

# GCC LAWN SCHEDULE SEPTEMBER, OCTOBER AND NOVEMBER, 2026

**DO NOT MOW IF IT IS WET**

**IF YOU HAVE EQUIPMENT TROUBLE OR ARE LOW ON ANY SUPPLIES, PLEASE CONTACT LISA 586-212-0198**

**IF YOU ARE UNABLE TO FULFILL YOUR SCHEDULE, *PLEASE CALL AN ALTERNATE OR SWITCH***

**PLEASE MOW AT 3" WHEN POSSIBLE, CLEAN AND FILL THE MOWER WHEN FINISHED**

**AVOID LEAVING CLIPPINGS ON THE DRIVEWAY**

**DUE TO SOME MONTHS HAVING FIVE WEEKS, *WEEKS WILL ALTERNATE TO AVOID THE SAME VOLUNTEER***

***MOWING TWO WEEKS IN A ROW***

	SEPTEMBER				OCTOBER			NOVEMBER	
WEEK OF:	6	13	20	27	4	11	18	25	1
<b>ZONE 1</b>									
DAN K	X		X		X		X		X
DAVID P		X		X		X		X	
<b>ZONE 2</b>									
SUE S	X		X		X		X		X
KELLY M		X		X		X		X	
<b>ZONE 3</b>									
SUE S	X		X		X		X		X
BRYAN W		X		X		X		X	
<b>ZONE 4</b>									
MATT D	X		X		X		X		X
JARED W		X		X		X		X	
<b>ZONE 5</b>									
JOE M	X	X	X	X	X	X	X	X	X
<b>FRIDAY ST</b>									
JIM & JEREMY	X	X	X	X	X	X	X	X	X

**ALTERNATES:**   JOHNA M   810-543-5705

                  AHRON B   810-305-1957

**DITCH:**           GREG AND DEVIN S

**TRIMMING:**       GREG AND DEVIN S:  
                          CHURCH AND OFFICE

**FUEL/SUPPLIES:** LISA L

