

**DAILY
DOCTRINE**

JULY 24-30 [WEEK 30]
FRIDAY, JULY 24 [DAY146]



Priest

READ Hebrews 4:14-16

Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. 15 For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

THINK ABOUT IT: What does it mean that Jesus is the "great high priest who has ascended into heaven"?

READ: DD-146

READ: Hebrews 7:23-28

Now there have been many of those priests, since death prevented them from continuing in office; 24 but because Jesus lives forever, he has a permanent priesthood. 25 Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them. 26 Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. 27 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. 28 For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

THINK DEEPER: How is Jesus' priesthood superior to the Levitical priesthood?

**DAILY
DOCTRINE**

JULY 24-30 [WEEK 30]
MONDAY, JULY 27 [DAY147]



King

READ: Luke 1:31-33

You will conceive and give birth to a son, and you are to call him Jesus. 32 He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, 33 and he will reign over Jacob's descendants forever; his kingdom will never end."

THINK ABOUT IT: In what ways does Jesus' kingship reveal itself?

READ: DD-147

READ: Isaiah 9:6-7

6 For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. 7 Of the greatness of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the Lord Almighty will accomplish this.

THINK DEEPER: What characteristics describes His reign?



JULY 24-30 [WEEK 30]
TUESDAY, JULY 28 [DAY148]

Christ's Kingdom

READ: John 18:36-37

*Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place."
37 "You are a king, then!" said Pilate. Jesus answered, "You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me."*

THINK ABOUT IT: What did Jesus mean by, "My Kingdom is not of this world"?

READ: DD-148

READ: Revelations 19:11-16

I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and wages war. 12 His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. 13 He is dressed in a robe dipped in blood, and his name is the Word of God. 14 The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean. 15 Coming out of his mouth is a sharp sword with which to strike down the nations. "He will rule them with an iron scepter." He treads the winepress of the fury of the wrath of God Almighty. 16 On his robe and on his thigh he has this name written: KING OF KINGS AND LORD OF LORDS.

THINK DEEPER: What do the titles tell us about His authority?



JULY 24-30 [WEEK 30]
WEDNESDAY, JULY 29 [DAY149]

INTRODUCING THE ATONEMENT

READ: Isaiah 53:4-6

Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. 5 But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. 6 We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all.

THINK ABOUT IT: What character traits of God is revealed from this passage?

READ: DD-149

READ: 2 Corinthians 5:21

God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

THINK DEEPER: If Jesus did not actually bear the penalty for sin on the cross, what would be the basis for our forgiveness?



JULY 24-30 [WEEK 30]
THURSDAY, JULY 30 [DAY150]



THE NECESSITY OF THE ATONEMENT

READ: Romans 3:21-26

But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. 22 This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, 23 for all have sinned and fall short of the glory of God, 24 and all are justified freely by his grace through the redemption that came by Christ Jesus. 25 God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished— 26 he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

THINK ABOUT IT: What problem does the atonement solve that mercy alone could not?

READ: DD-150

READ: Hebrews 9:22

In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.

READ: Mark 14:35-36

Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him. 36 “Abba, Father,” he said, “everything is possible for you. Take this cup from me. Yet not what I will, but what you will.”

THINK DEEPER: What does the fact that the cup did not pass suggest about the necessity of the cross?