

## **NOTICE OF MEETING & AGENDA**

Pursuant to the Massachusetts Open Meeting Law, G.L. c. 30A, §§ 18-25, notice is hereby given of a meeting of the Massachusetts Convention Center Authority. The meeting will utilize remote technology and will take place:

October 23, 2025 – 10:00 a.m.

Massachusetts Convention Center Authority Board Meeting Menino Convention & Exhibition Center Meeting Room -Board Room and VIA MICROSOFT TEAMS MEETING

Join the meeting now

OR DIAL-IN: <u>1-857-702-2232</u> - Phone Conference ID114 539 639 Please only use dial-in or computer and not both as feedback will distort meeting.

## **AGENDA**

- I. Roll Call (Emme Handy 1 minute)
- II. Review and Adoption of Minutes of September 18, 2025 (Emme Handy 1 minute)
- III. Chief Executive Officer's Update (Marcel Vernon 5 minutes)
- IV. Strategic Plan Update and introduction of Deloitte Team (John Towle 10 minutes)
- V. Department Updates (Lennie De Souza, Claudia Russell, and Rob Noonan 15 minutes)
- VI. Boston Convention Marketing Center Performance Report (Milt Herbert 5 minutes)
- VII. MassMutual Center/MGM Springfield Sales and Marketing Update (Sean Dolan 5 minutes)
- VIII. Executive Session for the purpose of discussing strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the public body and the Chair so declares—SEIU 32BJ, IBEW Local 103 and Local 25 Teamsters (20 minutes).
  - IX. Report of Executive Committee
    - 1. Collective Bargaining Agreement [VOTE]
  - X. Report of AF& P Khushbu Webber will introduce:
    - 1. FY 25 Financial Update August YTD (Bradley McMillin 5 minutes)
    - 2. Audit Update (Bradley McMillin \ CLA 5 minutes)

## MASSACHUSETTS CONVENTION CENTER AUTHORITY

- XI. Report of the Development and Construction Committee Meg Mainzer-Cohen will introduce.
  - 1. MCEC, Hynes & BCG Wi-Fi & IT Upgrades [VOTE] (Rob Noonan & John Donahue 15 minutes).
  - 2. Roof Maintenance Contract [VOTE] (John Donahue/Evan Harwood– 5 minutes).
  - 3. MassMutual Center Locker room and Green Room Upgrade [VOTE] (John Donahue 5 minutes).
  - 4. Update on Change Orders (John Donahue- 5 minutes).
- XII. Old Business
- XIII. New Business
- XIV. Adjournment

On this date, October 20, 2025 at or before 5:00 p.m., this Notice was posted as Notice of Meeting – Massachusetts Convention Center Authority Meeting at <a href="www.massconvention.com">www.massconvention.com</a> and e-mailed to: <a href="mass-regionsec.state.ma.us">regs@sec.state.ma.us</a>, <a href="mass-contactanf@mass.gov">contactanf@mass.gov</a>

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