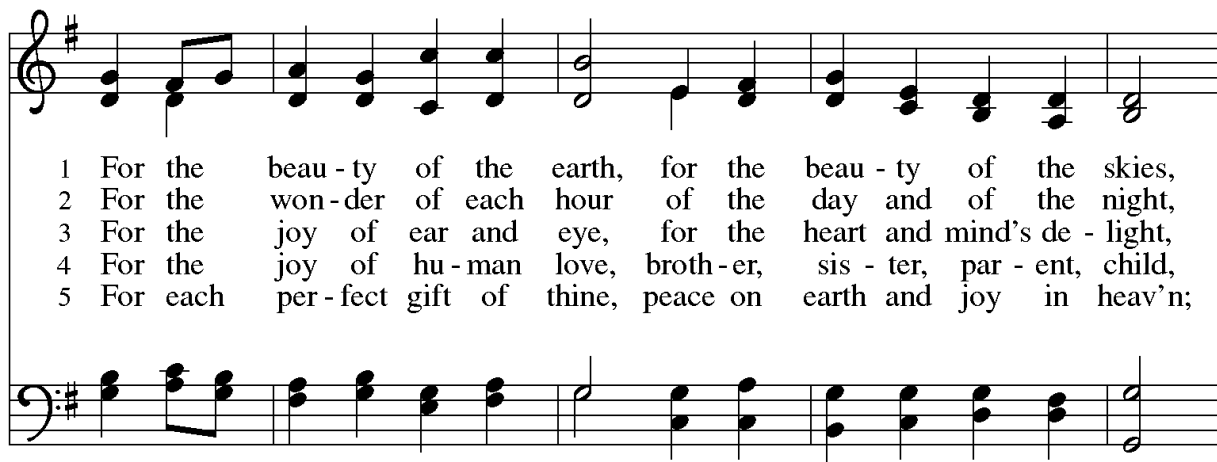
Pastor
Congregation

The Gospel of the Lord.
Praise to you, O Christ.

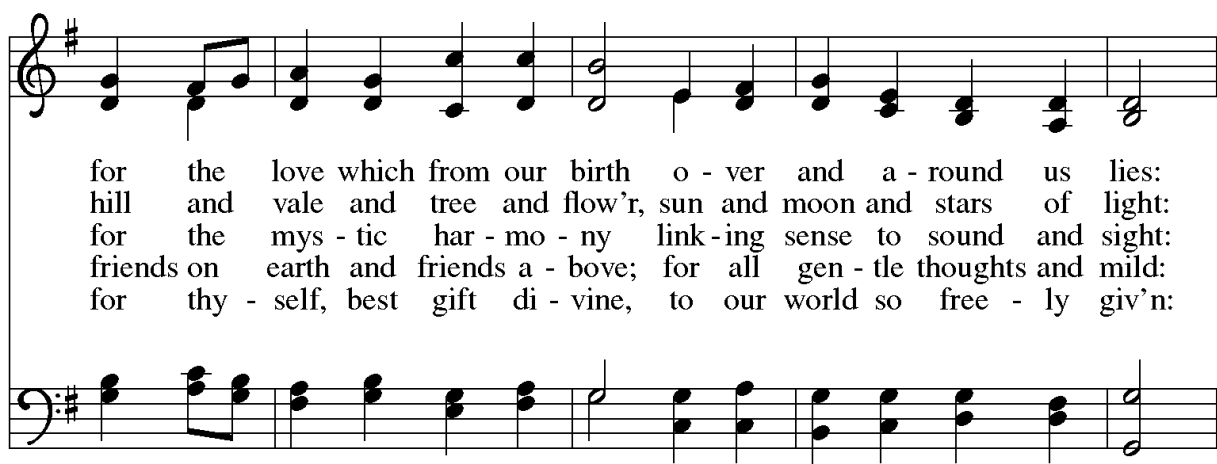
SERMON

Love the Lord
Pastor Sandy Kessinger

For the Beauty of the Earth



1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliott S. Pierpoint, 1835–1917, alt.
Music: DIX, Conrad Kocher, 1786–1872

WASHING AND ANOINTING OF HANDS FOR SERVICE

*Please proceed to one of the two washing stations on either side of the aisle.
The pastor and assisting minister will wash and anoint your hands for service.*

Anointing Prayer:

*Serve others as you have been served - with gentleness, compassion, and tenderness.
Find joy in lifting up the hearts of those who suffer.
Lead in all that you do with a humble heart. Amen.*

APOSTLES' CREED

Asst. Min. With the whole church, let us confess our faith.
Congregation **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

PRAYERS

*Prayers are included for the whole Church, the nations, those in need, the parish and special concerns.
After each portion of the prayers:*

Asst. Min. Merciful God,
Congregation **receive our prayer.**

At the end of the prayer:

Pastor Now is the acceptable time to offer our prayers to you, God of grace and truth.
Receive them in your mercy, and grant us all that we need, in Jesus' name.
Congregation **Amen.**

THE SHARING OF THE PEACE

Pastor The peace of Christ be with you always.
Congregation **And also with you.**

The congregation may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Please give as you are able. We appreciate those who give in-person and those who give electronically.

Please sign the red attendance book and pass it down the pew.

SPECIAL MUSIC

"When Jesus Wept" by William Billings

OFFERTORY HYMN
Please stand and sing.

Let the Vineyards Be Fruitful

Offering Song



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERTORY PRAYER

Pastor
Congregation

Let us pray.
**Blessed are you, O God, maker of all things.
Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.
Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.
Amen**

COME TO THE TABLE

THE GREAT THANKSGIVING

Please stand.

Pastor
Congregation

The Lord be with you.
And also with you.

Pastor
Congregation

Lift up your hearts.
We lift them to the Lord.

Pastor
Congregation

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Pastor

It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God, through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

All sing.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Pastor

Congregation

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

All sing.

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNE

All are welcome to receive Holy Communion.

We gather around the communion rail either kneeling or standing to receive communion.

Communion will be offered by intinction.

For those not comfortable receiving from the pastors' hands a separate tray with preset elements will follow.

Anyone not comfortable receiving the bread or the wine are invited to come forward for a blessing.

You are an important part of our faith community.

COMMUNION HYMN #472

Eat This Bread *Jesus Christ, Bread of Life*

Refrain

"Eat this bread, drink this cup, come to me and nev - er be hun - gry.
or Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst."
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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PRAYER AFTER COMMUNION

Pastor Lord Jesus, in this wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Congregation **Amen.**

STRIPPING OF THE ALTAR

Psalm 22 is sung by the cantor during the Stripping of the Altar.

The Psalm recalls the words spoken by Jesus from the Cross, "My God, my God, why have you forsaken me?"

This marks the transition from Maundy Thursday's Eucharistic celebration to the crucifixion of Good Friday.

Symbolically, Christ, stripped of power and glory, is now in the hands of his captors.

SILENT DEPARTURE

Please follow the cross into the Crossroads and wait as we remove the purple cloth and drape the cross with a black cloth. Please leave the sanctuary in silence. There is no Benediction at the end of this service.

Our worship continues with the Good Friday services tomorrow at Noon and 7:30 pm.

Please take a moment for silent reflection.

Lutheran Church of the Redeemer

1545 Chain Bridge Road, McLean, VA 22101

Today we are using the service from the Evangelical Lutheran Worship book.

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Please return this bulletin to the entrance hall for recycling if you choose not to take it home.