



**DAILY  
DOCTRINE**

JULY 3 - 9, 2026 [WEEK 27]  
FRIDAY, JULY 3 [DAY 131]



**“Whatever Is Not Assumed  
Cannot Be Healed”**

**READ: John 14:6-7**

*“<sup>6</sup> Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me. <sup>7</sup> If you really know me, you will know my Father as well. From now on, you do know him and have seen him.”*

**THINK ABOUT IT:** What do these verses tell us about Jesus?

**READ: DD- 131**

**READ: 2 John 7**

*“I say this because many deceivers, who do not acknowledge Jesus Christ as coming in the flesh, have gone out into the world. Any such person is the deceiver and the antichrist.”*

**THINK DEEPER:** This chapter talks a lot about what NOT to believe.... What MUST we believe about Jesus in order to be saved?



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JULY 3 - 9, 2026 [WEEK 27]  
MONDAY, JULY 6 [DAY 132]



**Christ’s Divine Self Consciousness**

**READ: Luke 2: 49-52**

*“<sup>49</sup> “Why were you searching for me?” he asked. “Didn’t you know I had to be in my Father’s house?”<sup>d</sup> <sup>50</sup> But they did not understand what he was saying to them.*

*<sup>51</sup> Then he went down to Nazareth with them and was obedient to them. But his mother treasured all these things in her heart.*

*<sup>52</sup> And Jesus grew in wisdom and stature, and in favor with God and man.”*

**THINK ABOUT IT:** What do these verses tell us about Jesus?

**READ: DD- 132**

**READ: Mark 13:32**

*<sup>32</sup> “But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father.”*

**THINK DEEPER:** When do you think Jesus fully understood that He was God?



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JULY 3 - 9, 2026 [WEEK 27]  
TUESDAY, JULY 7 [DAY 133]



## Kenosis

### READ: Philippians 2:5-8

*<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.”*

**THINK ABOUT IT:** What do you think it means that “He emptied himself?”

READ: DD- 133

### READ: Colossians 2:9

*“For in Christ all the fullness of the Deity lives in bodily form.”*

**THINK DEEPER:** How could Jesus have emptied himself but remained fully divine?



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JULY 3 - 9, 2026 [WEEK 27]  
WEDNESDAY, JULY 8 [DAY 134]



## Spirit Christology

### READ: Matthew 12:18 (Isaiah 42:1-4)

*Here is my servant whom I have chosen,  
the one I love, in whom I delight;  
I will put my Spirit on him,  
and he will proclaim justice to the nations.*

**THINK ABOUT IT:** What does this tell you about Jesus relationship to the Holy Spirit?

READ: DD- 134

### READ: Luke 3:21-22

*<sup>21</sup> When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened <sup>22</sup> and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: “You are my Son, whom I love; with you I am well pleased.”*

**THINK DEEPER:** Did Jesus have the Holy Spirit before His baptism?



JULY 3 - 9, 2026 [WEEK 27]  
THURSDAY, JULY 9 [DAY 135]



## Impeccability

### READ: Matthew 4:1-11

*Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup> After fasting forty days and forty nights, he was hungry. <sup>3</sup> The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."*

*<sup>4</sup> Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'"*

*<sup>5</sup> Then the devil took him to the holy city and had him stand on the highest point of the temple. <sup>6</sup> "If you are the Son of God," he said, "throw yourself down. For it is written: " 'He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.'"*

*<sup>7</sup> Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.'"*

*<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. <sup>9</sup> "All this I will give you," he said, "if you will bow down and worship me."*

*<sup>10</sup> Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve him only.'" <sup>11</sup> Then the devil left him, and angels came and attended him.*

**THINK ABOUT IT:** Why do you think the Holy Spirit led Jesus to be tempted?

**READ: DD- 135**

### READ: Hebrews 4:15

*For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin*

**THINK DEEPER:** Do you think Jesus was incapable of sinning?

## The First Seven Councils (Recognized by both Catholic and Orthodox Churches)

1. **First Council of Nicaea (325 AD):** Stated Jesus is God (disputed Arianism). Created the Nicene Creed. Decided when to celebrate Easter.
2. **First Council of Constantinople (381 AD):** Defined the Holy Spirit's role and deity.
3. **Council of Ephesus (431 AD):** Stated Jesus is one person. Named Mary the Mother of God. Condemned Pelagius who believed in free will.
4. **Council of Chalcedon (451 AD):** Stated Jesus has both human and divine natures (the **hypostatic union**). Eutyches is excommunicated.
5. **Second Council of Constantinople (553 AD):** Confirmed the first four councils.
6. **Third Council of Constantinople (680-681 AD):** Against **Monothelism** that stated Jesus only had one divine will. The Council affirmed Jesus has both a divine and human will.
7. **Second Council of Nicaea (787 AD):** Allowed holy images (icons) in the Church.

### Eastern Orthodox Council

8. **Fourth Council of Constantinople (869-870 AD):** Dealt with a split between Eastern and Western leaders.

**Great Scism – 1054 – Split between Eastern and Western Church - Eastern Orthodox (East) / Roman Catholic (West)**

