

2019-20

**ENROLLMENT AGREEMENT** 

{ YOU MUST COMPLETE THIS FORM }

| Child's Name:                                                                                                                                                                             | Nickname:                                                                                                                                      | Sex:                                                                                | Birthdate:                                                                                                            |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|--|--|
| Address:                                                                                                                                                                                  |                                                                                                                                                |                                                                                     |                                                                                                                       |  |  |  |
| Street or Box                                                                                                                                                                             |                                                                                                                                                | City, State, Zip Code                                                               |                                                                                                                       |  |  |  |
| IDENTIFYING INFORMATION:                                                                                                                                                                  |                                                                                                                                                |                                                                                     |                                                                                                                       |  |  |  |
| Mother's Name:                                                                                                                                                                            |                                                                                                                                                | Home P                                                                              | hone:                                                                                                                 |  |  |  |
| Cell Phone:                                                                                                                                                                               | E-mail address:                                                                                                                                |                                                                                     |                                                                                                                       |  |  |  |
| Home Address:                                                                                                                                                                             |                                                                                                                                                |                                                                                     |                                                                                                                       |  |  |  |
| Employed by:                                                                                                                                                                              | Hou                                                                                                                                            | lours of Employment:                                                                |                                                                                                                       |  |  |  |
| Business Address:                                                                                                                                                                         | Bus                                                                                                                                            | Business Phone:                                                                     |                                                                                                                       |  |  |  |
| Father's Name:                                                                                                                                                                            |                                                                                                                                                | Home Phone:                                                                         |                                                                                                                       |  |  |  |
| Cell Phone:                                                                                                                                                                               | E-mail address:_                                                                                                                               |                                                                                     |                                                                                                                       |  |  |  |
| Home Address:                                                                                                                                                                             |                                                                                                                                                |                                                                                     |                                                                                                                       |  |  |  |
| Employed by:                                                                                                                                                                              | Hou                                                                                                                                            | Hours of Employment:                                                                |                                                                                                                       |  |  |  |
| Business Address:                                                                                                                                                                         | Bus                                                                                                                                            | Business Phone:                                                                     |                                                                                                                       |  |  |  |
| Names & ages of other children  EMERGENCY CONTACT(S) OTHER  Name:                                                                                                                         | THER THAN PARENTS:                                                                                                                             |                                                                                     |                                                                                                                       |  |  |  |
| Complete Address:                                                                                                                                                                         | rtelationship                                                                                                                                  |                                                                                     | tell Phone #                                                                                                          |  |  |  |
| Name:                                                                                                                                                                                     | Relationshin:                                                                                                                                  | <br>P                                                                               | hone #                                                                                                                |  |  |  |
| Complete Address:<br>Name:<br>Complete Address:                                                                                                                                           |                                                                                                                                                | C                                                                                   | ell Phone #:                                                                                                          |  |  |  |
| PERSON(S) AUTHORIZED TO                                                                                                                                                                   | TAKE CHILD FROM PRE                                                                                                                            | SCHOOL:                                                                             |                                                                                                                       |  |  |  |
| Name:                                                                                                                                                                                     |                                                                                                                                                |                                                                                     |                                                                                                                       |  |  |  |
| Complete Address:                                                                                                                                                                         |                                                                                                                                                | C                                                                                   | cell Phone #:                                                                                                         |  |  |  |
| Complete Address:<br>Name:<br>Complete Address:                                                                                                                                           | Relationship:                                                                                                                                  | P                                                                                   | hone #:                                                                                                               |  |  |  |
| Complete Address:                                                                                                                                                                         |                                                                                                                                                | C                                                                                   | ell Phone #:                                                                                                          |  |  |  |
| Authorization for Emergency accident or illness to my child, and I v hospital of my choice. If I cannot b requiring medical care, I authorize Firs PHYSICIAN AND PREFERRED Doctor/Clinic: | Medical Care: I understand will make arrangements for me be reached to make necessary to United Methodist Preschool to HOSPITAL TO BE USEI Pho | nd that I will dical care of arrangemen contact the form <b>IN AN EN</b> one Number | be notified at once in case of my child with the physician or ts, or in a critical emergency ollowing:  IERGENCY:  :- |  |  |  |
| Hospital:                                                                                                                                                                                 | Pho                                                                                                                                            | ne Number                                                                           | ···                                                                                                                   |  |  |  |
| Address:                                                                                                                                                                                  |                                                                                                                                                |                                                                                     |                                                                                                                       |  |  |  |
| ALLERGIES, RESTRICTIONS,                                                                                                                                                                  | HABITS, SPECIAL LANC                                                                                                                           | BUAGE, ET                                                                           | ·C.:                                                                                                                  |  |  |  |



|                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           |                                                                                                                     |                                                                                                                      |                                                                                          | PRE-KINDERGAI rsions with this presch                                                                                  |                                                                |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|
| supervision. It                                                                                                                                                                                                                                                                                                                                                                                              | is my understa                                                                                                            | inding that I will                                                                                                  | be notified whe                                                                                                      |                                                                                          | planned. Parents will                                                                                                  |                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           | and car seat reg<br>ature:                                                                                          |                                                                                                                      |                                                                                          | Date:                                                                                                                  |                                                                |  |  |
| *****                                                                                                                                                                                                                                                                                                                                                                                                        | *****                                                                                                                     | *****                                                                                                               | *****                                                                                                                | *****                                                                                    | *******                                                                                                                | ****                                                           |  |  |
| AGREEMEN A. I have review B. When C. I unde approp D. I have childre Parental/Gu                                                                                                                                                                                                                                                                                                                             | been informed  my child is ill, I unterstand that, be oriate immunizate been notified the currently enrouserdian Signate. | of the required I understand and a fore the first da ions or exception nat I may reques illed in or attendin ature: | nealth and safe<br>agree that my ch<br>y of attendance<br>of from immuniza<br>at notice at initiang the facility for | ty inspections a nild may not be a e by my child, ations. al enrollment, or whom an immu | nd that the inspections accepted for class. I will provide proof of any time thereafter, varietion exemption has Date: | are available for completed age- whether there are been filed. |  |  |
| <b>ACCEPTANCE</b> of this <b>completed</b> enrollment form and a <b>non-refundable</b> registration fee of \$75.00 assures your child a place in our center. In return, we expect that you honor your enrollment for the term or one month's tuition will be required. The exceptions are as follows: a change of residence from our city or a mutual agreement between the director and parent.             |                                                                                                                           |                                                                                                                     |                                                                                                                      |                                                                                          |                                                                                                                        |                                                                |  |  |
| I have read the policy statement and agree to abide by these policies. I agree to honor this enrollment as described above. In case I do need to remove my child from the program, I will give two weeks notice.  Parental/Guardian Signature:-                                                                                                                                                              |                                                                                                                           |                                                                                                                     |                                                                                                                      |                                                                                          |                                                                                                                        |                                                                |  |  |
| Do we have your consent for us to put your child's picture on the World Wide Web on our preschool site or our Facebook page? We will be showing pictures of our activities each month. Their names or addresses would not be listed. (joplinfirstumc.org/preschool) Yes, I consent to my child's picture being on the preschool website:  No, Please do not put my child's picture on the preschool website: |                                                                                                                           |                                                                                                                     |                                                                                                                      |                                                                                          |                                                                                                                        |                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           | SE CHECK O                                                                                                          |                                                                                                                      |                                                                                          |                                                                                                                        |                                                                |  |  |
| M/W/F Toddlers Tier 1 □ Tier 2 □ Tier 3 □                                                                                                                                                                                                                                                                                                                                                                    | T/TH Toddlers Tier 1 □ Tier 2 □ Tier 3 □                                                                                  |                                                                                                                     |                                                                                                                      | Primary Tier 1 □ Tier 2 □                                                                |                                                                                                                        |                                                                |  |  |
| M/WF                                                                                                                                                                                                                                                                                                                                                                                                         | T/TH                                                                                                                      | M-F                                                                                                                 |                                                                                                                      |                                                                                          |                                                                                                                        |                                                                |  |  |
| Pre-K                                                                                                                                                                                                                                                                                                                                                                                                        | Pre-K                                                                                                                     |                                                                                                                     |                                                                                                                      |                                                                                          |                                                                                                                        |                                                                |  |  |
| Tier 1 □                                                                                                                                                                                                                                                                                                                                                                                                     | Tier 1 □                                                                                                                  | Tier 1 □                                                                                                            |                                                                                                                      |                                                                                          |                                                                                                                        |                                                                |  |  |
| Tier 2 □                                                                                                                                                                                                                                                                                                                                                                                                     | Tier 2 □                                                                                                                  | Tier 2 □                                                                                                            |                                                                                                                      |                                                                                          |                                                                                                                        |                                                                |  |  |
| Tier 3 □                                                                                                                                                                                                                                                                                                                                                                                                     | Tier 3 □                                                                                                                  | Tier 3 □                                                                                                            |                                                                                                                      |                                                                                          |                                                                                                                        |                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           | fee: \$75.00 Necount per child i                                                                                    |                                                                                                                      | ABLE (Must be p                                                                          | aid at time of registration                                                                                            | on)                                                            |  |  |
| Do you have                                                                                                                                                                                                                                                                                                                                                                                                  | e a church ho                                                                                                             | me?                                                                                                                 | Are you a r                                                                                                          | member of 1 <sup>st</sup>                                                                | Methodist?s                                                                                                            | 5.00 discount monthly                                          |  |  |
| **************************************                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                           |                                                                                                                     |                                                                                                                      |                                                                                          |                                                                                                                        |                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           |                                                                                                                     |                                                                                                                      |                                                                                          | Cash:                                                                                                                  | <del> </del>                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           |                                                                                                                     |                                                                                                                      |                                                                                          | <del></del>                                                                                                            |                                                                |  |  |