Haj Terminal , King Abdul Aziz International Airport Jeddah , Kingdom of Saudi Arabia

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An airport and support facility for passengers bound for the Holy City of Mekkah $\boldsymbol{\cdot}$

Date of Completion: 1981 (partial); 1982 (full).

I. Objectives

Pilgrimage to Mekkah is considered the most important act of Islamic faith Every Muslim is required , if able , to perform Haj at least once in his life .

The increase in purchasing power and the development of modern modes of transportation have resulted in the annual growth , now massive , of arriving pilgrims to Jeddah airport . A separate and special facility was required to handle these Mekkah-bound travellers .

A large volume of pilgrims with highly diversified needs are obliged, for administrative reasons, to remain in the facility for some time. The area symbolises the "gateway to Mekkeh"; a peaceful environment is required to make as tranquil as possible this transition to the realm of spirituality. Practical requirements must be met to provide shelter from the intense heat and to accommodate the many and diverse needs of this large group.

II. Description and History

The only commercial centre in close ($70~\rm km$) proximity to Mekkah , Jeddah airport receives all air traffic bound to the Holy City . The site for King Abdul Aziz Airport extends along the shore of the Red Sea north of Jeddah . The Haj Terminal covers a site area of $105~\rm acres$.

Arriving pilgrims in 1965 numbered 50,000; a decade later in 1975 that amount increased tenfold to 500,000; the projection for 1985 is one million .

Many pilgrims are travelling for the first time to accomplish this most significant journey; the incidence of cultural shock is manifold. Most are elderly with specific needs. The sudden passage from highly varied individual behaviours to a collective spiritual experience is symbolised by the ritual donning of white garments on a cleansed body for the first step onto sacred ground.

The very uncomfortable climate is characterised either by very dry desert winds or by sea breezes bringing high humidity . The average maximum temperature is 97° F (36° C) and the mean relative humidity is 64% .

Description of Project

The master plan is composed of two identical halves , each comprising five modules , separated by a central landscaped mall . Each $\underline{\text{module}}$ consists of 21 square units joined in a 3 x 7 rectangle fortified on the perimeter by stiff double pylons .

Each <u>unit</u> measures 150×150 ft. (47.5×47.5 m) and is defined by four pylons at each corner from which are suspended 16 ft. diameter steel rings supporting the tent-like fabric roofs .

Together , the complete fabric roof is made up of 210 white tent units and is on the scale of a small city . All utility , power , and communications systems run through large underground corridors beneath the mall . A total of 20 wide-body aircraft aprons surround the modules .

Upon deplaning , passengers enter an air-conditioned upper level administrative facility that is an independent structure within each module . Leaving the immigration facilities , they descend a ramp into the lower , main area , where are located facilities for accommodation , sleeping , food preparation , etc . Administrative , information , banking , and postal facilities are housed in shop-like shelters ; long arrays of shops lend an atmosphere not dissimilar to Arabian souks .

III. Design , Construction , and Use

The roof shape is the consequent inspiration of the visual impact of large-scale nomad settlements and the response to the severe climate . A precise study of air-movement patterns led to the double-curved tent shape whose peak is the open supporting ring . The shape creates a movement of cool air under its surface , carried mechanically from above to the lower , ground areas . The fiberglass roof fabric is a Teflon-coated double membrane . strong , lightweight , and translucent .

Pre-assembled on the ground , all 21 tent units of each module were raised simultaneously by electronically synchronised equipment . Stabilising cables , paired for safety , join together the tension rings and secure the fabric to the pylons .

The ground plane is paved with coral and coral sand . All structural members were imported; infill materials were obtained on-site or nearby . Most of the labour force was of Philippine origin; handworkers were trained on-site to work with the technology of the fabric roof structures .

The process to erect one tent unit spans a 45-day period; the structure was completed over 29 months. A full scale prototype of two tent units was erected to verify the performance of the membrane and all connection details. The data relating to shape and materials resistance was analysed by computer for comparison with the theoretical model.

IV. Construction Schedule and Costs

An Americal group of general planners was contracted to develop the Haj Terminal project in association with the Saudian Airways Engineering Corporation . An early solution was submitted in 1965 by other planners; these proposals were not elaborated . In 1977 , the current architects designed the project along the lines of the former plan . The construction process began in 1978; three of the ten previsioned modules were in use for the 1981 pilgrimage . A future expansion of five additional modules on each side is previsioned .

Information on the cost of this project is not available .

V. Project Significance

Considering the recent emergence of the Saudian economic situation , the evocation of a typical , local architecture may be understood in terms of reference , imagery , symbolism . There existed no cultural reference to sedentary buildings ; there were no constraining site features ; the client's financial assets were not limited . Thus , if respective of the climatic conditions , this , as any , new construction has the potential of defining what is or will become (modern) Saudian architecture .

The rapport developed between the Haj itself and the highly-dimensioned means of execution of the megastructure re-define and may surpass the (original) concept of pilgrimage .