



# ATSSA National Media Award

7<sup>th</sup> Annual (2018) Nomination Form

## Nomination Form 7<sup>th</sup> Annual (2018) ATSSA National Media Award

Contact: [Communications@atssa.com](mailto:Communications@atssa.com)

I would like to nominate...

Nominee\*: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

*\*Members of a government agency, highway department or DOT communications office are NOT eligible for this award.*

for the **Seventh Annual (2018) ATSSA National Media Award**. Selection criteria for the award requires that the recipient be a reporter/news organization, blogger or freelancer who has been *fair, balanced, and informative* in reporting transportation-related issues on radio, television, newspaper and/or the web.

**The winning reporter and the nominator** will each receive round-trip airfare, two nights' hotel accommodations and meal reimbursements to attend ATSSA's 49<sup>th</sup> Annual Convention & Traffic Expo in Tampa, Florida. Floor passes to the exhibit hall will also be provided.

**The award will be presented during ATSSA's Opening General Session** on Sunday, February 3, 2019, with over 700 national roadway safety professionals in attendance.  
**Deadline to submit nominations – Friday, October 19, 2018\***

**Please Note:**  
**To make a nomination**, you must be a member of a DOT office of communications.

**The nominee may only be** a reporter or news organization, blogger or freelancer **who is NOT a member of a DOT agency.**

### Nominee's Contact Information (name below):

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

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*(Continued)*

Please describe, in detail, why you think this member of the media is worthy of national recognition. **Please use additional sheets if necessary. To support your nomination, feel free to email press clips or URLs to video samples:**

**Nominations must be made by and will only be accepted from DOT Offices of Communications.**

**Name of person making this nomination (must be a member of a DOT Office of Communications)**

**Name:** \_\_\_\_\_ **Email/Phone** \_\_\_\_\_

**Organization** \_\_\_\_\_ **Date** \_\_\_\_\_

**\*Please email this form to [communications@atssa.com](mailto:communications@atssa.com) by Friday, October 19, 2018.**