

NOTICE OF MEETING & AGENDA

Pursuant to the Massachusetts Open Meeting Law, G.L. c. 30A, §§ 18-25, notice is hereby given of a meeting of the Massachusetts Convention Center Authority. The meeting will utilize remote technology and will take place:

November 20, 2025 – 10:00 a.m.

Massachusetts Convention Center Authority Board Meeting
Menino Convention & Exhibition Center Meeting Room -Board Room 201
and

VIA MICROSOFT TEAMS MEETING

Join the meeting now

OR DIAL-IN: <u>1-857-702-2232</u> - Phone Conference ID 800 771 280# Please only use dial-in or computer and not both as feedback will distort meeting.

AGENDA

- I. Roll Call (Emme Handy 1 minute)
- II. Review and Adoption of Minutes of October 23, 2025 (Emme Handy 1 minute)
- III. Chief Executive Officer's Update (Marcel Vernon 5 minutes)
- IV. Strategic Plan Update (John Towle 5 minutes)
- V. Department Updates (15 minutes)
- VI. Boston Convention Marketing Center Performance Report (Milt Herbert 5 minutes)
- VII. MassMutual Center/MGM Springfield Sales and Marketing Update (Sean Dolan 5 minutes)
- VIII. Report of AF& P Khushbu Webber will introduce:
 - 1. FY25 Audit (Bradley McMillin & Auditors CliftonLarsonAllen 30 mins)
 - (i) Final Exit Presentation [Jennifer Cook 10 minutes]
 - (ii) FY25 Audit Results and Financial Highlights [Bradley McMillin 10 VOTE]
 - 2. September 2025 YTD budget to actual income statement (Bradley McMilin 5 mins).
 - 3. Internal Audit Charter [discussion] (Claudia Russell 15 mins).

MASSACHUSETTS CONVENTION CENTER AUTHORITY

- IX. Report of the Development and Construction Committee Meg Mainzer-Cohen will introduce.
 - 1. Low-Slopped Membrane Roof Replacement [VOTE] (John Donahue)
 - 2. Juniper Support Maintenance Agreement [VOTE] (Rob Noonan)
- X. Old Business
- XI. New Business
- XII. Adjournment

On this date, November 18, 2025 at or before 10:00 a.m., this Notice was posted as Notice of Meeting – Massachusetts Convention Center Authority Meeting at www.massconvention.com and e-mailed to: regs@sec.state.ma.us, contactanf@mass.gov

Date Posted to Website: November 18, 2025