

**MASSACHUSETTS
CONVENTION CENTER
AUTHORITY**

Administration, Finance & Personnel Committee

Thursday – March 12, 2026

11:00 a.m. – 12:30 a.m.

Thomas M. Menino Convention & Exhibition Center

415 Summer Street

Boston, MA 02210

Pursuant to the Massachusetts Open Meeting Law, G.L. c. 30A, §§ 18-25, notice is hereby given of a meeting of the Massachusetts Convention Center Authority's Administration, Finance & Personnel Committee.

The meeting will take place VIA MICROSOFT TEAMS [Join the meeting now](#) OR JOIN BY PHONE: DIAL-IN NUMBER: [+1-857-702-2232](tel:+1-857-702-2232) Phone Conference ID: 797 080 695#

AGENDA

- I. Roll Call
- II. Review and Adoption of Minutes of February 05, 2026
- III. January 2026 YTD financial update (Bradley McMillin)
- IV. January 2026 MTD financial update (Bradley McMillin)
- V. FY 2027 Budget update (Thomas Rowan)
- VI. Old Business
- VII. New Business
 - I. Suggest Two AF&P meetings for April. Budget only meeting and AF&P meeting. Preview capital
 - II. May AF&P meeting all Capital Budget
- VIII. Adjournment

On this date, March 09, 2026 before 5:00PM, this Notice was posted as Notice of Meeting - MCCA Administration, Finance & Personnel Committee Meeting at www.massconvention.com and e-mailed to: regs@sec.state.ma.us, contactanf@mass.gov