



**DAILY
DOCTRINE**

JUNE 12 -18, 2026 [WEEK 24]
FRIDAY, JUNE 12 [DAY 116]



Autotheos

READ: John 5:18

¹⁸ For this reason they tried all the more to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

THINK ABOUT IT: How can Jesus be both God and Son of God?

READ: DD- 116

READ: Colossians 1:15-17

¹⁵ The Son is the image of the invisible God, the firstborn over all creation. ¹⁶ For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. ¹⁷ He is before all things, and in him all things hold together.

THINK DEEPER: How can Jesus be the firstborn and yet never had a time when He wasn't?



**DAILY
DOCTRINE**

JUNE 12 -18, 2026 [WEEK 24]
MONDAY, JUNE 15 [DAY 117]



Deity of Christ

READ: John 10:30

I and the Father are one.”

THINK ABOUT IT: How were God and Jesus one when Jesus was in the flesh?

READ: DD- 117

READ: John 17:20

²⁰ “My prayer is not for them alone. I pray also for those who will believe in me through their message, ²¹ that all of them may be one, Father, just as you are in me and I am in you.

THINK DEEPER: How would you describe Jesus deity to a non-Christian friend?



**DAILY
DOCTRINE**

JUNE 12 -18, 2026 [WEEK 24]
TUESDAY, JUNE 16 [DAY 118]



Humanity of Christ

READ: Hebrews 2:14-17

¹⁴ Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—¹⁵ and free those who all their lives were held in slavery by their fear of death. ¹⁶ For surely it is not angels he helps, but Abraham’s descendants. ¹⁷ For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.

THINK ABOUT IT: Why does this passage say Jesus had to become human?

READ: DD- 118

READ: John 1:14

¹⁴ The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

THINK DEEPER: What do you think Jesus looked like?



**DAILY
DOCTRINE**

JUNE 12 -18, 2026 [WEEK 24]
WEDNESDAY, JUNE 17 [DAY 119]



Eternal Sonship

READ: Hebrews 1:3

¹⁴ Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—¹⁵ and free those who all their lives were held in slavery by their fear of death. ¹⁶ For surely it is not angels he helps, but Abraham’s descendants. ¹⁷ For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.

THINK ABOUT IT: What was the Arian heresy? Why is this important?

READ: DD- 119

READ: Colossians 1:15-17

¹⁵ The Son is the image of the invisible God, the firstborn over all creation. ¹⁶ For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. ¹⁷ He is before all things, and in him all things hold together.

THINK DEEPER: How would you describe Jesus eternal existence in relation to his being the “firstborn?”



JUNE 12 -18, 2026 [WEEK 24]
THURSDAY, JUNE 18 [DAY 120]

Incarnation

READ: Hebrews 1:3

¹⁶ *Beyond all question, the mystery from which true godliness springs is great:*

*He appeared in the flesh,
was vindicated by the Spirit,
was seen by angels,
was preached among the nations,
was believed on in the world,
was taken up in glory.*

THINK ABOUT IT: What do you think it was like for God to take on flesh?

READ: DD- 120

READ: Colossians 1:15-17

¹⁵ *The Son is the image of the invisible God, the firstborn over all creation. ¹⁶ For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. ¹⁷ He is before all things, and in him all things hold together.*

THINK DEEPER: The “Son of God,” did not begin to exist at the manger.