



MAY 29 – JUNE 4, 2026 [WEEK 22]
FRIDAY, MAY 29 [DAY 106]

 **The Law and the Christian**

READ: Matthew 5:17-20

¹⁷ “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. ¹⁹ Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. ²⁰ For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

THINK ABOUT IT: What does it mean that Jesus came to “fulfill” the law?

READ: DD- 106

READ: Hebrews 8:7,13.

⁷ For if there had been nothing wrong with that first covenant, no place would have been sought for another. ¹³ By calling this covenant “new,” he has made the first one obsolete; and what is obsolete and outdated will soon disappear.

Think Deeper: How can Jesus not abolish the law but it says here it will soon disappear?



MAY 29 – JUNE 4, 2026 [WEEK 22]
MONDAY, JUNE 1 [DAY 107]

 **Threefold Division of the Law**

READ: Psalm 19:7-8

⁷ The law of the LORD is perfect,
refreshing the soul.
The statutes of the LORD are trustworthy,
making wise the simple.
⁸ The precepts of the LORD are right,
giving joy to the heart.
The commands of the LORD are radiant,
giving light to the eyes.

THINK ABOUT IT: What are other words you would use to describe God’s Law?

READ: DD- 107

READ: 1 Timothy 1:8

⁸ We know that the law is good if one uses it properly.

Think Deeper: What is the proper way to use the law? What is an improper way to use it?



MAY 29 – JUNE 4, 2026 [WEEK 22]
TUESDAY, JUNE 2 [DAY 108]

Dispensationalism

READ: Hebrews 1:1-2

In the past God spoke to our ancestors through the prophets at many times and in various ways,² but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe.

THINK ABOUT IT: If you were to break up your life in three sections, what would they be?

READ: DD- 108

Dispensation – A distinct section of time where God governed the world differently.

What do you think about that?

READ: Malachi 3:6

⁶ “I the LORD do not change. So you, the descendants of Jacob, are not destroyed.

READ: Hebrews 13:8

⁸ Jesus Christ is the same yesterday and today and forever.

Think Deeper: Do you think God was different in the Old Testament than in the New?



MAY 29 – JUNE 4, 2026 [WEEK 22]
WEDNESDAY, JUNE 3 [DAY 109]

Baptist Covenant Theology

READ: 1 Corinthians 1:10

¹⁰ I appeal to you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought.

THINK ABOUT IT: What kind of things divide the church?

READ: DD- 109

Baptist Covenant Theology – Differentiates itself from others by seeing the New Covenant as a continuation of the old not something completely different.

READ: Romans 3:21-22

*²¹ But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify.
²² This righteousness is given through faith in Jesus Christ to all who believe.*

Think Deeper: In what ways are the Old and New Covenant the same? Different?



MAY 29 – JUNE 4, 2026 [WEEK 22]
THURSDAY, JUNE 4 [DAY 110]

The Israel of God

READ: Romans 9:6

It is not as though God's word had failed. For not all who are descended from Israel are Israel.

THINK ABOUT IT: What do you think that means?

READ: DD- 110

READ: Galatians 3:26-29

*So in Christ Jesus you are all children of God through faith,
²⁷for all of you who were baptized into Christ have clothed
yourselves with Christ. ²⁸There is neither Jew nor Gentile,
neither slave nor free, nor is there male and female, for you are
all one in Christ Jesus. ²⁹If you belong to Christ, then you are
Abraham's seed, and heirs according to the promise.*

Think Deeper: So is "Israel" literal or figurative? Who is the true Israel?