

See inside for information & rules for:
Shows, Contests, Parades, Livestock & MORE!

2020 FAIR GUIDE



WELCOME TO MISSOURI'S LARGEST FREE FAIR!

I found it funny (since I don't type so well) that I typed in the year 2030. It made me pause just for a moment. Previously I wrote "Welcome Letters" in March prior to the August event, and just hoped what I'd written had some applicability to the Fair event, but even with a three month delay I'm not any more certain now than in March. The one event which continues to dominate America and the world is the Pandemic Corona Virus. Has any event changed our daily lives as much as we have seen and witnessed? History reveals we've had other pandemics, catastrophic events, wars, and economic collapses before which caused MANY more deaths and calamity, so why does this one seem so severe? Some say today's politics have become so divisive that Covid 19 is used as weapon to convince the world the opposition messed up and therefore change is needed. Others blame certain countries who seek to control the world. I've heard people say we have become so used to being able to go to the doctor and get our shot and continue on without further worry, but since we don't have that ability with the Covid 19 Virus yet it causes us to panic. Lastly some say this is a "Wake Up Call" from "Above" and we better start thinking WHO is really in charge and not rely on our own abilities to provide cures for everything that will come our way.

Whatever your take is on the situation at hand, the Lamar Fair gives us something to count on from our previous experiences that brought us happiness and fun. This year's 2020 Theme is "Show Me The Fun", as selected by the Fair Committee months ago. We all truly hope: (1) we CAN have a 2020 Lamar Free Fair, (2) It will be a SAFE Fair with people using precautions and common sense, (3) we help support the many civic organizations, youth projects in Ag and other fields, (4) we increase our sense of community, stronger bonds with family and friends, and last but not least, and (5) no matter how you say it, we demonstrate Christ's love wherever we go in helping others.

However you see things, the historical Free Fairs of Lamar have provided an avenue to accomplish those goals. You see people hustling to provide their products for folks to buy, kid's expressions lighting up (my favorite

part) with excitement at the sheer number and size of the lights, sounds, and rides. Farm animal displays/sales under Moore Pavilion are a highlight. HUGE Rotary Parade! The older generation watches from the sidelines laughing, smiling and perhaps on occasion murmuring to their friend or neighbor sitting next to them: "WHO WAS THAT PERSON?" Lamar's Free Fair IS FUN no matter how you slice it. Again, sitting here in May, 2020, not knowing if other large Missouri Fairs will be given the "Go Ahead" by Governor Parson, it is a situation I personally have not encountered before and only time will provide the outcome.

In my opinion, there is no better place to live one's life than in Lamar and Barton County, and life as we know it just would not be the same without the Lamar Free Fair! We are a tough bunch, and no matter if we have it or not (actually the fair was cancelled one time during the WW II Era according to Edwin and Terry Moore) or what alterations need to be made to run this historical event, Lamar will survive Covid 19! We'll keep doing what we know is true and right, encouraging those who have had sorrows, and offer our help where we can. The Lamar Free Fair helps us accomplish these things, but by no means does Lamar's great attributes stop when the fair closes late Saturday night...rather it is just the beginning of the typical, daily, good life of Lamar and Barton County.

I hope to see you at the Fair, and no matter what are the complexions of things to come, just know we have been through tough times before, and we'll all pull together and overcome this one, and the next one and the next one. As Mayor of Lamar, I could not be prouder of those who give so much of themselves to make Lamar the number one place to live, work, and raise a family. May God's richest blessings shower each one, who always will be Lamar's greatest treasure!

Sincerely,

Kent Harris
City of Lamar
Mayor

77th Annual Lamar Free Fair

August 15-September 6, 2020 No Admission Charge!

SATURDAY, AUGUST 15

Rotary Fair Queen Pageant.....7 pm Thiebaud Auditorium

SATURDAY, AUGUST 22

Lamar Art League Exhibits Entered-CANCELED...9 am-12:30 pm Thiebaud Auditorium

SUNDAY, AUGUST 23

Community Worship Service6 pmTo Be Determined

MONDAY, AUGUST 24

Window Hobby Show Registration.....9 am-4 pm (Judging Wed) Lamar Bank & Trust

Antique Tractor Rodeo5:30 pm Lamar Saddle Club Grounds

TUESDAY, AUGUST 25

Carnival & Food Vendors Set Up6 pm Lamar Square

4-H Exhibits Entered & Conference Judging...6-8:30 pm Thiebaud Auditorium

WEDNESDAY, AUGUST 26

CARNIVAL & RIDES OPEN!

Wednesday-Friday 6-11 pm • Saturday Noon-5 pm & 6 pm-Closing

Vendors Set UpStarting at 9 amSouth Side of Square

Gospel Sing6:30 pm Thiebaud Auditorium

4-H Youth Demonstrations6-8 pm West Side Square at MU Ext. Booth

All Livestock Check InBefore 9 pm Moore Pavilion

THURSDAY, AUGUST 27

Swine Show8 am Moore Pavilion

Lamar Art League Art Exhibition CANCELED ..10 am-8 pm Thiebaud Auditorium's West Rm

BC Historical Society Museum1-9 pm Courthouse Basement

Goat Show2 pm Moore Pavilion

NEW! Youth Livestock Judging Contest6:30 pm Moore Pavilion

Memorial Hall Exhibits Entered.....8 am-2 pm (Judging 2 pm) Memorial Hall

FRIDAY, AUGUST 28

Beef Show7:30 am Moore Pavilion

Bucket Calf ShowDuring Beef Show Moore Pavilion

Baby Show9 am (Judging 10 am) Thiebaud Auditorium

Antique Tractor Show9 am-2 pm Lamar City Park

Lamar Art League Art Exhibition CANCELED ..10 am-8 pm Thiebaud Auditorium's West Rm

BC Historical Society Museum1-9 pm Courthouse Basement

Sheep Show1 pm Moore Pavilion

Masonic Youth Parade5:45 pm (Judging 5:15 pm) Lamar Square

Livestock Auction7 pm Moore Pavilion

Sheep LeadlineAfter Auction Moore Pavilion

SATURDAY, AUGUST 29

5/10K Run7:30 amEast Side of Square

Livestock Showmanship9 am Moore Pavilion

Lamar Art League Art Exhibition CANCELED ..10 am-8 pm Thiebaud Auditorium's West Rm

Antique Car, Truck & Motorcycle Show.....10 a.m-Noon (Judging 1 pm)..... Lamar City Park

Antique Tractor Show9 am-2 pm Lamar City Park

BC Historical Society Museum1-9 pm Courthouse Basement

Rotary Parade2 pm (Judging 1:15 pm) Lamar Square

Sober As A Judge.....7 pm Thiebaud Auditorium

SUNDAY, SEPTEMBER 6

Youth Horse Show.....10 am Saddle Club Grounds

Fair Questions & Information

MAIL: Lamar Fair Committee,
P.O. Box 442
Lamar, MO 64759

CALL: 417-682-3687

VISIT: We will be located in the Barton County
Chamber Office at 110 W. 10th Street
during fair week only.

FACEBOOK: www.facebook.com/LamarFreeFair/

Fair Board

Terry Moore, Co-Manager
Edwin Moore, Co-Manager
Becky Costley, Secretary/Treasurer
Elaine Davis
Mike Davis

Fair Committee

Chad Moore Darrell Kentner
Mike Moore Dennis Wilson
Mike Harvey Jimmy Stettler
Brian Robertson

Fair Information & Exhibit Rules

Rules mentioned in the following are to govern exhibits in all departments unless otherwise specified.

- 1. ADMISSION** to show will be free and no entry fee will be charged in any department.
- 2. RESTROOMS** are located on the northwest corner of the square (north of Nathan's Place), Memorial Hall and the livestock area.
- 3. FIRST AID** will be available by the Barton County Ambulance District off the southwest corner of the square.
- 4. SPACE RENTAL:** Exhibitors space rental \$150 per space (12x14). To reserve a space contact Lamar Fair Committee, P.O. Box 442, Lamar, MO 64759 or call (417) 682-3687. May set up Wednesday of the fair after 9 a.m. No space will be reserved without payment.
- 5. FOOD** concessions must be approved by fair officers and will only be county clubs and churches supporting local groups. All concessions and displays on the streets must be removed by 6 a.m. Sunday after the fair unless prior arrangements are made.
- 6. ENTRIES** will be submitted in each division on dates as described by the division.
- 7. JUDGING:** Exhibitors should ascertain from superintendents time exhibits will be judged: therefore no complaints or protest on grounds that judges overlooked exhibits will be considered.
- 8. OWNERSHIP:** Exhibits must be made in name of owner. Grain, fruit, vegetables and other crop exhibits must be made in name of grower.
- 9. LIVESTOCK** entry form is located on the back page of this Fair Guide or by calling Becky Costley at 417-850-2033. Exhibitors of livestock may have no more than 2 entries in a class. Second animal not to be shown by an adult in junior class. Any exhibitor of livestock who refuses (unless excused) to obey superintendent is barred from further competition and forfeits all premiums. Must show own animal unless excused by superintendent.
- 10. AWARDS:** Judges will not award any article a premium unless merited. Exhibits other than livestock may not win more than one award in any one class unless otherwise specified in special rules of department.
- 11. MERIT:** Where there is no competition, or where only one exhibitor is entered, animals will be awarded, first, second, third or no premium, according to the merit of animals.
- 12. PREMIUMS:** All exhibits must remain until 4 p.m. Saturday. Memorial Hall exhibits and premium checks may be picked up Saturday of the fair from 4-5 p.m. at Memorial Hall; checks not picked up will be available at the Barton County Chamber of Commerce office at 110 W. 10th until Friday, Aug. 28. Livestock checks will be mailed.
- 13. PROTEST** must be made in writing, setting forth grounds. Protest must be filed with secretary before awards are made. This includes protest against an exhibit or award. Protests to be considered by committee first meeting after protests.
- 14. PROTECTION:** Every precaution will be taken against loss or damage to article or animal on exhibition but in no case shall the management or any of its officers or members be liable for any loss or damage or for any accident that may occur to any exhibitor or spectator at the exhibition.
- 15. UPKEEP:** Failure to clean stalls, feed and water animals, may disqualify you from next year's show and loss of any premium money earned.

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AUGUST 15-SEPTEMBER 6**77TH ANNUAL LAMAR FREE****FAIR**
RIDE SCHEDULE
 WEDNESDAY, AUG. 26-FRIDAY, AUG. 28 • 6-11 PM
 SATURDAY, AUG. 29 • NOON-5 PM & 6 PM-CLOSING

*Tickets purchased at booths during the Fair are \$18 each. One ticket each night for each member of your family lets you ride all the rides as many times as you like, except for Saturday. Two tickets are required Saturday; one ticket for noon-5 p.m. and another for 6 p.m.-closing. Rides furnished and operated by Evan's United Shows.

WINDOW HOBBY SHOW*Sponsored by Lamar Bank & Trust Company*

1. Entries must be registered with LBT by Monday, Aug. 24 from 9 a.m.-4 p.m.
2. Displays must be arranged by Tuesday, Aug. 25 and remain for the remainder of the week.
3. Judging will take place on Wednesday, Aug. 26
4. The Window Hobby Show consists of 2 divisions: A Senior Division and a Junior Division (school age exhibitors). The Senior Division will be divided into 2 classes. Senior Division Class A consists of a display of handcrafted items. Senior Division Class B consists of a display of items collected by the exhibitor. The Junior Division will not be divided into separate classes. Junior exhibitors may display handcrafted items or collections.
5. The display must be exhibited by the person who owns it.
6. Display must consist of items that have not been entered in the hobby show for the previous 3 years.
7. Each exhibitor is responsible for reserving his or her own window from the individual merchants, arrange the display and keep it in order during the show.
8. Entries judged according to originality, neatness of arrangement, hours involved in hobby and information about the display, etc.
9. Names of exhibitors are not to be placed in the windows until after the judging.
10. Prizes are: Senior Division Class A-1st, \$17.50; 2nd, \$15; 3rd, \$12.50; 4th, \$10; 5th, \$7.50. Senior Division Class B-1st, \$17.50; 2nd, \$15; 3rd, \$12.50; 4th, \$10; 5th, \$7.50. Junior Division-1st, \$17.50; 2nd, \$15; 3rd, \$12.50; 4th, \$10; 5th, \$7.50; 6th, \$5; 7th, \$3.

**PLEASE REMEMBER TO REGISTER YOUR WINDOW AT
LAMAR BANK & TRUST COMPANY 417-682-3348!**

5/10K RUN**REGISTER BY NOON, WEDNESDAY, AUG. 19 FOR ONLY \$25!***Registration will be \$30 for those registering after Noon deadline.*

Run will be held Saturday, Aug. 29 at 7:30 a.m. on the east side of the square.

For more information about the run or pre-registration please contact Tamara Cole at 417-214-6678 or by visiting the Barton County Chamber website at bartoncounty.com.

Welcome to the Fair!

We wish your family a safe and fun time at the Fair.

For all your banking needs consider Lamar Bank and Trust Company
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a desire to travel
the world
amazing fishing skills
a daughter who
can melt her heart

an electric cooperative that supports her county fair

Co-ops are different. Electric cooperatives have a commitment to community. In fact, it is one of our seven cooperative principles. Your local electric cooperative is a proud supporter of our county fair because we are all a part of this community too.



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37 East Hwy 160
Lamar, MO 64759
417-682-6182

Welcome to the fair!

HOP IN FOR
1/2 Price Happy Hour Drinks
FROM 2-4 P.M.

Need a break from the Fair?

Come out and enjoy pizza, sandwiches, desserts, appetizers and the salad bar, all while enjoying a great view of the Golf Course.



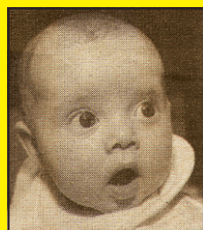
Dine-In
Or
Carryout
681-0855



Indoor Or Outdoor Dining

BARTON COUNTY RIGHT TO LIFE

Baby Photo Contest



Ages Birth-18 Months

**Must be wearing at least a diaper.*

Votes count a penny per vote.

Prizes for 1st, 2nd and 3rd place.

BRING PHOTOS TO OUR FAIR BOOTH | 417-682-5817 OR 417-682-2891

BABY SHOW

Friday, Aug. 28 | Thiebaud Auditorium | Doors Open 9 a.m. | Judging 10 a.m.

Co-Chairpersons: Lindsay Harris & Nancy Hughes

All babies will be judged in diapers only!

Best Girl Baby: 0-3 mos	Best Boy Baby: 3-6 mos	Best Girl Baby: 9 mos-1st Birthday
Best Boy Baby: 0-3 mos	Best Girl Baby: 6-9 mos	Best Boy Baby: 9 mos-1st Birthday
Best Girl Baby: 3-6 mos	Best Boy Baby: 6-9 mos	Best Pair Twins: Up to 1st Birthday



1022 Broadway | Lamar, MO 64759

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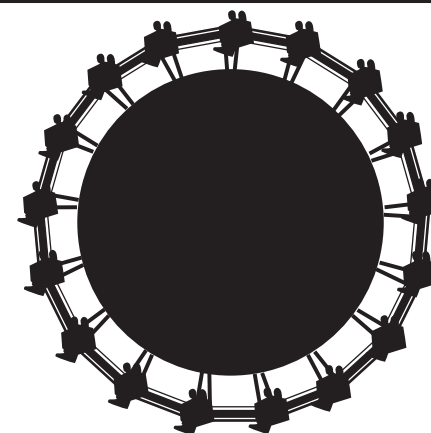
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LAMAR ROTARY CLUB

#6110

Weekly Lunch Meeting Every Tuesday
At Nathan's Place On The West Side of Lamar Square

**Still Serving Classic Cheeseburgers, Grilled Chicken
Sandwiches, Sweet Potato Fries, Tots And
Cooky's Homemade Pies During The Lamar Free Fair!**

#ServiceAboveSelf

LAMAR ART LEAGUE'S 55TH ANNUAL EXHIBITION

Thiebaud Auditorium at Hwy 160 & Poplar, Lamar

SUBMIT ENTRIES: Saturday, Aug. 22 from 9 a.m.-Noon**ART SHOW:** Thurs, Aug. 27-Fri, Aug. 28 from 10 a.m.-8 p.m. • Sat, Aug. 29 from 10 a.m.-4 p.m.

1. **ELIGIBILITY:** Anyone 17 years and older, amateur or professional.
2. **CLASSIFICATION:** Each artist may submit a total of six (6) pieces of art work not previously shown in this exhibition, in any of the seven categories listed below. Entry forms must be filled out and attached to the back of each artwork and the duplicate copy given to the person accepting artworks at the time of entry. Entries must be suitable for family viewing. The committee has the authority to reject any artwork based on content. No maximum size photos. (Actual image must be at least 8"x10") mats are not required. They must be framed and wired, ready to hang. Sawtooth hangers are not acceptable!
3. **CATEGORIES:** Oil, Watercolor, Acrylic, Pastel, Drawing/Graphics, Mixed Media. Photography Categories Include: Animals, People, Landscapes, Architecture, Still Life, Black/White And Miscellaneous/Computer Enhance.
4. **CONDITION OF WORK:** Each piece must be framed or on wrap around canvas, and securely wired for hanging.
5. **ENTRY FEE:** \$7.50 for each piece of art work, or photograph.
6. **JUDGING:** The exhibit will be judged before it is open to the public.
7. **AWARDS:** Awards are provided by local banks, merchants, and the Lamar Art League. Cash prizes in each of the six categories, except photography, are; 1st -\$75, 2nd - \$50, 3rd -\$25 and honorable mention will receive a ribbon. Photography 1st -\$25, 2nd - \$15, 3rd - \$10 in each of the seven photography categories. Saturday trophies and prizes awarded at 3:30 p.m.
8. **RECLAIMING:** Entries must be picked up Saturday afternoon, August 29 between 4-4:45 p.m. Artwork must remain in the exhibit until 4 p.m.! There will be a charge of \$5 a day if left after pick up period.
9. **SALE OF ARTWORK:** Sales will be encouraged. Entries may be priced for sale, with a 20% commission retained by the art league. Sold items must remain until the show is over.
10. **PROTECTION:** Precautions will be taken in handling of artwork, but neither the art league nor the management and staff of Thiebaud Auditorium will assume any responsibility for damage!

FOR INFORMATION AND ENTRY BLANKS
CALL DONNA HOLT AT (417) 398- 2614.



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902 Broadway (Old Gilkey Building) | Lamar, MO 64759 | 417-681-0125 | Monday-Friday 7 a.m.-4 p.m.

BARTON COUNTY

Historical Society Museum



**OPEN THURSDAY-SATURDAY
1-9 P.M. DURING THE FAIR**

*Come cool off in the west basement of the courthouse
and check out the history of Barton County!*

P.O. Box 416, Lamar, MO | 417-682-4141 | bartoncountyhs@gmail.com

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BARTON COUNTY 4-H SMALL EXHIBITS

Enter 4-H Exhibits & Conference Judging: Tuesday, Aug. 25 • 6-8:30 p.m. • Thiebaud Auditorium
 4-H Youth Demonstrations: Wednesday, Aug. 26 • 6-8 p.m. • West Side Square MU Extension Booth
 Check Out/Release Exhibits: Saturday, Aug. 29 • 4 p.m. • Thiebaud Auditorium

PROJECT LIST

All exhibits should reflect the educational learning gained from project work. Check specific projects for exhibit guidelines.

Class**AEROSPACE**

AS811 AEROSPACE 1
 AS812 AEROSPACE 2
 AS813 AEROSPACE 3
 AS814 AEROSPACE 4

Project suggestions: model rocket, model airplane, identify the parts and what they do; create a display comparing birds and planes; make a display of kites and describe how they fly.

AGRONOMY

AG982 FIELD CROPS 1
 AG983 FIELD CROPS 2
 AG984 FIELD CROPS 3

Project suggestions: sample of field crops, educational displays on crop growth, pest management, crop identification

AMPHIBIANS AND REPTILES

AR611 AMPHIBIANS AND REPTILES: no live animals

Project suggestions: Habitat display, poster or educational display about care of animal, feeding, history, etc.

ARTS AND CRAFTS

Scrapbooking exhibits should be a 1 page/1 side representative of the complete scrapbook.

1. Size not to exceed 12"x12".
2. All pages should be in clear protective sleeve or clear zipper bag.
3. Do not frame scrapbook page.
4. If more than one page is submitted for an exhibit, the exhibit will be 105 disqualified.

AC311 ARTS AND CRAFTS

AC312 ADVANCED VISUAL ARTS 1
 AC313 ADVANCED VISUAL ARTS 2
 AC314 ARTS AND COMPUTERS
 AC315 SCRAPBOOKING

Project suggestions: Screen printing, watercolor

painting, oil or acrylic painting, computer art, stenciling, calligraphy, stained glass, clay sculptures, weaving, ceramics, leather work, handmade jewelry.

BEEF

BF121 BEEF 1
 BF122 BEEF 2
 BF123 BEEF 3
 BC135 BUCKET CALF

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

BEEKEEPING

EN924 BEE KEEPING 1
 EN925 BEE KEEPING 2
 EN926 BEE KEEPING 3

Project suggestions: Bee keeping supplies, honey, honeycombs, bee hive box with parts labeled.

BICYCLE

BY731 BICYCLE 1
 BY732 BICYCLE 2

Project suggestions: Poster with bicycle parts labeled, bike safety suggestions, benefits of bicycling

BUTTERFLY WINGS

EN927 BUTTERFLY WINGS

Project suggestions: educational display on butterfly species, habitat, monitoring.

CAKE DECORATING

Decorated Cakes - Cakes should not exceed 13" in height or at the base. Cake boards should not exceed 1" margin on each side of cake form and is considered in the 13" base requirements. Cake boards should be sturdy, especially if using a cake pan. The use of styrofoam forms is recommended.

May only use Royal Icing, Rolled Fondant or commercial product that will harden and preserve the decorated cake. Cakes may only contain non-perishable items. They should not be real cakes, use butter crème icing or tube/gel icing, or include items such as pineapple tops or real flowers. Adding Tylose powder to fondant will help it hold its shape in humidity. Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g., M & Ms, candy canes, etc.). Cakes that have melting items will be removed from display. No more than six (6) per county total - all levels.

CD361 CAKE DECORATING 1
 CD362 CAKE DECORATING 2
 CD363 CAKE DECORATING 3

CAREER EXPLORATIONS

CE100 CAREER EXPLORATIONS

Project suggestions: educational display on education, careers, a specific job

CATS

CA177 CAT CARE 1
 CA178 CAT CARE 2
 CA179 CAT CARE 3

Project suggestions: emergency care kit, educational display of breeds, care, feed, health issues, or training

CIVIC ENGAGEMENT

CI200 PUBLIC ADVENTURES

Project suggestions: Educational display and poster exhibits may include, but are not limited to: community service, volunteering, sportsmanship, stewardship, political action

CLOTHING

Be sure to double tag all clothing items.

CL521 SEWING 1
 CL522 SEWING 2
 CL523 SEWING 3
 CL524 CLOTHES YOU BUY

Project suggestions: A constructed garment or accessory based upon level of enrollment. Blouse or shirt; skirt or jumper; Dress; Shorts, pants, culottes, or other one-piece garment with a crotch seam; Jacket, coat or cape; Outfit of two or more pieces; Sleepwear, robe or swim wear.

CLOWNING

CW231 CLOWNING

Project suggestions: Make-up display, costume, poster or educational display of clowning history, famous clowns, etc.

COMMUNICATIONS

CM237 COMMUNICATIONS 1
 CM238 COMMUNICATIONS 2
 CM239 COMMUNICATIONS 3

Project suggestions: educational display on verbal, nonverbal, unique types of communication

COMPUTERS AND PROGRAMMING

CP895 SCRATCH

CP896 ALICE
 CP897 OTHER PROGRAMMING LANGUAGES or COMPUTER PROGRAMS

Project suggestions: Write a computer program, create a poster showing a website you have created, educational display of the history of computers or programming.

CONSUMER SAVVY

CS431 CONSUMER 1
 CS432 CONSUMER 2
 CS433 CONSUMER 3

Project suggestions: Making an information chart comparing cost and value of 3 or more items related to the home.

CROCHET

CR321 CROCHET

Project suggestions: Garment, accessory or home goods item. Hat, gloves, hot pad, sweater, blanket, etc.

DAIRY (Also see Goats)

DA131 DAIRY 1
 DA132 DAIRY 2
 DA133 DAIRY 3
 DA134 JUDGING DAIRY CATTLE
 BC135 BUCKET CALF

Project suggestions: educational display and poster exhibits may include, but are not limited to the study of: the economic impact of dairy cattle to Missouri and the nation; general animal behavior, health, nutrition; genetics and breeding; or promotion and marketing, bio-security, careers in the dairy industry. Other exhibits may include, but are not limited to the following examples: rope halters, lead ropes, feed bunks, hot boxes for new born livestock hay feeders, stands for grooming items, etc.

DOGS

DG171 DOG 1
 DG172 DOG 2
 DG173 DOG 3

GOOD LUCK
to all the
4-H'ers!

Cinda's
COUNTRY BAKERY

381 SW 40th Rd, Lamar, MO
Home: 417-682-2336
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4-H GROWS HERE

Barton County 4-H Families

Making the Best Better!

Barton County 4-H represents generations of hard work.
 4-H youth are achieving life skills that are incomparable.

Barton County 4-H Clubs

City Clovers	Make-It-Happen
Learn-A-Do	Rough Riders
RangeMasters	Teen Leaders
Shiloh 4-H	Youth EXCEL

UNIVERSITY OF MISSOURI
 **Extension**

We're on the web and facebook!

http://extension.missouri.edu/Barton
 www.facebook.comBartonCounty4H

(Continued on page 8)

(Continued from page 7)

Project suggestions: Educational display and poster exhibits may include, but are not limited to: dog health, training methods, nutrition, grooming, or breed types. Create an emergency care kit for your pet and place all essential items in a sturdy container (e.g., duffle bag, backpack or durable plastic container) that you can carry easily.

ELECTRICITY

Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery-operated items are also eligible items. Batteries should be disconnected or have a piece of black electrician tape placed on the ends.

EL831 ELECTRICITY 1
EL832 ELECTRICITY 2
EL833 ELECTRICITY 3
EL834 ELECTRICITY 4

Project suggestions: electrical circuits, motors, electronics

ENERGY

EG861 POWER OF THE WIND

Project suggestions: educational displays on energy, energy transformation, energy development

ENTOMOLOGY

Suggested box size is 18" long X 24" wide X 3 1/2 inches deep to fit in the display racks. All boxes must have a clear display lid; no open boxes allowed. The insects should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's entomology collection is displayed in more than one box, the member may send only one box for display.

EN921 ENTOMOLOGY 1
EN922 ENTOMOLOGY 2
EN923 ENTOMOLOGY 3

Project suggestions: displays of native/non-native insects, educational display on insect habitat, insect management

ENTREPRENEURSHIP

EP442 ENTREPRENEURSHIP 1
EP443 ENTREPRENEURSHIP 2
EP444 ENTREPRENEURSHIP 3106

Project suggestions: item made as part of a small business, business plan, marketing materials

ENVIRONMENTAL SCIENCE

EE914 EXPLORING YOUR ENVIRONMENT (ECOSYSTEM SERVICES) EE915 EXPLORING YOUR ENVIRONMENT (EARTH'S CAPACITY)

Project suggestions: educational displays on pollu-

tion, ecosystems, natural sciences and technology

EXPLORING 4-H

EX261 EXPLORING THE TREASURES OF 4-H

FILMMAKING

FM270 FILMMAKING

Project suggestions: educational display on making a film, set design, directing

FINANCIAL LITERACY

FL421 FINANCIAL LITERACY 1
FL422 FINANCIAL LITERACY 2

Project suggestions: sample budget, educational display on goal setting, financial management plan

FOODS/NUTRITION/PRESERVATION

1. Food must be of reasonable quality to keep more than a week. Do not send food items which will spoil quickly such as casseroles, pizza, cream or fruit pies, items made with cream cheese, etc.

2. Submit food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend display life of the product, and food items will be removed from plates and displayed as part of a bakery display. Food items will be displayed with their tags.. Please do not send expensive or keepsake containers!

3. No samples or recipes are needed with any food items.
4. Perishable food items do not need a second identification label. Perishable food items will be displayed with their tags.

5. Biscuits, cookies, muffins and other small items should be four per plate. Non/Undecorated cakes should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product.)

FN551 FOODS 1
FN552 FOODS 2
FN553 FOODS 3
FN554 FOODS 4

FS566 FOOD SCIENCE 1
FS567 FOOD SCIENCE 2
FS568 FOOD SCIENCE 3
FS569 FOOD SCIENCE 4

FN557 INTERNATIONAL FOODS

FN561 MICROWAVE MAGIC 1
FN562 MICROWAVE MAGIC 2
FN563 MICROWAVE MAGIC 3
FN564 MICROWAVE MAGIC 4

FP500 FREEZING FP501 DRYING

FP502 BOILING WATER CANNING FP503 PRESSURE CANNING

BREADS: No samples are needed with any food item. Bread products may be displayed in mini or full size versions. Please send items on disposable plates only, unless it is a gift package. Please do not send expensive or keepsake containers!

FN581 BREADS 1

FORESTRY

FO931 FORESTRY 1
FO932 FORESTRY 2
FO933 FORESTRY 3

Project suggestions: tree identification display via leaves, bark, or wood, educational display on forest habitats

GARDENING (fruits & vegetables) - see HORTICULTURE

GEOLOGY

Suggested box size is 18" long X 24" wide X 3 1/2 inches deep to fit in the display racks. All boxes must have a clear display lid; no open boxes. The rocks should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's geology collection is displayed in more than one box, the member may send only one box for display.

GG941 GEOLOGY: any item made

Project suggestions: rock collection, educational display on geological features

GEOSPATIAL

GS991 GEOSPATIAL 1
GS992 GEOSPATIAL 2
GS993 GEOSPATIAL 3

Project suggestions: educational displays on GPS, GIS, topographical maps

GLOBAL EDUCATION

GE221 GLOBAL EDUCATION

Project suggestions: items made representing other cultures, educational displays on foreign cultures, nations

GOATS

GA125 MEAT GOATS 1
GA126 MEAT GOATS 2
GA127 MEAT GOATS 3
GA136 DAIRY GOATS 1
GA137 DAIRY GOATS 2
GA138 DAIRY GOATS 3

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

HEALTH/FITNESS

HF711 BOWLING
HF712 GOLF
HF771 FIRST AID
HF772 STAYING HEALTHY
HF773 KEEPING FIT

HF775 MOVE ACROSS MISSOURI (MOVE)

Project suggestions: healthy living kits, education

displays on sportsmanship, health, exercise

HOME ENVIRONMENT

HE471 HOME ENVIRONMENT 1
HE472 HOME ENVIRONMENT 2
HE473 HOME ENVIRONMENT 3
HE474 HOME ENVIRONMENT 4

Project suggestions: interior design plans/examples

HORSE

HS140 HORSELESS HORSE & HORSE KNOWLEDGE

HS141 HORSE RIDING

Project suggestions: bridles, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

HORTICULTURE

FLOWERS - Live plants or cut specimens must be displayed in a container no larger than 8" in diameter. May be fresh or dried.

HO961 FLORICULTURE 1: any item grown or made

HO962 FLORICULTURE 2: any item grown or made

HO963 FLORICULTURE 3: any item grown or made

HO964 FLORICULTURE 4: any item grown or made

GARDENING (fruits and vegetables) The number in parentheses is the number of items displayed. The 4-H'er must have grown the vegetables. The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week.

2. Use disposable containers to transport the items.

3. Vegetables will be displayed as a large farmer's market display. Beets (4) Cantaloupe (1)

Cucumbers (slicing) (4) Egg Plant (2) Onions - dry

(4) Peppers (4) Potatoes (4) Pumpkin (1)

Summer Squash (2) Tomatoes (4)

Watermelon (1) Winter Squash (1)

Other Vegetables (1 for larger and 4 for smaller produce)

HO971 GARDENING 1: any item grown or made

HO972 GARDENING 2: any item grown or made

HO973 GARDENING 3: any item grown or made

HO974 GARDENING 4: any item grown or made

Project suggestions: floral arrangements, produce, plants, educational displays on maintaining a garden, creating arrangements

KNITTING

KN331 KNITTING

Project suggestions: Garment, accessory or home goods item. Hat, gloves, hot pad, sweater, blanket, etc.

LANDSCAPE DESIGN

LD975 LANDSCAPE DESIGN 1

LD976 LANDSCAPE DESIGN 2

LD977 LANDSCAPE DESIGN 3

(Continued on page 9)

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AGENTS

Mary Miller
Diana Swartz

(Continued from page 8)

Project suggestions: design plan, educational display on selecting plants, landscaping elements, etc.

LEADERSHIP

LD271 LEADERSHIP 1
LD272 LEADERSHIP 2
LD273 LEADERSHIP 3

Project suggestions: educational display on facilitation techniques, leadership methods, styles, etc.

LIVESTOCK JUDGING

LJ117 LIVESTOCK JUDGING107

Project suggestions: educational display on characteristics, judging skills, giving reasons, etc.

MEATS

Only those hams and bacons selected at county fair as State Fair 4-H exhibits should be checked in at the 4-H Building. Hams and bacons will be dually enrolled in the Youth Class of the Country Ham and Bacon Show and may become eligible for sale if selected as Champion. The 4-H member is required to complete all open division entry forms available in the Premium Guide at www.mostatefair.com, which should accompany the project at check-in and pay the \$1.00 entry fee and \$2.00 processing fee which is required in the Agriculture Building. Checks must be made payable to “Missouri State Fair”. Only 4-H hams and bacons should be checked in and out of the 4-H Building. Hams checked in through the 4-H Building will be displayed in the 4-H Building. Exception - Grand or Reserve Champion Hams. Per open division rules, ham weights accepted are a minimum of 12 pounds and maximum of 30 pounds. 4-H bacon will be displayed in the Agriculture Building.
ME114 COUNTRY CURED BACON
ME115 COUNTRY CURED HAM
ME116 MEAT EVALUATION PROJECT
Project suggestions: cured bacon/ham, educational displays on meat curing, quality, retail, etc.

OUTDOOR ADVENTURES

OA761 OUTDOOR 1 (HIKING)
OA762 OUTDOOR 2 (CAMPING)
OA763 OUTDOOR 3 (BACKPACKING EXPEDITIONS)

Project suggestions: backpacking kits, hiking supplies, diagrams on pitching a tent, etc.

PETS

PE101 PETS 1
PE102 PETS 2
PE103 PETS 3
PE104 GUINEA PIGS (Cavies)

Project suggestions: Educational display and poster

exhibits may include, but are not limited to: health, training methods, nutrition, grooming, or breed types. Create an emergency care kit for your pet and place all essential items in a sturdy container (e.g., duffle bag, backpack or durable plastic container) that you can carry easily.

PHOTOGRAPHY

REQUIREMENTS:

1. Photos must be mounted on a rectangular 8”x10” solid mounting surface.
2. The preferred surface is matte board. It can be the color of the photographer’s choice.
3. The photographs mounted on each 8”x10” matte board must be 8”x10” or smaller.
4. The mounted photo should be placed in a clear plastic 8 ¼ x 10 ½ inch sleeve.

PLEASE NOTE:

Solid requires that there are no cutouts (or other holes) in the matte board, either around or behind the photo (for example, a surface shaped like a picture frame is not a solid mounting surface).

Sleeves are intended to protect these special exhibits from handling, dust and humidity

DIGITAL EDITING RULES

For State Fair 4-H photography exhibits, certain types of editing are permissible and others are not.

- 1) 1. Altering (editing to change the contents of) a photo is not permit-ted for State Fair exhibits.
 - Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, giving a photo subject dinosaur eyes, etc.
- 2) Enhancing (editing to improve the existing qualities of) a photo is permitted.
 - Examples include cropping the photo, eliminating redeye and changing levels of saturation, brightness, contrast, etc.

*Include name, address and county on the back of each photo. State Fair 4-H photography exhibit guidelines will be posted at <http://4h.missouri.edu/statefair/main>. No more than ten (10) per county total.

PH351 PHOTOGRAPHY 1
PH352 PHOTOGRAPHY 2
PH353 PHOTOGRAPHY 3

POULTRY

PO151 POULTRY 1
PO152 POULTRY 2
PO153 POULTRY 3

Project suggestions: educational display of breeds, parasites, feed rations

PUBLIC SPEAKING

PS242 PUBLIC SPEAKING

Project suggestions: educational display on elements of speaking such as tone, appearance, posture, etc.

QUILTING

QU341 QUILTING 1
QU342 QUILTING 2
QU343 QUILTING 3
QU344 QUILTING 4
QU345 QUILTING 5
QU346 QUILTING 6

Project suggestions: children’s quilt, bed quilt, pot holders, coasters, etc.

RABBITS

RB111 RABBITS 1
RB112 RABBITS 2
RB113 RABBITS 3

Project suggestions: grooming items, educational display of breeds, parasites, feed rations

ROBOTICS

RO881 JUNK DRAWER ROBOTS 1
RO882 JUNK DRAWER ROBOTS 2
RO883 JUNK DRAWER ROBOTS 3
RO884 ROBOTICS 1 - with EV3
RO885 ROBOTICS 2 - EV3N More
RO886 ADDITIONAL ROBOTICS PLATFORMS

Project suggestions: constructed robots, educational displays on coding, building, competition, etc

SELF DETERMINED

SD950 SELF-DETERMINED - Citizenship, Leadership and Communication
SD951 SELF-DETERMINED - Healthy Living
SD952 SELF-DETERMINED - Science

SHEEP

SH161 SHEEP 1
SH162 SHEEP 2
SH163 SHEEP 3

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

SHOOTING SPORTS

No live ammunition and arrow points should be removed.

SS740 SHOOTING SPORTS SAFETY
SS741 ARCHERY
SS742 AIR (BB and/or Pellet) RIFLE
SS743 SMALLBORE RIFLE
SS744 AIR PISTOL
SS745 SHOTGUN
SS747 SMALLBORE PISTOL
SS748 MUZZLELOADING
SS749 HUNTING AND OUTDOOR SKILLS
SS750 WESTERN HERITAGE & COWBOY SHOOTING

Project suggestions: targets, holsters, educational displays on safety or skills in given disciplines, etc.

SMALL ENGINES

SE851 SMALL ENGINES 1
SE852 SMALL ENGINES 2
SE853 SMALL ENGINES 3

Project suggestions: small engines for lawnmowers, model airplanes, ATVs, educational displays on motor construction, maintenance, etc.

SOIL AND WATER SCIENCE

SW916 SOIL AND WATER SCIENCE 1
SW917 SOIL AND WATER SCIENCE 2
SW918 SOIL AND WATER SCIENCE 3

Project suggestions: soil sampled displays, educational displays on water quality assessment, soil health, water and soil conservation, etc.

SPORT FISHING

SF725 SPORT FISHING 1
SF726 SPORT FISHING 2
SF727 SPORT FISHING 3

Project suggestions: lures, knots, flies, reels, rods, educational displays on fish identification, habitat, fishing techniques, etc.

SWINE

SW181 SWINE 1
SW182 SWINE 2
SW183 SWINE 3

Project suggestions: educational display of breeds, parasites, feed rations108

THEATRE ARTS

TA251 THEATRE ARTS 1
TA252 THEATRE ARTS 2
TA253 THEATRE ARTS 3

Project suggestions: costume, props, educational displays on theatre performance

TRACTOR

AT820 TRACTOR 1
AT821 TRACTOR 2
AT822 TRACTOR 3
AT823 TRACTOR 4

Project suggestions: educational displays on engine operation, hydraulic systems, electrical systems, safe operation

VETERINARY SCIENCE

VS191 VETERINARY SCIENCE 1
VS192 VETERINARY SCIENCE 2
VS193 VETERINARY SCIENCE 3

Project suggestions: veterinary instruments, educational displays on diagnosis, treatment, prevention, etc.

WEATHER AND CLIMATE SCIENCE

WC934 WEATHER AND CLIMATE SCIENCE 1
WC935 WEATHER AND CLIMATE SCIENCE 2
WC936 WEATHER AND CLIMATE SCIENCE 3

Project suggestions: educational displays on the water cycle, weather phenomena, ecological climate systems

WELDING

Limited space is available for large exhibits. You must contact the State 4-H office at 573-882-1441 prior to 8/1/20 for approval of large, oversized exhibits. Determination of items to be showcased will be left to the discretion of the 4-H Building Co-Superintendents, based on available space, prior approval and the safety of fairgoers. Submitting a photograph of the items is encouraged.

WE846 WELDING

Projectsuggestions:decorativeitems,chains,tools,etc.

WILDLIFE

WI720 WILDLIFE CONSERVATION 1
WI721 WILDLIFE CONSERVATION 2
WI722 WILDLIFE CONSERVATION 3

Project suggestions: educational displays on wildlife identification, habitat, management, conservation, etc.

WOODWORKING

WO871 WOODWORKING 1
WO872 WOODWORKING 2
WO873 WOODWORKING 3
WO874 WOODWORKING 4

Project suggestions: decorative items, small furniture, cutting boards, pens, etc.

DEMONSTRATIONS

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MEMORIAL HALL EXHIBITS**HOME HANDICRAFT**

Superintendents: Betty Purinton, Sandra Moore, Beth Brisbin,
Helen Gardner, Jeanne Leavell, Linda Johanson

RULES: Exhibits open at 8 a.m. & close at 2 p.m. Thursday and remain in place until 4 p.m. Saturday. Exhibits must have been completed in the past two years.

- | | |
|---|--|
| 1. Crocheted Centerpiece: \$3, \$2, \$1 | 19. Sweater: \$2, \$1.50, \$1 |
| 2. Crocheted Tablecloth: \$3, \$2, \$1 | 20. Pictures: \$3, \$2, \$1 |
| 3. Crocheted Afghan: \$3, \$2, \$1 | 21. Wall Hangings: \$3, \$2, \$1 |
| 4. Knitted Afghan: \$3, \$2, \$1 | 22. Needle Point Entry: \$2, \$1.50, \$1 |
| 5. Baby Afghan: \$2, \$1.50, \$1 | 23. Photography: \$2, \$1.50, \$1 |
| 6. Knitted or Crocheted Bedspread: \$3, \$2, \$1 | 24. Sofa Pillows: \$2, \$1.50, \$1 |
| 7. Knitted or Crocheted Baby Set: \$3, \$2, \$1 | 25. Hooked Rug: \$3, \$2, \$1.50 |
| 8. Knitted Item: \$3, \$2, \$1 | 26. Woven Rug: \$3, \$2, \$1 |
| 9. Embroidered Pillowcases: \$3, \$2, \$1 | 27. Other Rug: \$2, \$1.50, \$1 |
| 10. Embroidered Lunch Cloth: \$2, \$1.50, \$1 | 28. Set Tea Towels: \$2, \$1.50, \$1 |
| 11. Embroidered Quilts (Machine Quilted): \$3, \$2, \$1 | 29. Apron: \$2, \$1.50, \$1 |
| 12. Embroidered Quilts (Hand Quilted): \$3, \$2, \$1 | 30. Clothing: \$3, \$2, \$1 |
| 13. Pieced Quilt (Machine Quilted): \$3, \$2, \$1 | 31. Fashion Accessories: \$2, \$1.50, \$1 |
| 14. Pieced Quilt (Hand Quilted): \$3, \$2, \$1 | 32. Miscellaneous (Needle Work): \$2, \$1.50, \$1 |
| 15. Appliqued Quilt (Machine Quilted): \$3, \$2, \$1 | 33. Miscellaneous (Non-Needle Work): \$3, \$2, \$1 |
| 16. Appliqued Quilt (Hand Quilted): \$3, \$2, \$1 | 34. Toys: \$2, \$1.50, \$1 |
| 17. Textile Painted Quilts (Machine Quilted): \$3, \$2, \$1 | 35. Christmas Item: \$3, \$2, \$1 |
| 18. Baby Quilt (Pieced, Applique): \$3, \$2, \$1 | 36. Miscellaneous Comforter: \$2, \$1.50, \$1 |
| 18A. Baby Quilt (Embroidered): \$3, \$2, \$1 | 37. Miscellaneous Quilt: \$2, \$1.50, \$1 |
| | 38. Miscellaneous Artwork: \$2, \$1.50, \$1 |

FLOWERS

Superintendents: Mary Kuhn & Brenda Miller

RULES: This show is for amateurs only. Commercial growers may exhibit, but not compete for prizes. Blooms in competition must be grown by the exhibitor. All exhibitors must keep their respective exhibits in good, fresh condition. The committee will not be responsible for vases or other personal property. Flower show entries will be taken Thursday between the hours of 8 a.m. and 2 p.m. Judging will commence at 2 p.m. The judges will employ the following scoring system of the National Council: Color Combination, 25 points; Relation to Container, 10 points; Proportion and Balance, 25 points; Distinction and Originality, 20 points; Suitability of Combination or Materials, 10 points; Condition, 10 points.

Categories receive \$3: 1st place, \$2: 2nd place, \$1: 3rd place.

Flowers and Arrangements in Any Kind of Container of the Following:

- | | |
|---|---|
| 1. Aster | 24. Miniature Garden (grown by local boy or girl under age of 12) |
| 2. Balloon Flowers | 25. Hydrangeas |
| 3. Best Specimen of African Violet | 26. Impatiens |
| 4. Begonia (dragon leaf) | 27. Marigolds (large) |
| 5. Begonia (other) | 28. Marigolds (dwarf) |
| 6. Best Specimen of Potted Plant | 29. Nasturtiums |
| 7. Best Specimen of Flowering Potted Plant | 30. Petunias |
| 8. Coneflower | 31. Phlox |
| 9. Chrysanthemum | 32. Potted Trees |
| 10. Coleos | 33. Rose |
| 11. Clome | 34. Rose (floribunda) |
| 12. Cladium | 35. Zinnias (large) |
| 13. Cosmos | 36. Zinnias (small) |
| 14. Coxcomb | 37. Salvia |
| 15. Dahlia (large) | 38. Snapdragons |
| 16. Dahlia (pompom) | 39. Succulents |
| 17. Daylily | 40. Sunflower (domestic) |
| 18. Fern | 41. Vinca |
| 19. Flowers Not Otherwise Listed | 42. Verbenas |
| 20. Fresh Flowers Artistic Arrangement | 43. Winter Bouquet |
| 21. Geranium | 44. Lantana |
| 22. Gladioli (only 1st-\$2 & 2nd-\$1 awarded) | 45. Iris |
| 23. Gaillardia | |

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VEGETABLES

Superintendent: Merdith Chapman

Assistants: Marilyn Selvey, Carolyn Taffner, Linda Kincaid, David Kincaid, Dixie Johnson
RULES: Exhibits must be in place from 2 p.m. Thursday to 4 p.m. Saturday. Only one award to an exhibitor in any one class. Any items not listed will be exhibited "for show only". Each category will receive \$2, 1st place; \$1, 2nd place; \$0.50, 3rd place.

- POTATOES**
1. Irish Cobblers (6)
2. Kenebec (6)
3. Pontiac (6)
4. Any Other Variety (6)
- SWEET POTATOES**
5. Any Variety (6)
- MISCELLANEOUS**
6. Beans, Colored (Shelled Qt. Jar)
7. Beans, Green (Plate)
8. Beans, Lima (Shelled Qt. Jar)
9. Beans, Navy (Shelled Qt. Jar)
10. Beets (½ Dozen)
11. Cabbage (1 Head)
12. Cantaloupe
13. Carrots (½ Dozen)
14. Centerpiece (Gourds, etc.)
15. Cucumbers, Pickling (½ Dozen)
16. Cucumbers, Slicing (½ Dozen)
17. Cushaw (1)
18. Egg Plant (1)
19. Garlic (½ Dozen)
20. Gourd (Larger Variety)
21. Okra (1 Dozen)
22. Onions (½ Dozen) (A) White, (B) Yellow, (C) Red
23. Onion Sets (1 Dozen)
24. Peppers, Banana (½ Dozen)
25. Peppers, Hot (Green 1 Dozen)
26. Peppers, Hot (Ripe 1 Dozen)
27. Peppers, Sweet (Green ½ Dozen)
28. Peppers, Sweet (Ripe ½ Dozen)
29. Pumpkin, Best
30. Pumpkin, Largest
31. Pumpkin, Pie
32. Squash, Banana (A) Largest, (B) Best
33. Squash, Butternut
34. Squash, Summer
35. Squash, Zucchini
36. Squash, Any Other
- VARIETY**
37. Sun Flower
38. Tomatoes, Preserving (1 Dozen)
39. Tomatoes, Red (½ Dozen)
40. Tomatoes, Salad (1 Dozen)
41. Tomatoes, Yellow (½ Dozen)
42. Turnips (½ Dozen)
43. Watermelon, Best
44. Watermelon, Largest
45. Black Eyed Peas

FRUIT

In memory of Clarence Schorzman.

Superintendent: Roger Schorzman • Assistants: Dorlyne Schorzman & Louise Caruthers
RULES: Exhibits should be in place by 2 p.m. Thursday and remain until Saturday at 4 p.m. All exhibits in this department must have been grown by the exhibitor. If there isn't any competition, then premiums will be awarded according to the merit of the exhibit and no exhibitor shall win more than one premium in any one class. Each category will receive \$2, 1st place; \$1, 2nd place; \$0.50, 3rd place.

- APPLES**
1. Plate of Grimes
2. Plate of Jonathan
3. Plate of Delicious
4. Plate of Yellow Delicious
5. Plate of Winesap
6. Plate of Ben Davis
7. Plate of Any Variety
- PEARS**
8. Best Plate of Any Variety
- PEACHES**
9. Best Plate of Any Variety
- GRAPES**
10. Best Plate of Any Variety
- VARIOUS**
11. Best Plate of Any Variety Plums
12. Best Plate of Persimmons
13. Best Plate of Paw Paws
14. Best Plate of Blackberries
15. Plate of Figs
16. Plate of Elderberries
17. Plate of Cherries

PASTRIES

Superintendent: Laura Bunton • Assistants: Donna Long & Sue Morrison

RULES: All entries must be made in the name of the person making the articles and must be in place by 2 p.m. Thursday; judging is at 2 p.m. Entries may be picked up at 4 p.m. Saturday.

1. Loaf of White Bread: \$3, \$2, \$1
2. Loaf of Wheat Bread: \$3, \$2, \$1
3. Loaf of Any Other Bread: \$3, \$2, \$1
4. Loaf of Gluten Free Bread: \$3, \$2, \$1
5. Half Dozen Light Rolls: \$3, \$2, \$1
6. Half Dozen Biscuits: \$3, \$2, \$1
7. Half Dozen Muffins: \$3, \$2, \$1
8. Half Dozen Sweet Rolls: \$3, \$2, \$1
9. Angel Food Cake, Any Frosting: \$5, \$3, \$2
10. Devil's Food Cake, Any Frosting: \$5, \$3, \$2
11. White Layer Cake, Any Frosting: \$5, \$3, \$2
12. Decorated Cakes: \$6, \$3, \$2
13. Half Dozen Cupcakes: \$3, \$2, \$1
14. Half Dozen Brownies: \$3, \$2, \$1
15. Half Dozen Chocolate Chip Cookies: \$3, \$2, \$1
16. Half Dozen Oatmeal Cookies: \$3, \$2, \$1
17. Half Dozen Peanut Butter Cookies: \$3, \$2, \$1
18. Half Dozen Sugar Cookies: \$3, \$2, \$1
19. Half Dozen Any Cookies: \$3, \$2, \$1
20. Half Dozen Gluten Free Cookies: \$3, \$2, \$1

CANNED GOODS

Superintendent: Ellen Jo Morey • Assistants: Sondra Divine, Sharon Chapman, Mary Ann Krehbiel
RULES: Exhibits must be in place by 2 p.m. Thursday and must remain until Saturday at 4 p.m. All exhibits must be the work of the exhibitor. Every article will be under control of the superintendent, and care will be taken to prevent damage, but in no event will the exposition or its directors be responsible for injury or loss. No exhibitor will be awarded more than one premium upon entries in any one class. No awards will be made for samples short of quantities prescribed. Judges will have the right to open any can for judging. Each jar must be labeled and have rings on. Premium in each class will be 1st, \$3; 2nd, \$2 and 3rd \$1. No item will be judged unless it is in a standard jar.

SECTION A:

CANNED FRUIT

(In standard glass
 pint or quart jars.)

1. Apples
2. Applesauce
3. Blackberries
4. Cherries
5. Grapes
6. Peaches
7. Pears
8. Pie Filling
9. Plums
10. Unclassified

SECTION B: JELLIES

1. Apple
2. Blackberry
3. Cherry
4. Grape
5. Peach
6. Red Plum
7. Elderberry
8. Strawberry
9. Wild Plum
10. Unclassified

SECTION C:

PICKLES AND RELISH

(In standard glass
 pint or quart jars.)

1. Catsup
2. Chili Sauce
3. Pickled Beets
4. Dill Pickles
5. Mixed Pickles
6. Peach Pickles

7. Sweet Pickles

8. Chow-chow

9. Corn Relish

10. Pepper Relish

11. Cinnamon Rings

12. Bread and Butter Pickles

13. Cucumber Relish

14. Lime Pickles

15. Pickled Peppers

16. Tomato Relish

17. Zucchini Relish

18. Pickled Okra

19. Jalapenos

20. Unclassified

21. Pickled Beans

22. Pickled Eggs

SECTION D: PRESERVES,
 BUTTER, JAMS

(In standard glass
 pint or half pint jars.)

1. Apple Butter

2. Blackberry Jam

3. Cherry Preserves

4. Raspberry Jam

5. Grape Jam

6. Peach Butter

7. Peach Preserves

8. Pear Honey

9. Pear Preserves

10. Plum Jam

11. Plum Preserves

12. Strawberry Preserves

13. Strawberry Jam

14. Red Tomato Preserves

15. Blueberry Jam

16. Apricot Jam

17. Peach Jam

18. Unclassified

SECTION E: VEGETABLES

(In standard glass
 pint or quart jars.)

1. Beans (green)

2. Beets

3. Carrots

4. Corn

5. Okra or combination

6. Peas

7. Pumpkin

8. Spinach or other greens

9. Red Tomatoes

10. Kraut

11. Potatoes

12. Yellow Tomatoes

13. Yellow Waxed Beans

14. Unclassified

SECTION F:

MISCELLANEOUS

1. Grape Juice

2. Honey

3. Tomato Sauce

4. Homemade Soup

5. Mixed Vegetables

6. Taco Sauce

7. Salsa (Receives a \$5 gift
 certificate from
 Lamar Greenhouse.)

8. Pizza Sauce

9. Tomato Juice

10. Unclassified

11. Spaghetti Sauce

12. V8 Juice

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CORN

1. 10 Ears White Corn: \$2, \$1, \$0.50
- 2A. 10 Ears Yellow Corn (Not Irrigated):
 - 1st \$10 Off Each Bag/Max 10 Bags,
 - 2nd \$5 Off Each Bag/Max 10 Bags,
 - 3rd \$2.50 Off Each Bag/Max 10 Bags
- 2B. 10 Ears Yellow Corn (Irrigated):
 - 1st \$10 Off Each Bag/Max 10 Bags,
 - 2nd \$5 Off Each Bag/Max 10 Bags,
 - 3rd \$2.50 Off Each Bag/Max 10 Bags
3. 10 Ears Any Other Corn (Indian): \$2, \$1, \$0.50
4. 10 Ears White Popcorn: \$2, \$1, \$0.50
5. 10 Ears Yellow Popcorn: \$2, \$1, \$0.50
6. 10 Ears Any Other Color Popcorn: \$3, \$2, \$1

WHEAT

7. Best Peck/Any Variety, Hard Wheat: \$2, \$1, \$0.50
8. Best Peck/Any Variety, Soft Wheat:
 - 1st \$5 Off Each Bag/Max 10 Bags,
 - 2nd \$2.50 Off Each Bag/Max 10 Bags,
 - 3rd \$1.25 Off Each Bag/Max 10 Bags

BARLEY

9. Best Peck, Winter Barley: \$2, \$1, \$0.50

OATS

10. Best Peck, Spring Oats: \$2, \$1, \$0.50
11. Best Peck, Winter Oats: \$2, \$1, \$0.50

RYE

12. Best Peck, Any Variety, Rye: \$2, \$1, \$0.50

GRAINS AND GRASS SEED

13. 10 Heads/Any Variety, Kaffir: \$2, \$1, \$0.50
14. 10 Heads/Any Variety, Cane: \$2, \$1, \$0.50
15. 10 Heads, Red Milo:
 - 1st \$10 Off Each Bag/Max 10 Bags,
 - 2nd \$5 Off Each Bag/Max 10 Bags,
 - 3rd \$2.50 Off Each Bag/Max 10 Bags
16. 10 Heads, Yellow Milo:
 - 1st \$10 Off Each Bag/Max 10 Bags,
 - 2nd \$5 Off Each Bag/Max 10 Bags,
 - 3rd \$2.50 Off Each Bag/Max 10 Bags
17. 10 Heads Of White Milo: \$2, \$1, \$0.50
18. 10 Heads/Any Variety, Atlas Sargo: \$2, \$1, \$0.50

19. 10 Heads/Any Variety, Sudan Grass: \$2, \$1, \$0.50
20. Half Peck Timothy Seed: \$2, \$1, \$0.50
21. Half Peck Vetch Seed: \$2, \$1, \$0.50
22. Half Peck Fescue Seed: \$2, \$1, \$0.50
23. Half Peck Orchard Grass Seed: \$2, \$1, \$0.50
24. Half Peck Redtop Seed: \$2, \$1, \$0.50
25. Half Peck Canola Seed: \$2, \$1, \$0.50
26. Half Peck Sunflower Seed: \$2, \$1, \$0.50
27. Half Peck Brome Seed: \$2, \$1, \$0.50
28. Half Peck Pearl Millet: \$2, \$1, \$0.50
29. Half Peck Of Any Other Seed: \$2, \$1, \$0.50
- 29A. Half Peck Of Any Broom Corn: \$2, \$1, \$0.50

LEGUME SEED

30. Half Peck Lespedeza Seed: \$2, \$1, \$0.50
31. Half Peck/Any Variety, Sweet Clover: \$2, \$1, \$0.50
32. Half Peck/Any Variety, Red Clover: \$2, \$1, \$0.50
33. Half Peck/Any Variety, Oil Beans: \$2, \$1, \$0.50
34. Half Peck/Any Variety, Soybeans: \$2, \$1, \$0.50
35. Half Peck/Any Variety, Cow Peas: \$2, \$1, \$0.50
36. Half Peck/Any Variety, Mungbeans: \$2, \$1, \$0.50
37. Half Peck, Any Other Seed: \$2, \$1, \$0.50
- 37A. Half Peck, Alfalfa Seed: \$2, \$1, \$0.50

GRASS/LEGUMES

38. 1 Cowpea Plant: \$2, \$1, \$0.50
39. 1 Peanut Plant: \$2, \$1, \$0.50
- 40A. 1st Crop 2 Soy Bean Plants (Irrigated):
 - 1st \$5 Off Each Bag/Max 20 Bags,
 - 2nd \$2.50 Off Each Bag/Max 20 Bags,
 - 3rd \$1.25 Off Each Bag/Max 20 Bags
- 40B. 1st Crop 2 Soy Bean Plants (Not Irrigated):
 - 1st \$5 Off Each Bag/Max 20 Bags,
 - 2nd \$2.50 Off Each Bag/Max 20 Bags,
 - 3rd \$1.25 Off Each Bag/Max 20 Bags
- 41A. 2nd Crop 2 Soy Bean Plants (Irrigated):
 - 1st \$5 Off Each Bag/Max 20 Bags,
 - 2nd \$2.50 Off Each Bag/Max 20 Bags,
 - 3rd \$1.25 Off Each Bag/Max 20 Bags
- 41B. 2nd Crop 2 Soy Bean Plants (Not Irrigated):
 - 1st \$5 Off Each Bag/Max 20 Bags,

- 2nd \$2.50 Off Each Bag/Max 20 Bags,
- 3rd \$1.25 Off Each Bag/Max 20 Bags
42. 2 Soybean Plants For Hay: \$2, \$1, \$0.50
43. 1 Cotton Plant: \$2, \$1, \$0.50
44. 1 Cucumber Plant: \$2, \$1, \$0.50
45. 1 Edible Bean Plant: \$2, \$1, \$0.50
46. Bundle, Red Clover (2" Diameter): \$2, \$1, \$0.50
47. Bundle, Korean Lespedeza (2" Diameter):
 - \$2, \$1, \$0.50
48. Bundle, Vetch (2" Diameter): \$2, \$1, \$0.50
49. Bundle, Sweet Clover (2" Diameter): \$2, \$1, \$0.50
50. Bundle, Alfalfa (2" Diameter): \$2, \$1, \$0.50
51. Display, Corn For Grain (4 Stalk): \$2, \$1, \$0.50
52. Display, Corn For Silage (4 Stalks): \$2, \$1, \$0.50
53. Display, Popcorn On Stalk (4): \$2, \$1, \$0.50
54. Display, Sorghum For Silage: \$2, \$1, \$0.50
55. Any Other Displays: \$2, \$1, \$0.50

HAY

56. 1 Flake Alfalfa: \$2, \$1, \$0.50
57. 1 Flake Red Clover: \$2, \$1, \$0.50
58. 1 Flake Prairie: \$2, \$1, \$0.50
59. 1 Flake Mixed Hay: \$2, \$1, \$0.50
60. 1 Flake Grass Hay: \$2, \$1, \$0.50
61. 1 Flake Straw: \$2, \$1, \$0.50
- 61A. Flake Brome: \$2, \$1, \$0.50

NATIVE PLANTS

62. 5 Native Plants (Weeds/Flowers/Bulbs/Etc.):
 - \$2, \$1, \$0.50
63. 1 Native Grass Plant (Seed & Flower):
 - \$2, \$1, \$0.50
64. Blue Stem: \$2, \$1, \$0.50
65. 1 Native Broadleaf Plant (Seed & Flower):
 - \$2, \$1, \$0.50
66. Native Nuts-Walnuts: \$2, \$1, \$0.50
- 66A. Native Nuts-Pecans: \$2, \$1, \$0.50
- 66B. Native Nuts-Hazelnuts: \$2, \$1, \$0.50
67. Other: \$2, \$1, \$0.50

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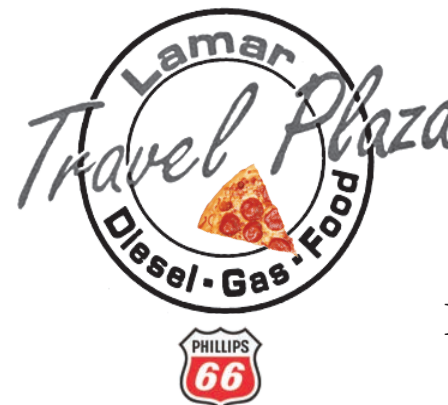
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Saturday, August 29
7 p.m.

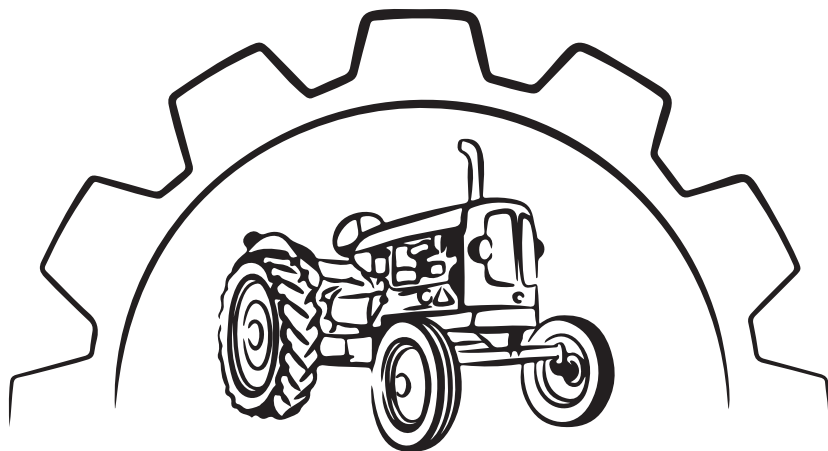


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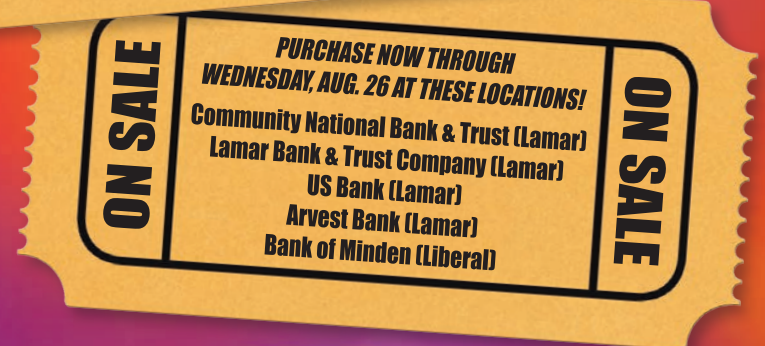
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ROTARY FAIR QUEEN PAGEANT

Presented by the Lamar Rotary Club

Pageant and Crowning of the Queen • Saturday, Aug. 15, 2020 • 7 p.m. • Thiebaud Auditorium

Rehearsal will be Friday, Aug. 14, 2020, at 6 p.m. at the Thiebaud Auditorium. The queen and her court will be featured in the Rotary fair parade on Saturday, Aug. 29, 2020, at 2 p.m.

To enter, one must be a resident of Barton County, between the ages of 16-21 years old, single with no children and not previously married. Winner will be eligible to compete in the Missouri State Fair Queen Contest. Winners will also be awarded educational scholarships!

Applications can be found via our Facebook "Rotary Fair Queen Lamar, MO" or picked up at the following locations: Lamar Democrat, Lamar Park & Rec Office, Lamar Aquatic Park, and Barton County Chamber

PAGEANT CHAIRPERSONS: Heidi Johnson & Melissa Little

COMMITTEE MEMBERS: Cindy McFadden, Kathy Jenkins, Andrea Hollstein, Amy Marrone, Amy Neher and Sharla Wilkerson

CHOREGRAPHER: Samantha Losak

ENTERTAINMENT: Ben Owens, Small Town Nation (Traditional Country acoustic)

Amy Neher, Rotary President | Heidi Johnson, Rotary Vice President



**2019 Lamar Rotary Fair Queen
Abbey Compton**

Photo courtesy of Faith Jeffries with Leap of Faith Photography

ROTARY PARADE

Parade Time: 2 p.m., Saturday, Aug. 29, 2020

Line up begins at 12:45 p.m. Floats need to be ready for judging by 1:00 p.m. on Saturday at 7th & Gulf Streets in front of the Lamar Middle School. Floats and entries of all kinds are invited. Show up and line up. No "formal entry" is needed. Parade goes around three sides of the square, beginning on Gulf Street and ending just past the judges viewing stand in the 900 block of Broadway Street.

If you have further questions, please call
Parade Committee Chairperson and Rotarian Kevin Bull at (417) 682-2998.

\$\$\$\$ CASH PRIZES FOR THE TOP THREE FLOATS \$\$\$\$

These prizes are sponsored by the Lamar Rotary Club.

Floats judged on originality, beauty and neatness.

Most of the cash awards provided in the Rotary parade and drinks for all band members are paid for by the Lamar Rotary Club from earnings made in the Rotary food stand.
All Rotary members and fair queen contestants take turns serving at the fair food stand.

MASONIC YOUTH PARADE

Sponsored by Lamar Masonic Lodge

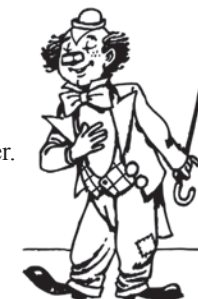
Friday, Aug. 28, 2020

Line Up: 5 p.m. • Judging: 5:15 p.m. • Parade Starts 5:45 p.m.

Starting point will be 9th and Gulf Street. Limited to children 12 years & under.

CLASSES

- | | |
|-----------------------------|--------------------------------|
| 1. Pets | 4. Mini-Floats |
| 2. Comic & Other Characters | 5. Motorized Mini-Floats |
| 3. Bicycles | 6. Ponies or Horses |
| | 7. Entry for farthest distance |



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COMMUNITY WORSHIP SERVICE

Sunday, Aug. 23 at 6 p.m. | Location To Be Determined

GOSPEL SING

Host: C.K. Warden

Wednesday, Aug. 26, 2020 • 6:30 p.m. • Thiebaud Auditorium

TO PARTICIPATE, CONTACT: C.K. Warden by emailing konantzwardenf@msn.com or call 417-682-3344

WHAT I NEED TO KNOW:

1. Your name and/or the names of those in your group.
2. Names of the 2 songs that will be performed.
3. How you will be accompanied and your microphone needs.
4. Your contact information including an email & phone number that can receive text messages.

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The Lamar Ministerial Alliance presents the Annual Fair Community Worship Service

All pastors of the Lamar Ministerial Alliance will be taking part in the service.

Sunday, Aug. 23 at 6 p.m. | Location To Be Determined



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ANTIQUE CAR SHOW

Sponsored by the Lamar Metro Club and Jones Boots and Twine
Show: Saturday 10 a.m.-1 p.m. • Judging: Saturday at Noon • Lamar City Park
Cars will be in the Rotary Parade starting at 2 p.m., Saturday.
Entrants will be welcomed, but cars must be at least 25 years old to be considered antique.
Trophies will be presented. For more information call Clint Engelage at 417-682-1427.

ANTIQUE TRACTOR SHOW

Friday & Saturday • 9 a.m.-2 p.m. • Lamar City Park
Tractor drive departs from city park on Friday at 10 a.m.
Welcome all antique tractors & implements. Inquiries call Sam Bull 417-529-9737.
Sponsored by Bull Insurance Agency & Andrea Hollstein/Edward Jones.

**YOUTH OPEN HORSE SHOW**

Lamar Saddle Club Grounds located at 20th & College Streets, Lamar, MO • Register On-Site
Sunday, Sept. 6, 2020 • Rain Date: Sunday, Sept. 13, 2020
Saddle Club Ground Opens at 10 a.m. • Trail Class 10 a.m.-Noon • Horse Show 1 p.m.

CLASSES		
1. Lead Line (Rider can't enter any other judged class)	8. Hunt Seat: 13-18	17. Poles: 8 & Under
2. Rider With Disabilities (Rider may have side walker(s)/handlers)	9. Hunt Seat Equitation: 13-18	18. Poles: 9-14
3. Showmanship: 12 & Under	10. Equitation Over Fences-Cross Rails	19. Poles: 15-18
4. Showmanship: 13-18	11. Western Walk/Trot: All Ages (Rider can't enter any canter classes)	20. Ring The Pole: 8 & Under
5. Hunt Seat Walk/Trot: All Ages (Rider can't enter any canter classes)	12. Western Pleasure: 12 & Under	21. Ring The Pole: 9-14
6. Hunt Seat: 12 & Under	13. Western Pleasure: 13-18	22. Ring The Pole: 15-18
7. Hunt Seat Equitation: 12 & Under	14. Reining Open: All Ages	23. Barrels: 8 & Under
	15. Trail: 12 & Under	24. Barrels: 9-14
	16. Trail: 13-18	25. Barrels: 15-18
		26. Flags: 8 & Under
		27. Flags: 9-14
		28. Flags: 15-18

Current (12 months or less) Negative Coggins required at registration.
All horses originating from out of state must have current official health certificate.

Prizes of 1st, \$5; 2nd, \$4; 3rd, \$3; 4th, \$2; and 5th, \$1 will be given in each class.



For fair horse show questions call Shanda Winslow at 417-682-3611 or 417-214-2881; Elaine Davis/4-H Office at 417-682-3579.

**YOUTH LIVESTOCK JUDGING CONTEST**

Thursday, Aug. 27, 2020 • 6:30 p.m. • Moore Pavilion • Questions: 4-H Office 417-682-3579

1. This contest will be open to all 4-H/FFA exhibitors at the Lamar Fair. Please sign up at the show arena 30 minutes before the contest.
2. Junior Class- Exhibitors age 8-13 on December 31 of current year.
3. Senior Class Exhibitors age 14 and over on December 31 current year.
4. The livestock committee will select livestock judging classes from fair entries. Classes will be offered in beef, sheep, goats, and swine. All participants will be required to give oral reasons. Junior participants will give 1 set of oral reasons and senior participants will give 2 sets of oral reasons. Failure to give reasons will result in participants: (not completing the event) their judging cards not being scored; them being ranked in the contest; and not receiving a Lamar Fair award and/or ribbon.
5. Blue, red, and white ribbons will be awarded based on participants' score and rank.
6. Awards will be presented Friday evening before the 4-H/FFA market sale to the top scoring junior and top scoring senior participants as awards are sponsored.
7. Results from this contest will be taken into account when determining the State 4-H Livestock Judging Teams for Barton County.

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DECORATED STALL & POSTER CONTEST

Superintendents: Darrell Kentner & Mike Harvey
Additional Chair: Brooke Wiss, Brant Harvey & Dylan Massa

RULES

1. All calves must be stalled on West side of cattle stalls.
2. Kid & calf weigh off upon arrival Wednesday.
3. Prizes given for largest and smallest.
4. Each stall must be 3' wide or family stall of 3' per head.
5. Stall decorations are responsibility of the showman.
6. Stall will be judged on cleanest, color, design and theme.
7. Poster should show what the showman has learned about the cattle industry and the aspects of preparing them for the showing season.
8. Poster will be judged by a selected group.
9. Stall and poster trophies will be awarded. Awards provided by: Harvey Construction; Maneval, Inc; Superior Beef Genetics.

GOAT: OPEN & JUNIOR DIVISION

Judging Time: Thursday 1:30 p.m.
Superintendents: Gary Smith, Marshall Miller • Secretary: Melissa Hart

MEAT GOATS

Breeds:	Full-blooded Boer, Percentage Boer, Spanish
Classes:	4-5 Months Does 4-5 Months Bucks
	6-7 Months Does 6-7 Months Bucks
	8-11 Months Does 8-12 Months Bucks
	12-15 Months Does *Grand Champion Doe and Reserve over all
	16-18 Months Does *Grand Champion Buck and Reserve over all

MARKET CLASS: Born after September 1, 2019. Class divisions will be determined after weigh-in. Does and Wethers can show in Market Class. No Bucks will be allowed in Market Class. Goats shown in the market class must have a scrapies tag at time of check in. Market show and sale is for Barton County 4-H and FFA animals only and must be a blue ribbon animal to sale. Market animals must be owned by May 31, 2019.

*Grand Champion Market and Reserve

DAIRY GOATS

Breeds:	French Alpine, LaMancha, Nubian and Other.
Classes:	4-5 Months Does 4-5 Months Bucks
	6-7 Months Does 6-7 Months Bucks
	8-11 Months Does 8-12 Months Bucks
	12-15 Months Does *Grand Champion Doe and Reserve over all
	16-18 Months Does *Grand Champion Buck and Reserve over all

Open Division Prize Money: \$5, \$4, \$3, \$2, \$1.

Junior Division Point Values: Blue-20, Red-15, White-10.

TINY TOTS (3-7 yrs.) will show after show and before showmanship. Only goats exhibited will be allowed to be used for Tiny Tots and Showmanship. Showmanship will be for all exhibitors. Age classes will be determined at show. Exhibitor must show own goat for showmanship.

- All pens or stalls are to be kept clean and free of debris.
- All goats must be identified to farm of origin using official ID eartag or tattoos and listed on a certificate of veterinary inspection.
- Animals with ringworm lesions or other signs of infections or contagious disease will NOT be allowed to be unloaded.
- Exhibitors are limited to two (2) entries per class.
- Animals may be led by rope, collar or halter.
- Bracing animals will NOT be allowed.
- Exhibitors are requested to be neatly dressed when showing their animals in the ring.
- Animals shown must be owned by a 4-H or FFA exhibitor.
- Must check in animals at the fair with a goat superintendent. Please do not drop off animals and leave without checking in.

SWINE: OPEN & JUNIOR DIVISION

Judging Time: Thursday 8 a.m.

Head Superintendent: Jim Morgan • Assistant Superintendents: Rick Morgan, Mike Davis, Dustin Frieden, Gary Smith and Amanda Robertson.

Same classes for Berkshire, Chester White, Duroc, Hampshire, Landrace, Spotted, Yorkshire and Crossbred

CLASSES

1. Gilt Farrowed December 2018
2. Gilt Farrowed January 2019
3. Gilt Farrowed February 2018
4. Gilt Farrowed March 2019 or thereafter
 - Breed Champion Gilt: *Rosette*
 - Reserve Breed Champion Gilt: *Rosette*
 - Champion Crossbred Gilt Trophy: *Sponsored by Heritage State Bank*
 - Grand Champion Gilt Trophy: *Sponsored by Ted and Debra Frieden*
 - Reserve Grand Champion Gilt Trophy: *Sponsored by Rocky Higgins*
5. Market Barrows: *Classes broken by weight by the swine committee, barrows must weigh between 230-300 pounds.*
 - Grand Champion Market Barrow Trophy: *Sponsored by Tom and Tauna Frieden*
 - Belt Buckle: *Sponsored by Hill Top Farms*
 - Reserve Champion Market Barrow Trophy: *Sponsored by Onstott Family*
 - Market Barrows Prize Money: \$8, \$7, \$6, \$5, \$4, \$3, \$2, \$1 (Eight places)
 - Open Division Prize Money: \$5, \$4, \$3, \$2, \$1
 - Junior Division Point Values: *Blue-20, Red-15, White-10*

SHOWMANSHIP

Pee Wee Trophies (All participants ages 7 and under): *Sponsored by Brown Showpigs*
 Junior Plaque (ages 8-10): *Sponsored by J & J Morgan Farms*
 Intermediate Plaque (ages 11-13): *Sponsored by Terry and Deana Cook*
 Senior Plaque (ages 14 and over): *Sponsored by J & J Morgan Farms*
 Herdsmanship/Clean Stall Award Trophy: *Sponsored by Francis and Connie Forst family*



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SHEEP: OPEN & JUNIOR DIVISION

Check In: Wednesday 6-9 p.m. • Judging: Friday 1 p.m.

Head Superintendent: Casey Greene • Superintendents: Bill Jeffries, Randy Greene & Jerry Weber
*Breeds Recognized: Suffolk, Hampshire, Dorset, Naturals, Others and Crossbred***CLASSES**

1. Spring Ewe Lamb after 1-1-20
2. Fall Ewe Lamb 9-1-18 to 12-1-19
3. Yearling Ewe 1 yr. under 2 yr.
4. Spring Ram Lamb after 1-1-20
5. Fall Ram Lamb 9-1-19 to 12-31-19
6. Yearling Ram 1 yr. under 2 yr.
7. Market Lambs (Broken when Lambs are weighed in at the Fair.)

Champion ewe & champion ram for each breed; no champion without competition. All market lambs must have baby teeth. Market lambs can be ewes or wethers. Two head per exhibitor. Premium sale is for county exhibitors only. All animals must grade a blue ribbon. Icing of animals is not allowed. Tap water only to cool animals. All feed left in the barn needs to be in sealed containers. Show is governed by Missouri State Fair rules, unless otherwise stated.

Open Division Prize Money: \$5, \$ 4, \$3, \$2, \$1.***Junior Division Point Values: Blue-20, Red-15, White-10.***\$10 Clean Stall Award: *Sponsored by Barton County Farm Bureau*Herdsman Award Trophy: *Sponsored by Onstott Family*Overall Ewe Award: *Sponsored by Nance Auction Service*Overall Ram Award: *Sponsored by Nance Auction Service***LEADLINE SHOW (Wool to Wardrobe)**

Pre-registration: Monday, Aug. 3, 2020 • Arrive: Wednesday • Show: Friday After Premium Sale

Superintendents: Randy & Susan Greene (417-214-0901)

Sponsors: ProAg Venture, Nance Auction Service

NO ENTRY FEE

The purpose of this show is to acquaint the public with modern sheep production and to promote the use of wool by demonstrating its beauty, versatility and source. The class is twofold: a parade of fashionably attired exhibitors and well behaved halter led sheep; judged as a pair.

RULES

1. Any exhibitor of breeding sheep may enter this contest and/or sponsor as many participants as they wish. Participants not leading their own sheep must designate their sponsor in their resume. Entrants chosen by sponsors to participate in this class must have a sheep background or sheep interest.
2. Entries in this class are open to any exhibitor or sponsored individual of any breed of sheep. These must be ewe lambs or yearling ewes conditioned and fitted for show, and trained to lead at halter. Other rules for exhibiting sheep pertain.
3. There will be 3 classes of exhibitors: Tiny Tots: 2-7 yrs., Junior Youth: 8-14 yrs., & Senior Youth: 15 yrs. and over.
4. All entrants must wear wool or 60% wool blend outfits either purchased or constructed by individual. The objective of the contest is to present a stylish and attractive picture and to lend elegance to the class.
5. Entrants will be judged on the appropriateness and attractiveness of their attire, their poise and appearance, and their control and presentation of the ewe.
6. All ewes exhibited in this class must be entered in the Junior, Open, or Market Show.
7. Please pre-register by Monday, Aug. 3, 2020.
8. Each participant needs resume. (It should include name, address, birth date, background, activities and description of the outfit.) Also name and breed of ewe, sponsorship of ewe, if not owned by the entrant. Not to exceed front of 8x11 paper. Please type or print.

TINY TOTS

Tiny Tots is for any exhibitor between the ages of 2-7 yrs. that would like to show a sheep. Individuals do not have to own the animal to show, can be sponsored by an exhibitor. Individuals may be accompanied by an adult. Pre-register by Monday, Aug. 3, 2020. All participants will be awarded a prize. Sponsored by Rick Morgan Farms.

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BARTON COUNTY SHOWMANSHIP CONTESTS

FFA - 4-H EXHIBITORS • Superintendent: Jason Morgan

Two Divisions: Junior & Senior. Each livestock division will have a showmanship contest immediately following their show & those winners will be eligible to participate in the round-robin showmanship contest on Saturday morning. Exhibitors showing swine, beef, sheep & goats that live in Barton County are eligible for this contest, no matter what color ribbon from previous judging. Every exhibitor must groom & show his/her own animal. Ribbons will be presented for 1st-4th place in each division.

A. PREPARATION OF ANIMALS FOR SHOWING

1. Condition of feet.
2. Trimming of head, ears, hair, horns, etc. for appropriate animal.
3. Washing and cleanliness.
4. Condition of coat, including gloss, non-use of objectionable materials.

B. SHOWING OF ANIMALS

1. Control of animal by exhibitor.
2. Poise and coolness of exhibitor.
3. Skill in showing, including:
 - A. Continuous attention.
 - B. Keeping animal placed to advantage.
 - C. Being continuously alert.
 - D. Ability to stand or move the animal as requested by the judge.

ROUND-ROBIN CONTEST

Saturday 9 a.m.

1. All division showmanship winners that live in Barton County are eligible for the Showmanship Buckle.
2. Each contestant must be able to work with all 4 divisions of livestock as they will rotate the animals during the round-robin.
3. Overall showmanship contest winners are not eligible to win that award the following year.
4. Belt Buckles for Each Division: Sponsored by Brad Williams, Lamar Bank & Trust Company. Junior Division: Sponsored by Community National Bank & Trust. Senior Division: Sponsored by Barton County Electric.

Each Division Prize Money: 1st, \$100; 2nd, \$75; 3rd, \$50; 4th, \$25.

BUCKET CALF SHOWMANSHIP CONTEST

Saturday immediately following Round Robin for ages up to 10 at Moore Pavilion.
Championship trophy.

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BUCKET CALF SHOW

Friday Between Heifer & Steer Show

Open to all children up to 10 years of age. Calf born 3-1 to 6-1 of current year.

Head Superintendent: Darrell Kentner • Superintendent: Mike Harvey

REQUIREMENTS

- Must own and manage calf before the calf is 2 weeks old.
- Calf can't nurse a cow after 2 weeks of age, member must take care of calf and train to lead.
- Calf may be any breed or cross bred, & may be steer or heifer.
- Calf cannot be shown in any other class.

CLASS

- Bucket calf exhibited by member age 5-7 on Jan. 1 of current year.
- Bucket calf exhibited by member age 8-10 on Jan. 1 of current year.
- Pee Wee bucket calf exhibited by member under age 5 on Jan. 1 of current year

JUDGING CRITERIA: Each member interviewed to determine member's knowledge.

Presentation of Calf in Show Ring.....	25 Points
Calf Condition of Health.....	20 Points
Quality of Calf	5 Points
Members Calf Knowledge (age, breed, feed costs, ration, etc.)	50 Points
100 TOTAL POINTS	

RIBBONS: Blue, red, and white ribbons awarded. Premium paid based on ribbon earned.

MARKET STEER, BARROW, SHEEP & GOAT SALE

Sale time is Friday 7 p.m.

- Open to boys and girls enrolled in 4-H and/or FFA Chapter who reside in Barton County. Signature of 4-H Club Leader or FFA Advisor will be enforced.
- One entry per exhibitor will be sold (steer/barrow/lamb/goat-only one). Steers must weigh between 1000-1400 pounds. Hogs must weigh between 230-300 pounds.
- Only Barton County Blue Ribbon market animals will be sold. Selection will be made by the judge and ranked for sale order.
- All market animals will be weighed (final weight) at check-in time upon arrival at the fair. That final weight will be the sale weight.
- All livestock is required to stay at the fair until release time on Saturday at 4 p.m.
- The sale is a premium sale-base bids will be announced at the sale area before the sale. Buyers will pay the difference between base bid and bid price on a per animal basis.
- All market animal exhibitors whose animals make the sale will be charged a \$20 surcharge for promotional expenses. The sale committee will be responsible for administering this promotional fund. Pictures for the buyer will be extra.
- Exhibitors may only sell one market animal at the county level.
- Exhibitor must have proof of ownership of animal. (I.E. bill of sale)



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BEEF: OPEN AND JUNIOR DIVISION

Judging Time: Friday 8 a.m.

Head Superintendent: Bryan Robertson

Superintendents: Gail Miller, Dylan Massa, Jason Morgan, Jade Morgan

NOTICE: Breed show will be shown by breed alphabetically. Show order: Bulls, feeder steers, market steers, bucket calves, females, beef showmanship.

CLASS

1. Heifer calved after 1-1-20
2. Heifer calved between 9-1-19 to 12-31-19
3. Heifer calved between 5-1-19 to 8-31-19
4. Heifer calved between 1-1-19 to 4-30-19
5. Heifer calved between 9-1-18 to 12-31-18
- 5A. Cow/Calf Class (All Breeds)
 - 1st Class: Cow 4 yr and younger (DOB 1-1-16 to 8-31-19)
 - 2nd Class: Cow 5 yr and older (DOB 12-31-15 and older)
 - Calf needs to be born of natural birth in 2020.
 - Grand and Reserve Champions (*Trophy & \$25 presented by Waltz Hay & Cattle & Moyer Cattle*)
6. Champion and Reserve Female (*ribbon only*)
7. Bull calved after 1-1-20
8. Bull calved between 9-1-19 and 12-31-19
9. Bull calved between 5-1-19 and 8-31-19
10. Bull calved between 1-1-19 and 4-30-19
11. Bull calved between 9-1-18 and 12-31-18
12. Champion and Reserve Bull (*Ribbon only*)
13. Supreme Female Champion (*Trophy presented by Harvey Club Calves*)
Reserve Supreme Female Champion (*Trophy presented by Kentner Simmental*)
14. Supreme Bull Champion (*Trophy presented by Kentner Simmental*)
Reserve Supreme Bull Champion (*Trophy presented by Phipps Angus Farm*)
15. Beef Showmanship: Jr. Division (8-13 by January 1 of current year)
Sr. Division (14 and over by January 1 of current year)
Champion Jr. Showmanship Plaque sponsored by Heartland Tractor
Champion Sr. Showmanship Plaque sponsored by Dean McKibben

*All beef exhibitors (open division-non eligible) are eligible for showmanship classes.
Only Barton County exhibitors are eligible for Saturday Round Robin event. Judge will choose the
highest placing Barton County Showman in each division for the event.*

16. Feeder Steers: Jr. Division only
- 16A. Steers weighing in at the fair between 500-749lbs.
- 16B. Steers weighing in at the fair between 750-999lbs.
Champion Feeder Steer and Reserve Feeder Steer: Harold Cass Memorial Awards
17. Market Steers: Jr. Division (One entry per exhibitor.) 1000-1400lbs. (Barton County Only)

- *Grand Champion Buckle presented by Jason & Angie Morgan*
- *Grand Champion Market Steer trophy presented by Rocky McCulloch, Barton County Farm Bureau*
- *Reserve Champion Market Steer trophy presented by Russell and Doris Onstott Family Memorial*
- *Champion Angus Heifer: Brent Rush Memorial presented by Phipps Angus*
- *Cow/Calf Champion trophy presented by Greg Moyer family and Reserve Champion trophy presented by Brad Waltz*
- *Clean Stall Award trophy & \$15 presented by Rocky McCulloch, Barton County Farm Bureau*
- *All classes will be shown at judges discretion.*

Open Division Prize Money: \$5, \$4, \$3, \$2 and \$1.
Junior Division Point Values: Blue-30, Red-20 and White-10.

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ANIMAL HEALTH STANDARDS FOR EXHIBITION

1. HEALTH CERTIFICATES/GENERAL REQUIREMENTS:

- A. All animals must have a health certificate unless specifically exempted. The health certificate must show required tests, vaccinations, etc., and individual identification and description of animals. Health certificates are valid for thirty (30) days. Some species require an entry permit; please check under the specific requirements by species for details.
- B. Animals with ringworm lesions or easily visible warts will not exhibit and will have to be removed from community holding areas and stalls since these are contagious conditions.
- C. Sales scheduled in association with exhibitions must employ a veterinarian to examine animals and process health certificates for change of ownership. The following requirements are for animals EXHIBITED in Missouri. Animals sold in addition to being exhibited must meet the entry requirements of Missouri or any other state of destination.

2. EXHIBITION REQUIREMENTS FOR CATTLE IN MISSOURI:

- A. INTRASTATE (cattle in Missouri moving for exhibition only in Missouri.) No health certificate is required.
 - 1. Brucellosis: No test or vaccination is required.
 - 2. Tuberculosis: Tuberculosis tests are not required for Missouri cattle
 - 3. Scabies (mange): Cattle origination in scabies-quarantined areas or herds are not eligible to exhibit.
- B. INTERSTATE (cattle from another state moving into Missouri for the purpose of exhibition only.)
 - 1. A health certificate is required.
 - 2. BRUCELLOSIS:
 - A. Cattle from brucellosis-free states.
 - 1. All cattle may enter without a brucellosis test.
 - 2. Steers. No tests required but the steer(s) must be listed and identified on a health certificate.
 - B. Cattle from brucellosis Class A states: all breeding cattle 18 months of age and over must be tested and negative within ninety (90) days prior to entry except:
 - 1. Cattle from a certified brucellosis-free herd. The certified herd number and the date of the last test must be shown on the health certificate.
 - 2. Steers. No tests required but the steers(s) must be listed and identified on a health certificate.
 - C. Cattle from brucellosis Class B and C states or areas are not eligible to exhibit in Missouri.

3. TUBERCULOSIS: Tuberculosis tests are not required on cattle entering and moving in Missouri for exhibition only; except:

- A. Cattle originating from a modified accredited state or area are required to:

- 1. Have a negative test within sixty (60) days prior to entry; and
- 2. An entry permit.

4. SCABIES (mange): Cattle originating in scabies-quarantined areas or herds are not eligible to exhibit.

5. EXHIBITION REQUIREMENTS FOR SWINE IN MISSOURI.

- A. Intrastate (swine in Missouri moving for exhibition only in Missouri)
 - 1. No certificate of veterinary inspection is required
 - 2. Brucellosis - no test required
 - 3. Pseudorabies - no test required
- B. Interstate (swine from another state entering Missouri for exhibition only)
 - 1. A Certificate of Veterinary Inspection is required. All swine must be identified by eartag, ear notch, tattoo and individually listed on the Certificate of Veterinary Inspection.
 - 2. Brucellosis -
 - A. Breeding swine originating from brucellosis-free states may exhibit without a brucellosis test.
 - B. Breeding swine originating from brucellosis stage II states must be tested negative within sixty (60) days prior to exhibition except breeding swine from a validated brucellosis-free herd. The validated herd number and date of last validating test must be listed on the Certificate of Veterinary Inspection.
 - 3. Pseudorabies -
 - A. Swine originating from a state classified as Stage V the National Pseudorabies (PRV) Eradication Plan may exhibit without a pseudorabies test.
 - B. All other swine must be tested negative within sixty (60) days prior to exhibition except swine from a qualified pseudorabies-free herd. The qualified herd number & date of last qualifying test must be listed on the Certificate of Veterinary Inspection.

4. EXHIBITION REQUIREMENTS FOR SHEEP IN MISSOURI

- A. Sheep that are to be exhibited must be free of clinical signs of any infections or contagious disease.
- B. Sheep (except castrated males) must be identified to flock or origin using official ID (eartags or tattoos) and listed individually on a health certificate.
- C. SCABIES:
 - 1. Sheep from a scabies quarantined area must be dipped or treated by an officially approved method within 10 days prior to exhibition.
 - 2. A prior permit must be obtained and recorded on a health certificate if the sheep are from a scabies quarantined area.

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Lamar, Missouri

Total Goat Entries _____ # of Pens/Stalls _____
Total Beef Entries _____ # of Pens/Stalls _____
Total Sheep Entries _____ # of Pens/Stalls _____
Total Swine Entries _____ # of Pens/Stalls _____

Please mail entries by Monday, Aug. 3, 2020, so that stalls/pens may be reserved. Entries received after this date will not be guaranteed pen/stall space. Please accept the entries indicated below, subject to the rules and classifications governing the exhibits as published in your premium list of the current year, by which I hereby agree to be governed in exhibiting the same, and declare that all statements in connection with said entries are true. I hereby release the Lamar and Industrial Exposition from any liability from loss, damage or injury to livestock or other property, while said property is on FAIR GROUNDS.

Junior/Open	Type of Animal <small>(Goat, Beef, Sheep, Swine)</small>	Class #	# of Animals	Animal's Date of Birth	Breed of Animal <small>(Angus, Hampshire, etc.)</small>

Name of Exhibitor _____ Certified _____
(All Junior entries must be certified by club leader or Vo-Ag Instructor.)

Age of Exhibitor *(If Junior Division)* _____ Date _____

Mailing Address _____

MAIL TO: University of Missouri Extension Center,
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