If you wish to no longer receive mailings from ARPA, please let the office know at americanredpolls@gmail.com or 765-425-4515.

INVOICE

INVOICE NUMBER JLJ - 00014

Payment due by 9/1/25

DATE OF ISSUE 7/15/2025

Please write in your name and address below and return with payment.

BILLED TO



11603 W 700 N Farmland, IN 47340

765-586-0198

www.americanredpolls.com
americanredpolls@gmail.com

DESCRIPTION		UNIT COST	QTY/HR RATE	AMOUNT
Annual Service fee	for fiscal year of 9/1/25-8/31/26	\$50.00	1	\$50.00
(This fee keeps your	membership active with ARPA.			
It is required to registe	er/transfer cattle during the fiscal yea	ır.		
It keeps you on the ac	tive mailing list, allows you to			
vote at annual meeting	gs, and includes a subscription			
to the Red Poll Beef J	ournal for the fiscal year, as well			
as keeps your name o	on the state breeder list on the			
website.)				
INVOICE TOTAL			TOTAL	\$50.00
\$50.00	When making payment, please include your current email address and phone number so			
ψ50.00	that we can update our record			
TEDMS	Email address:			
TERMS	Phone number(s):			

ARPA Banquet

RESERVATION INFORMATION for Banquet

ARPA Members and their families and guests are invited to attend the Friday, Oct 24, 7 pm Banquet. Reservations for the banquet must be prepaid and are due by September 15, 2025. Reservation Name: Phone Number: Email Address: ⇒ Number of People attending Banquet. _____ ____ Number of reservations for ages 16 and up x \$32.00 per person \$_____ _____ Number of reservations for ages 11 to 15 x \$22.00 per person \$_____ _____ Number of reservations for ages 6 to 10 x \$18.00 per person \$_____ Number of reservations for ages 5 and under x free per person \$0 Total Enclosed \$ Make checks payable to the: American Red Poll Association Mail Reservations and Payment to: **American Red Poll Association**

11603 W 700 N Farmland, IN 47340 If you wish to no longer receive mailings from ARPA, please let the office know at americanredpolls@gmail.com or 765-425-4515.



July 2025

11603 W 700 N, Farmland, IN 47340

ph. 765-425-4515

To the Membership of the American Red Poll Association:

We hope that this mailing finds you safe and well. At this point in time, we continue to move forward with plans for the 81st National Meeting and Sale in Lexington TN, **October 24-25, 2025.** The National Meeting and Banquet will be on Friday, Oct 24, and the Sale will be on Saturday, Oct 25.

Included in this packet is information concerning the sale, hotel, banquet reservations and a copy of the annual Service Fee Invoice. The location of the event is **First Farmers Co-op Livestock Center**, **16219 Hwy 22 North**, **Lexington**, **TN 38351**.

NATIONAL SALE: The entries are due by **August 31**, **2025**. Any entries received after this deadline may still be included in the sale, but no guarantee that they will be in the Sale Catalog. Cattle may arrive from noon - 6 pm on Thursday, Oct 23. At 6pm there will be a consignor meeting followed by a Ice Cream Social Meet & Greet at 6:45pm and an ARPA Board meeting at 7:30pm. The sale is planned to start at **Noon on Saturday**, **October 25**, **2025**. See enclosed entry form. Lunch will be provided and served at 11am Saturday.

<u>CONSIGNORS</u>: Arrange for Health Certification for interstate shipment: inform your veterinarian of sale location and date. The consignments should be checked to go to any buyer in any state. Please provide one health paper per lot.

<u>ANNUAL MEETING</u>: Registration will begin at 9:30 am Friday. **The meeting will start at 10 am**. You must register and have paid your \$50 annual service fee to be a member in good standing and to have voting privileges.

<u>NATIONAL BANQUET</u>: **The banquet will start at 7pm Friday**. Reservations must be prepaid. **Reservations due: September 15**. See enclosed reservation form.

HOTEL INFORMATION: SOME HOTELS IN THE AREA INCLUDE Hampton Inn Wildersville (731-602-9510) at 21340 Hwy 22 North, Wildersville, TN 38388. Days Inn of Lexington (731-968-1997), Knights Inn Wildersville (731-968-0759), Lexington Inn (731-968-8585), America's Best Value Inn & Suites (731-968-2532).

ARPA SILENT AUCTION: The annual Silent Auction will be held during the banquet. We appreciate your donated items such as homemade treasures, Red Poll memorabilia, gift baskets, and unique items.

SERVICE FEE INVOICE: A service fee invoice is included for the annual \$50.00 and is due **September 1**, **2025**. Please note: If you have not paid your annual service fee, your breeder name will not be listed in your state list on the americanredpolls.com website breeder search. This is another reason to stay current so that potential buyers can find you.

Please send service fees, sale entries, sponsorship forms and banquet reservations to: <u>ARPA, 11603 W</u> 700 N, FARMLAND, IN, 47340.

STONEBROOK FARMS SCHOLARSHIP: **College students** take notice of this scholarship for ARPA or AJRPA members enrolled in the field of Agriculture/Veterinary science or related Agricultural Field. Application deadline is **October 1**, **2025**. Please check out the information listed on the Junior Association page at https://americanredpolls.com/about-arpa/junior-red-poll-association/

Please note that we have an <u>email list</u> that information periodically gets sent out to. If you are not receiving this information, please send an email to americanredpolls@gmail.com and ask to be added or you can subscribe to this list at americanredpolls.com website. Also remember to periodically check your junk or spam email box as these emails have ended up there for some. If you add americanredpolls@gmail.com and info@americanredpolls.com to your contact list, it should prevent these emails from going into your junk or spam email box.

81st National Red Poll Meeting & Sale

October 23-25, 2025 Lexington, TN

Thursday

Noon-6pm Cattle arrive

6pm Consignor meeting

6:45pm Meet & Greet Ice Cream Social

7:30pm ARPA Board meeting

Friday

10am Annual Meeting

7pm Banquet

Saturday

11am Lunch provided

Noon National Sale (consignments due by August 31, 2025)

Sale location - First Farmers Coop Livestock Center 16219 Hwy 22 North, Lexington TN 38351

National Meeting & Sale Committee contact info: Tim Montague (901) 570-0769 or Sidney Coleman 901-616-8112 or Jeff Talbot 256-436-2003

Additional info for your knowledge & planning, below is a typical yearly ARPA Event Schedule

January Deadline for KY Beef Expo Sale Entries (date varies)

March KY Beef Expo Red Poll Sale (typically the first Saturday of March)

March 15 Spring Journal submission deadline for advertisements and articles, etc.

May Junior Preview Show Entries due (date varies)

June/July Junior Preview Show (location and date varies from year to year)

July 15 Fall Journal submission deadline for advertisements and articles, etc.

July/August IN State Fair Open Red Poll Show in Indianapolis (date varies)

August Deadline for National Sale Entries (date varies)

August KY State Fair Open Red Poll Show in Louisville (typically the 4th weekend of August)

September 1 Annual Service Fee due date

September/October National Meeting and Sale (location and date varies from year to year)

November National Red Poll Show at NAILE in Louisville (date varies)

November 15 Winter Journal submission deadline for advertisements and articles, etc.



NATIONAL SALE ENTRY FORM

October 25, 2025 First Farmers Co-op Auction Center 16219 Hwy 22 North Lexington, TN 38351

Serving The Beef Industry Since 1883

Any entries received after this deadline

 $Entry\ Deadline\ August\ 31,\ 2025$ Any entries received after this deadline may still be included in the sale, but no guarantee that they will be in the Sale Catalog

FARM NAME:	CONTACT NAME:
ADDRESS:	
	EMAIL:
ANIMAL INFORMATION:	
AMINAL NAME:	REGISTRATION #:
ENTRY TYPE: (Please circle) BULL (DPEN COW BRED COW COW/CALF BRED HEIFER OPEN HEIFER
Note that it is possible to enter either a female Bull. In either case, please list the other breed	that is a Red Poll cross or a female of another breed that is bred to a registered Red Poll and percentage of each breed.
BREEDING INFORMATION:	
BRED TO:SIRE NAME	SIRE REGISTRATION #
BREEDING TYPE: NATURAL OR A	AI EXPOSURE DATES
f calf at side:NAME OF CALF	CALF REGISTRATION #
SEX OF CALF	CALF DATE OF BIRTH
Vaccinations: (list all)	
	Make copies for additional entries. \$75 Entry Fee per lot and this Entry Form to: AMERICAN RED POLL ASSOCIATION
$ m c/o$ SEND PHOTOS OF YOUR SALE ENTRIES TO $_2$	Jim Jackson, 11603 W 700 N, Farmland, IN 47340 <u>AMERICANREDPOLLS@GMAIL.COM</u> . ADDITIONAL FOOTNOTES CAN BE ATTACHED TO FORM

Arrange for Health Certification for Interstate shipment: Inform your veterinarian of sale location and time. The consignments should be checked to go to any buyer in any state. Please provide one health paper per lot.

Consignor's signature certifies that consignor has read and understands by-law 38 Public Auction Sales Code and Breeding Guarantee and agrees to consign and sell under its provision.



The 81st Annual American Red Poll Meeting and Sale will be held October 24-25th at the First Farmers Co-op Livestock Center, 16219 Hwy 22 North, Lexington, TN 38351. Please consider sponsoring this decades long tradition of the meeting of the American Red Poll members and Cattle sale.

Sponsorship Opportunities: • Platinum (\$1000) o Main Event Sponsor o 4x7 banner to be displayed at sale o Free exhibit booth at sale o 1/2 Page Ad in Sale Catalog * o Social media promotion o Logo to be displayed on newsprint and all other promotional advertisements o Acknowledgement throughout event • Gold (\$500) o Logo to be displayed on banner at sale o Free exhibit booth at sale o Social media promotion o 1/4 Page Ad in Sale Catalog * o Acknowledgement throughout event • Silver (\$250) o Business Card Ad in Sale Catalog * o Acknowledgement of Sponsorship at Sale • Bronze (\$100) o Logo in Sale Catalog * o Acknowledgement of Sponsorship at Sale Yes, count me in! I will SPONSOR the American Red Poll National Meeting and Sale October 24th – 25th, 2025. ☐ Platinum (\$1000) ☐ Gold (\$500) ☐ Silver (\$250) ☐ Bronze (\$100) Business Name: Contact Name: Address: City, State, Zip: Phone: Email: * Note that to be included in the Sale Catalog, information must be received by August 31, 2025. Please make checks payable to: American Red Poll Association (ARPA) Memo: 2025 Meeting & Sale Sponsor Please remit completed form and payment to:

Hosted by The Southern States Red Poll Association

For more information or questions, please contact the National Meeting and Sale committee:

Tim & Sandy Montague 901-570-0769

Sidney & Caitie Coleman 901-616-8112

Jeff & Cheryl Talbot 256-436-2003

American Red Poll Association 11603 W 700 N, Farmland, IN 47340