

## WORDS OF WELCOME

### OPENING SONG — *Hosanna (Praise Is Rising)*

Praise is rising  
Eyes are turning to You  
We turn to You  
Hope is stirring  
Hearts are yearning for You  
We long for You

'Cause when we see You  
We find strength to face the day  
In Your presence  
All our fears are washed away  
Washed away

Hosanna hosanna  
You are the God who saves us  
Worthy of all our praises  
Hosanna hosanna  
Come have Your way among us  
We welcome You here Lord Jesus

Hear the sound of  
Hearts returning to You  
We turn to You  
In Your Kingdom  
Broken lives are made new  
You make us new

© 2005, 2006 Integrity's Hosanna! Music and Thankyou Music  
CCLI Song # 4662491 -- CCLI License # 72549

### CALL TO WORSHIP

**One:** Awake to the day of triumph for our Savior!  
Give thanks for this day that leads to the cross!

**Many:** We gather with branches, hosannas, and songs!

**One:** Fill the air with welcome to the Lord!

**Many:** Blessed is the one who comes in the name of the Lord!

### CONFESSION AND FORGIVENESS

**One:** Let us face this day of palms and Jesus' passion with honesty,  
confessing our sin before God.  
Holy God,

**Many:** sure of your faithfulness even in your dying,  
comforted by your compassion toward your people in every age,  
we beg your mercy for our imperfect gratitude.  
We have withheld from your people, our neighbors,  
and from your creation, our Earth,  
the care and tending they deserve.  
We have rejected the cornerstone you sent

to build a people of righteousness even here, today.  
Forgive our failings.  
Heal what we have broken,  
nurture what we have neglected,  
and lead us to your vision,  
so that we may know the peace of wholeness in you;  
in Jesus' name. Amen.

**One:** Our God has come to us,  
humble, in the form of a slave,  
to free us from the weight of sin and death.  
Jesus' obedient suffering has released us.  
Our sins are forgiven,  
in the name of the one who is exalted  
beyond what we can comprehend:  
Christ, our Savior and Lord.

**Many: Amen.**

**SONG —*Glorious Day (Living He Loved Me)***

One day when heaven was filled with His praises  
One day when sin was as black as could be  
Jesus came forth to be born of a virgin  
Dwelt among men my example is He  
The Word became flesh  
And the light shined among us  
His glory revealed

Living He loved me dying He saved me  
Buried He carried my sins far away  
Rising He justified freely forever  
One day He's coming  
O glorious day (glorious day)

One day they led Him up Calv'ry's mountain  
One day they nailed Him to die on a tree  
Suffering anguish despised and rejected  
Bearing our sins my Redeemer is He  
The hand that healed nations  
Stretched out on a tree  
And took the nails for me

One day the grave could conceal Him no longer  
One day the stone rolled away from the door  
Then He arose over death He had conquered  
Now is ascended my Lord evermore  
Death could not hold Him  
The grave could not keep Him  
From rising again

One day the trumpet will sound for His coming  
One day the skies with His glories will shine  
Wonderful day my beloved one bringing  
My Savior Jesus is mine

O glorious day glorious day  
O glorious day

© 2009 Word Music, LLC, Club Zoo Music, SWECS Music, My Refuge Music, and Sony/ATV Tree Publishing  
CCLI Song # 5638022 -- CCLI License # 72549

## **GREETING**

**One:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**Many: And also with you.**

## **PRAYER OF THE DAY**

**CHILDREN'S MESSAGE** — Robin Patras, Director of Children's Ministry

## **FIRST READING — Isaiah 50:4-9a**

*The servant of the Lord expresses absolute confidence in his final vindication, despite the fact that he has been struck and spit upon. This characteristic of the servant played an important role in the early church's understanding of the suffering, death, and resurrection of Jesus.*

*A reading from Isaiah.*

<sup>4</sup>The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he awakens—  
awakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup>he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

<sup>9a</sup>It is the Lord GOD who helps me;  
who will declare me guilty.

**One:** Word of God, word of life.

**Many: Thanks be to God.**

## **Psalm 31:9-16**

**One:** <sup>9</sup>Be gracious to me, O LORD, for I am in distress;  
my eye wastes away from grief,  
my soul and body also.

**Many:** <sup>10</sup>**For my life is spent with sorrow,  
and my years with sighing;  
my strength fails because of my misery,  
and my bones waste away.**

**One:** <sup>11</sup>I am the scorn of all my adversaries,  
a horror to my neighbors,  
an object of dread to my acquaintances;  
those who see me in the street flee from me.

**Many:** <sup>12</sup>**I have passed out of mind like one who is dead;  
I have become like a broken vessel.**

**One:** <sup>13</sup>For I hear the whispering of many —  
terror all around! —  
as they scheme together against me,  
as they plot to take my life.

**Many:** <sup>14</sup>**But I trust in you, O LORD;  
I say, "You are my God."**

**One:** <sup>15</sup>My times are in your hand;  
deliver me from the hand of my enemies and persecutors.

**Many:** <sup>16</sup>**Let your face shine upon your servant;  
save me in your steadfast love.**

## **SECOND READING — Philippians 2:5-11**

*Paul uses an early Christian hymn to help us comprehend Jesus' obedient selflessness on the cross and how God has made Christ lord over all reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.*

*A reading from Philippians.*

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,

<sup>10</sup>so that at the name of Jesus  
every knee should bend,

in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

**One:** Word of God, word of life.

**Many: Thanks be to God.**

### **BLESSING OF THE PALMS**

**One:** The Lord be with you.

**Many: And also with you.**

**One:** Let us pray.

We praise you, O God,  
for redeeming the world through our Savior Jesus Christ.  
Today he entered the holy city in triumph  
and was proclaimed messiah and king  
by those who spread garments and branches along his way.  
Bless these branches and those who bear them.  
Grant us grace to follow our Lord in the way of the cross,  
so that, joined to his death and resurrection,  
we enter into life with you;  
through the same Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**Many: Amen.**

### **GOSPEL — Matthew 21:1-11**

**One:** The holy gospel according to Matthew, the 21<sup>st</sup> chapter.

**Many:** Glory to you, O Lord.

A reading from Matthew. <sup>1</sup>When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." <sup>4</sup>This took place to fulfill what had been spoken through the prophet, saying,

<sup>5</sup>"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

<sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!"

<sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" <sup>11</sup>The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

**One:** The gospel of the Lord.

**Many: Praise to you, O Christ.**

## SERMON

### SERMON REFLECTION

#### NICENE CREED — *In Unison*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### PRAYERS OF THE CHURCH

*We invite you to offer your prayers using the “Chat – to everyone” function on Zoom or the Comments on Facebook Live*

#### SONG — *King Of My Heart*

Let the King of my heart  
Be the mountain where I run  
The fountain I drink from  
Oh He is my song  
Let the King of my heart  
Be the shadow where I hide  
The ransom for my life  
Oh He is my song

You are good good oh  
You are good good oh  
You are good good oh  
You are good good oh

Let the King of my heart  
Be the wind inside my sails  
The anchor in the waves  
Oh He is my song  
Let the King of my heart  
Be the fire inside my veins  
The echo of my days  
Oh He is my song

You're never gonna let  
Never gonna let me down  
You're never gonna let  
Never gonna let me down  
You're never gonna let  
Never gonna let me down  
You're never gonna let  
Never gonna let me down

When the night is holding on to me  
God is holding on  
When the night is holding on to me  
God is holding on

© Meaux Jeux Music (Admin. by Capitol CMG Publishing), Raucous Ruckus Publishing (Admin. by Capitol CMG Publishing), and Remaining portion is unaffiliated CCLI Song # 7046145 -- CCLI License # 72549

### **THE LORD'S PRAYER — *In Unison***

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## OFFERING

*In this time of uncertainty, your generosity in response to God's love helps your congregation to continue to carry out our mission and adjust the ministry we share. Feel free to mail your offering to:*

*Christ the Savior Lutheran Church*

*10500 East 126<sup>th</sup> St.*

*Fishers, IN 46038*

*Or take advantage of our online giving options at:*

<https://www.christthesavior.org/resources/give/>

## COMMUNITY CONNECTIONS

## BLESSING

## SENDING SONG — *Hosanna (Praise Is Rising)*

*See Lyrics on Page 1*

## DISMISSAL

**One:** Go in peace. Share the Good News.

**Many:** Thanks be to God.

*From sundaysandseasons.com.*

*Copyright © 2020 Augsburg Fortress. All rights reserved*