

## Sunday, August 30 — Online Worship Guide

PRE-SERVICE MUSIC — *Oh How I Love Jesus*, Sally Eppert – Piano

*Trusting Jesus*, Dennis Keith, Jim Stuck & Glenn Troyer

### WORDS OF WELCOME

READING OF TRUST (Adapted From Sarah Young's "Jesus Today") — Fran Russell, Prayer Ministry Leader

### OPENING HYMN — "My Hope is Built on Nothing Less"



1 My hope is built on nothing less than  
2 When dark - ness veils his love - ly face, I  
3 His oath, his cov - e - nant, his blood sus -  
4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my  
rest on his un - chang - ing grace; in ev - 'ry high and  
tain me in the rag - ing flood; when all sup - ports are  
may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.  
storm - y gale my an - chor holds with - in the veil.  
washed a - way, he then is all my hope and stay.  
ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Music: MELITA, John B. Dykes, 1823–1876

### PRAYER OF THE DAY

### WELCOME AND SHARING OF THE PEACE

### CHILDREN'S MESSAGE — Robin Patras, Director of Children's Ministry

"Sunday at Home" is a new resource for parents and kids ages 3 through 5<sup>th</sup> grade. Kids can have Faith Time at home watching a fun interactive video with music videos and a Bible story lesson on their own device while parents are tuned in to the sermon. Once the video is over, kids can rejoin their families for Holy Communion and the remaining time of worship. <https://theparentcue.org/faith/>

## A CONVERSATION WITH GOD (With Psalm 139) — Jenny Sherrill

### SCRIPTURE SONG — *Great is Thy Faithfulness*



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

#### *Refrain*



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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## ANCESTORS OF THE FAITH — Carol Overstreet

### READING — Genesis 41:1-16, 25-45

*A reading from Genesis.*

<sup>1</sup>After two whole years, Pharaoh dreamed that he was standing by the Nile, <sup>2</sup>and there came up out of the Nile seven sleek and fat cows, and they grazed in the reed grass. <sup>3</sup>Then seven other cows, ugly and thin, came up out of the Nile after them, and stood by the other cows on the bank of the Nile. <sup>4</sup>The ugly and thin cows ate up the seven sleek and fat cows. And Pharaoh awoke. <sup>5</sup>Then he fell asleep and dreamed a second time; seven ears of grain, plump and good, were growing on one stalk. <sup>6</sup>Then seven ears, thin and blighted by the east wind, sprouted after them. <sup>7</sup>The thin ears swallowed up the seven plump and full ears. Pharaoh awoke, and it

was a dream. <sup>8</sup>In the morning his spirit was troubled; so he sent and called for all the magicians of Egypt and all its wise men. Pharaoh told them his dreams, but there was no one who could interpret them to Pharaoh. <sup>9</sup>Then the chief cupbearer said to Pharaoh, "I remember my faults today. <sup>10</sup>Once Pharaoh was angry with his servants, and put me and the chief baker in custody in the house of the captain of the guard. <sup>11</sup>We dreamed on the same night, he and I, each having a dream with its own meaning. <sup>12</sup>A young Hebrew was there with us, a servant of the captain of the guard. When we told him, he interpreted our dreams to us, giving an interpretation to each according to his dream. <sup>13</sup>As he interpreted to us, so it turned out; I was restored to my office, and the baker was hanged."

<sup>14</sup>Then Pharaoh sent for Joseph, and he was hurriedly brought out of the dungeon. When he had shaved himself and changed his clothes, he came in before Pharaoh. <sup>15</sup>And Pharaoh said to Joseph, "I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it." <sup>16</sup>Joseph answered Pharaoh, "It is not I; God will give Pharaoh a favorable answer." <sup>25</sup>Then Joseph said to Pharaoh, "Pharaoh's dreams are one and the same; God has revealed to Pharaoh what he is about to do. <sup>26</sup>The seven good cows are seven years, and the seven good ears are seven years; the dreams are one. <sup>27</sup>The seven lean and ugly cows that came up after them are seven years, as are the seven empty ears blighted by the east wind. They are seven years of famine. <sup>28</sup>It is as I told Pharaoh; God has shown to Pharaoh what he is about to do. <sup>29</sup>There will come seven years of great plenty throughout all the land of Egypt. <sup>30</sup>After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the land. <sup>31</sup>The plenty will no longer be known in the land because of the famine that will follow, for it will be very grievous. <sup>32</sup>And the doubling of Pharaoh's dream means that the thing is fixed by God, and God will shortly bring it about. <sup>33</sup>Now therefore let Pharaoh select a man who is discerning and wise, and set him over the land of Egypt. <sup>34</sup>Let Pharaoh proceed to appoint overseers over the land, and take one-fifth of the produce of the land of Egypt during the seven plenteous years. <sup>35</sup>Let them gather all the food of these good years that are coming, and lay up grain under the authority of Pharaoh for food in the cities, and let them keep it. <sup>36</sup>That food shall be a reserve for the land against the seven years of famine that are to befall the land of Egypt, so that the land may not perish through the famine."

<sup>37</sup>The proposal pleased Pharaoh and all his servants. <sup>38</sup>Pharaoh said to his servants, "Can we find anyone else like this — one in whom is the spirit of God?" <sup>39</sup>So Pharaoh said to Joseph, "Since God has shown you all this, there is no one so discerning and wise as you. <sup>40</sup>You shall be over my house, and all my people shall order themselves as you command; only with regard to the throne will I be greater than you." <sup>41</sup>And Pharaoh said to Joseph, "See, I have set you over all the land of Egypt." <sup>42</sup>Removing his signet ring from his hand, Pharaoh put it on Joseph's hand; he arrayed him in garments of fine linen, and put a gold chain around his neck. <sup>43</sup>He had him ride in the chariot of his second-in-command; and they cried out in front of him, "Bow the knee!" Thus he set him over all the land of Egypt. <sup>44</sup>Moreover Pharaoh said to Joseph, "I am Pharaoh, and without your consent no one shall lift up hand or foot in all the land of Egypt." <sup>45</sup>Pharaoh gave Joseph the name Zaphenath-paneah; and he gave him Asenath daughter of Potiphera, priest of On, as his wife. Thus Joseph gained authority over the land of Egypt.

Word of God, word of life.

**Thanks be to God.**

## **SERMON**

### **PRAYERS OF BLESSING AND HEALING — *Guided Prayer Journey, Written By Fran Russell***

See the darkness that surrounds the candle

It represents the fears and anxiety that is so present today

See the candle that pierces the darkness with its light

It represents Jesus and the promise he holds for you

Feel the warmth of the candle

It is Jesus blessing you - take this blessing out into the world.

Breathe in deeply...and as you do, feel the breath of the Holy Spirit fill you.

## THANKSGIVING AT THE TABLE

### THE LORD'S PRAYER — *In Unison*

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## SHARING OF HOLY COMMUNION

### SONG DURING HOLY COMMUNION — *Eat This Bread*

## PRAYER AFTER COMMUNION

### OFFERING

*In this time of uncertainty, your generosity in response to God's love helps your congregation to continue to carry out our mission and adjust the ministry we share. Feel free to mail your offering to:*

*Christ the Savior Lutheran Church  
10500 East 126<sup>th</sup> St., Fishers, IN 46038*

*Or take advantage of our other giving options at: <https://www.christthesavior.org/resources/give/>*

## COMMUNITY CONNECTIONS

*Please visit our church website to sign up for our weekly emails at: <https://www.christthesavior.org/about/contact-us>*

## BLESSING

## SENDING HYMN — "Jesus Loves Me"



1 Je - sus loves me! this I know, for the Bi - ble tells me so;  
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;  
3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.  
he will wash a - way my sin, let his lit - tle child come in.  
when at last I come to die, he will take me home on high.

### *Refrain*



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, alt.

Music: JESUS LOVES ME, William B. Bradbury, 1816–1868

## DISMISSAL

Go in peace. Christ is with you.

**Thanks be to God.**

## POSTLUDE