

**Homework for the week of January 28th (to be completed by February 3rd)**

Read 1 Corinthians 11:1-16 in at least the following three translations. Write down every question you have about this passage.

KJV

**1 Cor 11:1** Be ye followers of me, even as I also *am* of Christ.

<sup>2</sup> Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

<sup>3</sup> But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God.

<sup>4</sup> Every man praying or prophesying, having *his* head covered, dishonoureth his head.

<sup>5</sup> But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.

<sup>6</sup> For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

<sup>7</sup> For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

<sup>8</sup> For the man is not of the woman; but the woman of the man.

<sup>9</sup> Neither was the man created for the woman; but the woman for the man.

ESV

**1 Cor 11:1** Be imitators of me, as I am of Christ.

<sup>2</sup> Now I commend you because you remember me in everything and maintain the traditions even as I delivered them to you.

<sup>3</sup> But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.

<sup>4</sup> Every man who prays or prophesies with his head covered dishonors his head,

<sup>5</sup> but every wife who prays or prophesies with her head uncovered dishonors her head, since it is the same as if her head were shaven.

<sup>6</sup> For if a wife will not cover her head, then she should cut her hair short. But since it is disgraceful for a wife to cut off her hair or shave her head, let her cover her head.

<sup>7</sup> For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man.

<sup>8</sup> For man was not made from woman, but woman from man.

<sup>9</sup> Neither was man created for woman, but woman for man.

NIV

**1 Cor 11:1** Follow my example, as I follow the example of Christ.

<sup>2</sup> I praise you for remembering me in everything and for holding to the teachings, just as I passed them on to you.

<sup>3</sup> Now I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.

<sup>4</sup> Every man who prays or prophesies with his head covered dishonors his head.

<sup>5</sup> And every woman who prays or prophesies with her head uncovered dishonors her head--it is just as though her head were shaved.

<sup>6</sup> If a woman does not cover her head, she should have her hair cut off; and if it is a disgrace for a woman to have her hair cut or shaved off, she should cover her head.

<sup>7</sup> A man ought not to cover his head, since he is the image and glory of God; but the woman is the glory of man.

<sup>8</sup> For man did not come from woman, but woman from man;

<sup>9</sup> neither was man created for woman, but woman for man.

## KJV

<sup>10</sup> For this cause ought the woman to have power on *her* head because of the angels.

<sup>11</sup> Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

<sup>12</sup> For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God.

<sup>13</sup> Judge in yourselves: is it comely that a woman pray unto God uncovered?

<sup>14</sup> Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

<sup>15</sup> But if a woman have long hair, it is a glory to her: for *her* hair is given her for a covering.

<sup>16</sup> But if any man seem to be contentious, we have no such custom, neither the churches of God.

## ESV

<sup>10</sup> That is why a wife ought to have a symbol of authority on her head, because of the angels.

<sup>11</sup> Nevertheless, in the Lord woman is not independent of man nor man of woman;

<sup>12</sup> for as woman was made from man, so man is now born of woman. And all things are from God.

<sup>13</sup> Judge for yourselves: is it proper for a wife to pray to God with her head uncovered?

<sup>14</sup> Does not nature itself teach you that if a man wears long hair it is a disgrace for him,

<sup>15</sup> but if a woman has long hair, it is her glory? For her hair is given to her for a covering.

<sup>16</sup> If anyone is inclined to be contentious, we have no such practice, nor do the churches of God.

## NIV

<sup>10</sup> For this reason, and because of the angels, the woman ought to have a sign of authority on her head.

<sup>11</sup> In the Lord, however, woman is not independent of man, nor is man independent of woman.

<sup>12</sup> For as woman came from man, so also man is born of woman. But everything comes from God.

<sup>13</sup> Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered?

<sup>14</sup> Does not the very nature of things teach you that if a man has long hair, it is a disgrace to him,

<sup>15</sup> but that if a woman has long hair, it is her glory? For long hair is given to her as a covering.

<sup>16</sup> If anyone wants to be contentious about this, we have no other practice—nor do the churches of God.