

## **PRELUDE**

### **CONFESSION AND FORGIVENESS**

**One:** Blessed be the holy Trinity, + one God,  
who is present, who gives life,  
who calls into existence the things that do not exist.

**Many: Amen.**

**One:** If you were to keep watch over sins, O Lord, who could stand?  
Yet with you is forgiveness, and so we confess.

*Silence is kept for reflection.*

**One:** Gracious God,

**Many: have mercy on us.**

**We confess that we have turned away from you,  
knowingly and unknowingly.**

**We have wandered from your resurrection life.**

**We have strayed from your love for all people.**

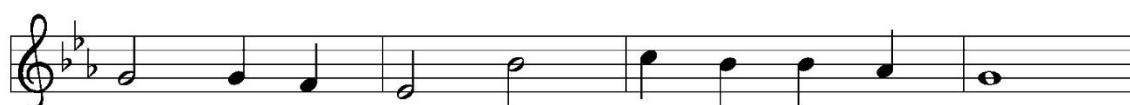
**Turn us back to you, O God.**

**Give us new hearts and right spirits,  
that we may find what is pleasing to you  
and dwell in your house forever. Amen.**

**One:** Receive good news: God turns to us in love.  
“I will put my spirit in you, and you shall live,” says our God.  
All our sin is forgiven in the name of + Jesus Christ,  
who is the free and abounding gift of God’s grace for us.

**Many: Amen.**

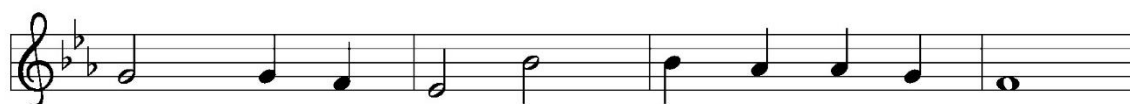
# GATHERING HYMN — *Abide with Me (ELW 629)*



1 A - bide with me, fast falls the e - ven - tide.  
 2 Swift to its close ebbs out life's lit - tle day;  
 3 I need thy pres - ence ev - 'ry pass - ing hour;  
 4 I fear no foe, with thee at hand to bless;  
 5 Hold thou thy cross be - fore my clos - ing eyes,



The dark - ness deep - ens; Lord, with me a - bide.  
 earth's joys grow dim, its glo - ries pass a - way;  
 what but thy grace can foil the tempt - er's pow'r?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;



When oth - er help - ers fail and com - forts flee,  
 change and de - cay in all a - round I see;  
 Who like thy - self my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;



help of the help - less, oh, a - bide with me.  
 O thou who chang - est not, a - bide with me.  
 Through cloud and sun - shine, oh, a - bide with me.  
 I tri - umph still, if thou a - bide with me!  
 in life, in death, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793–1847  
 Music: EVENTIDE, William H. Monk, 1823–1889

## GREETING

**One:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**Many:** And also with you.

**KYRIE — ELW #157**

**Leader**

The musical notation for the Leader's part is written on a single staff with a treble clef and a key signature of one sharp (F#). The melody begins with a quarter rest, followed by a half note G4, a dotted quarter note A4, and an eighth note B4. This is followed by a quarter note C5, a quarter note D5, and a quarter note E5. Then, there is a quarter note F#5, which is tied to another quarter note F#5 in the next measure. This is followed by a quarter note G5, a quarter note F#5, and a quarter note E5. The phrase ends with a quarter rest.

In peace, in peace, let us pray to the Lord.

**Assembly**

The musical notation for the Assembly's part is written on a single staff with a treble clef and a key signature of one sharp (F#). It begins with four measures of whole rests. In the fifth measure, it starts with a dotted quarter note G4, followed by an eighth note A4, a quarter note B4, a dotted quarter note C5, and an eighth note D5.

**Lord, have mer - cy. Christ, have**

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo-ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

Text: *Lutheran Book of Worship*, adapt. Marty Haugen, b. 1950  
 Music: *Now the Feast and Celebration*, Marty Haugen  
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## PRAYER OF THE DAY

### WELCOME AND SHARING OF PEACE

**One:** The peace of the Lord be with you all.

**Many:** And also with you.

### CHILDREN'S MESSAGE — Robin Patras, Director of Children's Ministry

#### FIRST READING — Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

A reading from Ezekiel.

1The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. 2He led me all around them; there were very many lying in the valley, and they were very dry. 3He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." 4Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. 5Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. 6I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

7So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. 8I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. 9Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." 10I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

11Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' 12Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. 13And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. 14I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

**One:** Word of God, word of life.

**Many:** Thanks be to God.

### PSALM 130

**One:** <sup>1</sup>Out of the depths I cry to you, O LORD.

**Many:** <sup>2</sup>**LORD, hear my voice!**

**Let your ears be attentive  
to the voice of my supplications!**

**One:** <sup>3</sup>If you, O LORD, should mark iniquities,  
LORD, who could stand?

**Many:** <sup>4</sup>**But there is forgiveness with you,  
so that you may be revered.**

**One:** <sup>5</sup>I wait for the LORD, my soul waits,  
and in his word I hope;

**Many:** <sup>6</sup>**my soul waits for the LORD  
more than those who watch for the morning,  
more than those who watch for the morning.**

**One:** <sup>7</sup>O Israel, hope in the LORD!  
For with the LORD there is steadfast love,  
and with him is great power to redeem.

**Many:** <sup>8</sup>**It is he who will redeem Israel  
from all its iniquities.**

### GOSPEL ACCLAMATION – *The Lord Is My Song* – Sing 2 times

The Lord is my song,  
the Lord is my praise:  
all my hope comes from God.  
The Lord is my song,  
the Lord is my praise:  
God, the wellspring of life. (*Repeat*)

Text © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chic

### GOSPEL — John 11:1-45

**One:** The holy gospel according to John, the 11<sup>th</sup> chapter.

**Many:** Glory to you, O Lord.

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

1Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. 2Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. 3So the sisters sent a message to Jesus, "Lord, he whom you love is ill." 4But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the

Son of God may be glorified through it.” 5Accordingly, though Jesus loved Martha and her sister and Lazarus, 6after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

7Then after this he said to the disciples, “Let us go to Judea again.” 8The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” 9Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. 10But those who walk at night stumble, because the light is not in them.” 11After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” 12The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” 13Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. 14Then Jesus told them plainly, “Lazarus is dead. 15For your sake I am glad I was not there, so that you may believe. But let us go to him.” 16Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

17When Jesus arrived, he found that Lazarus had already been in the tomb four days. 18Now Bethany was near Jerusalem, some two miles away, 19and many of the Jews had come to Martha and Mary to console them about their brother. 20When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. 21Martha said to Jesus, “Lord, if you had been here, my brother would not have died. 22But even now I know that God will give you whatever you ask of him.” 23Jesus said to her, “Your brother will rise again.” 24Martha said to him, “I know that he will rise again in the resurrection on the last day.” 25Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, 26and everyone who lives and believes in me will never die. Do you believe this?” 27She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

28When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” 29And when she heard it, she got up quickly and went to him. 30Now Jesus had not yet come to the village, but was still at the place where Martha had met him. 31The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. 32When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” 33When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. 34He said, “Where have you laid him?” They said to him, “Lord, come and see.” 35Jesus began to weep. 36So the Jews said, “See how he loved him!” 37But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

38Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. 39Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” 40Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” 41So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. 42I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” 43When he had said this, he cried with a loud voice, “Lazarus, come out!” 44The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

45Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

**One:** The gospel of the Lord.

**Many:** Praise to you, O Christ.

## **SERMON**

## **SERMON REFLECTION**

### **PRAYERS OF THE CHURCH**

*We invite you to offer your prayers using the “Chat – to everyone” function on Zoom or the Comments on Facebook Live*

### **THE LORD'S PRAYER — *In Unison***

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **OFFERING**

*In this time of uncertainty, your generosity in response to God's love helps your congregation to continue to carry out our mission and adjust the ministry we share. Feel free to mail your offering to:*

*Christ the Savior Lutheran Church  
10500 East 126<sup>th</sup> St.  
Fishers, IN 46038*

*Or take advantage of our online giving options at:*  
<https://www.christthesavior.org/resources/give/>

## **COMMUNITY CONNECTIONS**

## **BLESSING**

# SENDING HYMN — *I Know that My Redeemer Lives! (ELW 619) Verses 1, 3, 4, 8*



1 I know that my Re - deem - er lives! What com - fort  
~~2 He lives tri - um - phant from the grave; he lives e -~~  
 3 He lives to grant me rich sup - ply; he lives to  
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who  
~~ter - nal - ly to save; he lives ex - alt - ed,~~  
 guide me with his eye; he lives to com - fort  
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!  
~~throned a - bove; he lives to rule his church in love.~~  
 me when faint; he lives to hear my soul's com - plaint.  
 trou - bled heart; he lives all bless - ings to im - part.

~~5 He lives to bless me with his love;  
 he lives to plead for me above;  
 he lives my hungry soul to feed;  
 he lives to help in time of need.~~

~~7 He lives and grants me daily breath;  
 he lives, and I shall conquer death;  
 he lives my mansion to prepare;  
 he lives to bring me safely there.~~

~~6 He lives, my kind, wise, heav'nly friend;  
 he lives and loves me to the end;  
 he lives, and while he lives, I'll sing;  
 he lives, my prophet, priest, and king!~~

8 He lives, all glory to his name!  
 He lives, my Savior, still the same;  
 what joy this blest assurance gives:  
 I know that my Redeemer lives!

Text: Samuel Medley, 1738–1799, alt.  
 Music: DUKE STREET, attr. John Hatton, d. 1793

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## DISMISSAL

**One:** Go in peace. Share the good news.

**Many:** Thanks be to God.

## POSTLUDE

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