

AMERICAN JUNIOR RED POLL ASSOCIATION

Presents the
2025 Junior Preview Show

Chasing Banners

JUNE 20-22, 2025
SHELBY COUNTY FAIRGROUNDS
500 FRANK STREET
SHELBYVILLE, IN

ENTRIES DUE MAY 15, 2025

The Juniors would like to invite all family, friends and ARPA members to attend all our weekend activities. Reservations are required for Saturday's Dinner. Due May 31st. See website or Facebook page for form. May also email Becky at gobucksrle@yahoo.com for more information.

SHELBY COUNTY FAIRGROUNDS
500 FRANK STREET
SHELBYVILLE, IN

Entry Deadline – May 15, 2025

NO LATE ENTRIES

May 31, 2025 – All contests, Diamond Excel Award and National Ambassador Application Due

Tentative Schedule

Friday June 20th

Noon	Cattle may begin to arrive
5:00pm	Cattle Chat (Sales Talk)
6:00pm	Cattlemen's Dinner
9:00pm	Barns Close

Saturday June 21st

10:00am	Heifer check-in/Steer weigh-in
Noon-3:00pm	Various activities for Juniors and Adults
1:30pm – 3:00pm	Junior Meeting and activities
3:00pm	ARPA Board of Directors meeting
6:00pm	Banquet for Junior members, family and guests
9:00pm	Barns Close

Sunday June 22nd

7:30am	Cowboy Church in Showring
10:30am	Junior Preview Show
Show Order	Bulls, Steers, Plus Heifer, Heifers, Cow/Calf, Bred and Owned
	Showmanship: Seniors, Intermediate, Junior, PeeWee, Alumni, Showman of Showmen

At the completion of the Show a Bag Lunch will be provided

Note: Any junior member may show in showmanship. If you do not have a calf, our Red Poll Breeders will find one for you so you can participate.

2025 JUNIOR PREVIEW SHOW

FRIDAY-SUNDAY, JUNE 20-22

SHELBYVILLE, IN 46176

CLASSES:

FULL BLOOD HEIFER—Born on or after September 1, 2023

RED POLL PLUS HEIFER—Born on or after September 1, 2023

FULL BLOOD STEER—Born on or after January 1, 2024

RED POLL PLUS STEER—Born on or after January 1, 2024

FULL BLOOD COW-CALF—calf born 1/1/25 to 5/1/25

FULL BLOOD BULL CALF—Born on or after September 1, 2024

PAIR OF FEMALES—shown by the same exhibitor

BEST TWO HEAD—shown by the same exhibitor

BRED AND OWNED—A Bred and Owned animal is one where the junior member owned the dam of the full blood heifer at the time the heifer was conceived.

SHOWMANSHIP—will be divided by age into four classes:

A: SENIOR—ages 16-21

B: INTERMEDIATE—ages 12-15

C: JUNIOR—ages 9-11

D: PEE WEE—age 8 and under

E: ALUMNI SHOWMEN—age 22 to 92

F: SHOWMAN OF SHOWMEN—Ebersole Travel Trophy

RULES:

DRESS: Show shirt, nice jeans, and boots or hard-toed shoes.

ALL ANIMALS MUST BE REGISTERED IN JUNIORS' NAME. NO EXCEPTIONS! Calves can be jointly registered with siblings. The exception is Bred and Owned and Diamond Excel. Only one member will receive a belt buckle.

ALL EXHIBITORS showing must be current members of AJRPA. See ARPA Membership Form on the website for new membership form. We **MUST** have your birth date.

ALL OUT OF STATE CATTLE MUST HAVE APPROPRIATE HEALTH PAPERS. CHECK WITH YOUR LOCAL VET.

ATTENTION

New Junior Red Poll members are welcome ages 4-21. To be a Junior Red Poll member, you or a family member must own Red Poll cattle. See the American Red Poll website for a copy of the membership form. We must have your date of birth. Membership is a one-time fee of \$25.00.

Go to: <https://americanredpolls.com/wp-content/uploads/2018/06/ARPA-Membership-App.pdf>

ENTRIES MUST BE RECEIVED BY THURSDAY MAY 15th. MAY EMAIL FORMS TO BECKY AT GOBUCKSRLE@YAHOO.COM

ENTRIES ARE TO BE ACCOMPANIED BY ENTRY FEE OF \$10.00 PER HEAD. SUBSTITUTIONS WILL BE ACCEPTED UNTIL JUNE 1 WITH AN ADDITIONAL FEE OF \$10.00 PER HEAD.

MAIL/EMAIL ALL FORMS AND ENTRIES TO:

**Becky Ebersole
4231 Kessler-Cowlesville Road
West Milton, OH 45383
gobucksrle@yahoo.com**

ENTRY DEADLINE IS THURSDAY MAY 15.

MAKE CHECKS PAYABLE TO AJRPA

2025 American Junior Red Poll Association

JUNIOR PREVIEW SHOW ENTRY

FORM EACH MEMBER MUST SUBMIT A SEPARATE**

FORM*

Name of Recorded Owner: _____

Address: _____

City, State, Zip: _____

Phone: _____ Age _____ Birth date: _____

Email: _____

1) Division (see class list): _____ DOB: _____

Name of Animal: _____

Registration No: _____ Tattoo: _____

☐ **Please check if Bred and Owned**

2) Division (see class list): _____ DOB: _____

Name of Animal: _____

Registration No: _____ Tattoo: _____

☐ **Please check if Bred and Owned:**

3) Division (see class list): _____ DOB: _____

Name of Animal: _____

Registration No: _____ Tattoo: _____

☐ **Please check if Bred and Owned**

4) Division (see class list): _____ DOB: _____

Name of Animal: _____

Registration No: _____ Tattoo: _____

☐ **Please check if Bred and Owned**

* Duplicate form as needed FOR EACH JUNIOR MEMBER ENTRY.

** See enclosed forms for entry fees/deadlines/mailling information.

Note: A Bred and Owned animal is one where the junior member owned the dam of the full blood heifer at the time the heifer was conceived. It must be a single entry, no joint family name.

DEADLINE: THURSDAY MAY 15, 2025—NO LATE ENTRIES WILL BE ACCEPTED

HOTELS AVAILABLE IN SHELBYVILLE, IN

Comfort Inn Shelbyville North (Preferred hotel/block made)
36 W Rampart Rd Shelbyville, IN 46176
317-398-8044

Holiday Inn Express & Suites Shelbyville Indianapolis, an IHG Hotel
38 W Rampart Rd Shelbyville, IN 46176
317-398-0800

Quality Inn & Suites Shelbyville I-74
111 Lee Blvd Shelbyville, IN 46176
317-392-2299

PLEASE ENCLOSE THIS FORM WITH ENTRIES

Name: _____

Phone Number: _____ **Email:** _____

All junior members, ARPA members, guest and family are invited to the weekend events. In order to be accurate for food purchase, please fill out the following form.

Number of meals for the Friday night Cookout provided by our host. _____

Number of Juniors attending the Junior's Lunch: _____

Number of Adults attending Saturday evening banquet at **\$10.00 per Adult**: _____

Number of Juniors/or Children (under 12) attending Saturday evening banquet at **\$5.00** _____

T-Shirts: All junior members will receive a T-shirt. Please fill in the information:

Junior(s) Name:	Adult or Child		Size
	Adult S, M, L, XL, XXL	Child S, M, L	
1. _____	_____	_____	
2. _____	_____	_____	
3. _____	_____	_____	

Additional T-Shirts for non-Juniors at \$25.00 each

1. _____

2. _____

Total Number of Animals entered: _____ x \$10.00 for regular entries \$ _____

Total Number of Reservations for Saturday Banquet (\$10 Adults/\$5 Children under 12) \$ _____

Number of Diamond Excel entries: _____ x \$5.00 for regular entries \$ _____

Additional T-shirts at \$25.00 each \$ _____

Total Amount Enclosed \$ _____

ENTRY FORMS AND FEES—Due MAY 10

AMBASSADOR NOMINATION

MEAL RESERVATIONS

ESSAY CONTEST ENTRY—Due MAY 31

DIAMOND EXCEL ENTRIES AND FEE—Due May 31

SHIRT SIZES

PHOTO CONTEST ENTRY—Due MAY 31



PLEASE CHECK ALL THAT ARE APPLICABLE AND ARE ENCLOSED WITH YOUR ENTRY

MAIL ALL ENTRIES/FEES/FORMS FOR THE 2025 JUNIOR PREVIEW SHOW TO:

**Becky Ebersole
4231 Kessler-Cowlesville Rd
West Milton, OH 45383**

Make checks payable to: American Junior Red Poll Association (AJRPA)

DEADLINE: THURSDAY MAY 10TH NO LATE ENTRIES WILL BE ACCEPTED.

National Red Poll Ambassador

The purpose of the National Red Poll Ambassador is to select an outstanding young person to represent the American Red Poll Association in public appearances throughout the nation.

Activities

The National Red Poll Ambassador Contest will be held during the Junior Preview Show.

Rules

1. The Contestant must send a completed APPLICATION FOR NATIONAL RED POLL AMBASSADOR to the American Red Poll Association office (or designated representative) by the entry deadline of May 1 of each year.
2. The candidate must be single and between the ages of 16 and 21 years of age on the day of the contest. A minimum of two (2) years of active American Junior Red Poll Association membership/participation is required.
3. The American Red Poll Association will award a \$500 scholarship to the contestant selected.
4. The candidate is required to present a speech, not to exceed five (5) minutes in length on one the following subjects: promoting the Red Poll breed, promoting more beef consumption, any subject related to the beef industry or Red Poll breed, or general history of the Red Poll breed and its influence on the beef industry.
5. Each contestant will put together a presentation on poster board or media presentation (available on flash drive) on any subject complimentary to the Red Poll breed. This may accompany the required speech. (See #4).
6. A former National Red Poll Ambassador may not succeed him or herself unless there is no eligible junior member. The Junior Advisor may approve an extension of one year.
7. Contestants should wear appropriate clothing for the interview and serving as the Ambassador. Dress clothes, clean attire and proper exposure are expected.
8. The contestants will meet with a panel of three (3) judges who will select an Ambassador. During the interview, impromptu questions will be asked to determine the contestant's ability to think on his or her feet, to determine his or her knowledge of Red Polls, and to communicate well.
9. The contestant selected will be announced at the banquet at the Junior Preview Show.
10. Travel, lodging, and meal expense are the responsibility of each contestant.
11. The Ambassador will be available at all Preview and National Shows; and is encouraged to attend as many state shows and activities as possible to promote the Red Poll breed and beef industry. He or she may submit an article(s) to the Red Poll Journal to share his or her experiences and promote the breed. The Ambassador is to assist in distributing ribbons and banners and to be present in championship pictures.
12. Each contestant needs to provide a picture for the Red Poll Journal.

D. Score Card

DRESS, POISE, PERSONALITY	30 POINTS
SPEECH PRESENTATION	20 POINTS
MEDIA DISPLAY	25 POINTS
ABILITY TO RESPOND TO QUESTIONS	<u>20 POINTS</u>
TOTAL	95 POINTS

E. The contest is sponsored by the American Red Poll Association. The sponsors are not responsible for transportation, lodging or meals for the contestants. The contestant and his or her parent(s) or chaperons are guests at the Preview Show Banquet and National Meeting and Show banquet.

Mail or email the application for the National Red Poll Ambassador to:

Becky Ebersole, Junior Advisor
4231 Kessler-Cowlesville Rd
West Milton, OH 45383
gobucksrl@yahoo.com

DUE MAY 31ST OF CURRENT YEAR

DUE MAY 31ST (CURRENT YEAR)

PLEASE ANSWER THE FOLLOWING QUESTIONS:

A. HOW ARE YOU INVOLVED WITH RED POLL CATTLE?

B. WHAT OTHER CATTLE RELATED ACTIVITIES ARE YOU INVOLVED IN?

C. OTHER SCHOOL OR COMMUNITY ACTIVITIES (4-H, FFA, CHURCH, ETC)

D. AWARDS AND ACHIEVEMENTS RECEIVED:

***Please attach additional pages if necessary.**

DIAMOND EXCEL HEIFER AWARD PROGRAM **DUE MAY 31ST (CURRENT YEAR)**

Sponsored by the American Junior Red Poll Association

The American Junior Red Poll Association has developed an award program designed to recognize outstanding individuals and their animals based on Junior show placements throughout the exhibition season. This award will be given to the full blood heifer that earns the most points from placing in approved Junior shows.

PROGRAM GUIDELINES:

1. All heifers must carry registration papers through the American Red Poll Association and be registered in one Junior member's name only.
2. Points may accumulate at the Junior Preview Show, State 4-H and FFA Shows and the National (NAILE) Junior Show (or the equivalent).
 - A. Points are earned during one show season that runs from December 1 - November 30 each year.
 - B. There will be no year-to-year accumulation of points.
 - C. Points will be awarded in accordance with the point schedule for qualifying shows. (See Page 2)
 - D. If there is no State 4-H and FFA Show, a junior exhibitor must declare at time of entry that they will use County 4-H/FFA show placings.
 - E. Junior members who are not in 4-H or FFA **due to age**, may declare at time of entry that they will use their home State Open show placings. The owner or another Junior member must show the animal.
3. An individual AJRPA member may nominate no more than two animals for the award each year.
4. A nomination fee of \$5.00 per individual animal nominated is required in order to be considered for the program awards. All nominations and fees must be received by the Junior Advisor by May 1 of the year of eligibility.
5. The Exhibitor will submit the **Exhibitor Tally Sheet** (See Page 3) included in this application by October 15. A copy of the **Exhibitor Tally Sheet** will also be mailed to each individual applicant in October by the National Junior Advisor.
6. The ARPA Executive Secretary and National Junior Advisor will assist in keeping a running tally of points earned by nominated individuals.
7. Presentation of awards will be made at the North American International Livestock Exhibition (NAILE) National Junior Show immediately following the show.
8. The award winner will be published in the Red Poll Beef Journal following the respective show season. Please provide a high quality picture to the Executive Secretary.
9. Any disputes arising shall be handled by the National Junior Advisors, ARPA Executive Secretary and the AJRPA officers. Their decision shall be final.

Junior Preview Show and National Junior Show

PLACINGS	POINTS
Grand Champion	12
Reserve Grand Champion	9
Division Champion	6
Division Reserve Champion	3
First in Class	10
Second in Class	8
Third in Class	6
Fourth in Class	4
Fifth in class	2

State 4-H and FFA Shows (County Show approved by the Junior Board)

PLACINGS	POINTS
Grand Champion	8
Reserve Grand Champion	6
Division Champion	4
Division Reserve Champion	2
First in Class	5
Second in Class	4
Third in Class	3
Fourth in Class	2
Fifth in class	1

DIAMOND EXCEL HEIFER AWARD NOMINATION FORM

Entry Deadline is MAY 31 (CURRENT YEAR)

Name of Recorded Owner: _____

Address: _____

City, State and Zip Code: _____

Telephone: _____ Cell: _____

Email address: _____

Parent and/or Guardian Name: _____

Name of Animal #1: _____ Tattoo: _____

Registration Number: _____ DOB: _____

Name of Animal # 2: _____ Tattoo: _____

Registration Number: _____ DOB: _____

Declarations

Using County Fair for Points: YES Please circle, if using

Using Home State Open Show for Points: YES Please circle, if using

Number of Nominations @ \$5.00 Each Total \$ _____
(Maximum of 2 nominations)

Mail entries to: **Becky Ebersole, Junior Advisor**
 4231 Kessler-Cowlesville Rd.
 West Milton, OH 45383

Make Checks Payable to: **American Junior Red Poll Association (AJRPA)**

MARY JO SCHMIESING PHOTOGRAPHY CONTEST

JUNIOR PHOTO CONTEST GUIDELINES

DUE MAY 31 (CURRENT YEAR)

This event is sponsored by the American Junior Red Poll Association to promote the creativity of AJRPA members through Red Poll Cattle. Please note changes in this year's rules to be eligible for consideration.

RULES:

1. Must be an AJRPA member
2. May submit a maximum of one photo in each category
3. Each category must include the Red Poll Breed in the picture
4. Categories include:
 - a. People
 - b. General agriculture or Landscape
 - c. A collage
4. Photos may be in color or black and white
5. Photos must be taken after July 1, 2024
6. Photos no larger than 8 x 10 in size, matting and frame optional.
7. Entries may be submitted by mail OR email by ANY Junior whether or not you can attend the Junior Preview Show.
8. Entries will be divided by age among the categories.
 - A: Senior—ages 16-21
 - B: Intermediate—ages 12-15
 - C: Junior—ages 9-11
 - D: Pee Wee—age 8 and under

Winners will be announced at the show on Junior Preview weekend

Photos will become the property of the American Junior Red Poll Association

Winning entries will appear in an edition of the Red Poll Beef Journal. For publication, a digital copy will be required and sent directly to the Advisor.

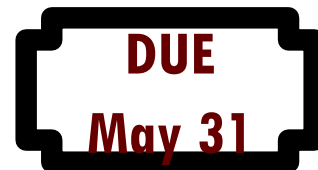
Decisions of judge/judging committee are final.

Mail or email to the Junior Advisor by JUNE 1(CURRENT YEAR)

Becky Ebersole, Junior Advisor
4231 Kessler-Cowlesville Rd
West Milton, OH 45383
gobucksrle@yahoo.com

NOTE: INCLUDE THE FOLLOWING INFORMATION:

Name
Age
Birth date
Photo Category
Address
Phone number
Email address



RED TALES ESSAY CONTEST

For this year's Junior Preview Show, we are looking for Junior's who enjoy writing and sharing your talents in an essay or poem. The composition may not exceed 500 words. A poem may be an appropriate length. The best of the writings will be chosen and published on the AJRPA Facebook page. An outstanding submission will be published in the Red Poll Beef Journal. Due May 31, 2024.

Theme Choices:

- A. Your family history with Red Poll Cattle
- B. What and how can juniors promote Red Poll Cattle
- C. How do you care for your animals and your plans in the future to improve your production

Age Groups:

- A. Senior – Ages 16-21
- B. Intermediate – Ages 12-15
- C. Junior – Ages 9-11
- D. Pee Wee – Ages 8 and under (2 to 3 paragraphs)

Essay Criteria:

- A. Content
- B. Organization
- C. Style
- D. Spelling
- E. Grammar
- F. Punctuation

Rules:

- A. Word count may be 250 to 500 words
- B. Double Spaced
- C. 12 font
- D. Page 1 must include your name
- E. Please complete the information form and include it with your entry
- F. Essays will not be judged unless the rules are followed.
- G. Each entry will become the property of the American Junior Red Poll Association
- H. The judge's decision will be final.

Mail or email to:

Becky Ebersole, Junior Advisor
4231 Kessler-Cowlesville Rd
West Milton, OH 45383
gobucksrle@yahoo.com

PLEASE FILL OUT THE FOLLOWING INFORMATION AND INCLUDE WITH YOUR ESSAY OR POEM:

NAME: _____

AGE: _____

ADDRESS: _____

PHONE: _____

EMAIL ADDRESS: _____

YOUR SIGNATURE: _____

PARENT/GUARDIAN SIGNATURE: _____

Cattle Chat

Sales talk uses a live setting complete with a live animal. This contest is a mock sale situation. You are selling your animal to buyers. The purpose of this contest is to evaluate the effectiveness of the presentation and the contestant's ability to merchandise cattle. Contestants will be judged on their knowledge of the animal they are selling, their ability to relate important information about the animal, poise and delivery and their overall effectiveness in convincing the judges to buy the animal. Judges will ask the contestant any questions during and after the presentation.

Time Allotted: 5-7 minutes

Age Groups:

- E. Senior – Ages 16-21
- F. Intermediate – Ages 12-15
- G. Junior – Ages 9-11
- H. Pee Wee – Ages 8 and under

Materials to bring to Sale:

Live animal, registration certificate. May use an assistant to “show” animal while you are talking. Assistant must be another Junior Exhibitor.

Dress:

There is no required dress code, but appearance is important when marketing yourself and your animal. Nice jeans, boots and button-down shirts are suggested.

Score Sheet Information:

- A. Animal/Registration Knowledge – Was the animal's pedigree articulated? Knowledge of information on registration paper
- B. Organization/Style – Was the presentation organized? How original and enjoyable was the sales pitch? Did the contestant use his/her time efficiently? Did the contestant present important information?
- C. Poise and Delivery – Was the contestant professional and pleasant? How was the contestant's eye contact? Was the presentation easy to understand? How well did the contestant respond to questions?
- D. Overall Effectiveness – How convincing was the sales pitch? Was the contestant confident in his/her animal and sales pitch? Were you satisfied with the presentation?

Each section will be worth 25 points. Judges will make notes on score sheet and will be available to contestants after Awards are given out at Saturdays' Dinner.

STONEBROOK FARMS SCHOLARSHIP

The Stonebrook Farms Scholarship is a memorial to Glenn Raines and Christopher Raines. Glenn was a long time Red Poll Superintendent at the North American International Livestock Exhibition held in Louisville, KY. He was also an avid supporter of the American Junior Red Poll Association. Dr. Christopher Raines was the Professor of Meat Science at Penn State University. Both men were strong believers in the importance of secondary education and its critical role in the advancement of agriculture and animal science.

This scholarship is created to assist young men and women who have had the privilege of being involved with Red Poll cattle and are choosing to enhance their education to the college level.

In order to apply for this scholarship, it must meet certain criteria. The applicant must be enrolled in a field of Agriculture/Veterinary Science or related Agricultural Field. There is a two-page application and a required written essay. The essay will be reviewed by a selection committee chosen and approved by the Raines family. The funds for this award are within the auspices of the American Junior Red Poll Association. Should the program ever be terminated, the remaining balance and any interest accrued shall be divided evenly between the meats judging team(s) at Oklahoma State University and Penn State University.

The application is available online or contact the Executive Secretary of the American Red Poll Association. One scholarship will be awarded annually. The recipient may only receive a one-time scholarship. A sum of \$500.00 will be sent directly to the Office of the Bursar of the institution the recipient attends.

Criteria for Applicant:

1. Be a member in good standing of the American Junior Red Poll Association and/or the American Red Poll Association.
2. Enrolled in the field of Agriculture/Veterinary Science or related Agricultural Field.
3. Be at least a first semester sophomore at an accredited two- or four-year college, university, or institution of higher learning.
4. Must maintain a 2.5 GPA
5. Submit a two-page application and an essay describing his or her educational goals and ambitions in the field of agriculture.

Please send or email application to:

Becky Ebersole, Junior Advisor
4231 Kessler-Cowlesville Rd.
West Milton, OH 45383
gobucksrle@yahoo.com

Application is due October 1 of the current year.

Please feel free to add an additional page to this document.

Participation and Interest in the Red Poll Breed.

Awards and Recognition. Please list

Offices and/or Participation in Extra-Curricular Activities. Please list

ATTACH ESSAY TO THIS APPLICATION. The Essay must describe the applicant's educational goals and ambitions in the field of agriculture.

Name: _____

Home Address: _____

Cell: _____

Email: _____

College/University: _____

Current GPA: _____

Office of the Bursar: Name and Address

Advisor Signature: _____