

Power of the Magdalene

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Power of the Magdalene

The Hidden Story of the

Women Disciples

Stuart Wilson and Joanna Prentis

Table of Contents

[Title Page](#)

[Part One:](#)

[1](#)

[2](#)

[Part Two:](#)

[3](#)

[4](#)

[Part Three:](#)

[5](#)

[6](#)

[7](#)

[8](#)

[9](#)

[10](#)

[11](#)

[12](#)

[13](#)

[14](#)

[Part Four:](#)

[15](#)

[16](#)

[Part Five:](#)

[17](#)

[18](#)

[19](#)

[20](#)

[21](#)

[Part Six:](#)

[22](#)

[Part Seven:](#)

[23](#)

[24](#)

[25](#)

[26](#)

[Part Eight:](#)

[27](#)

[28](#)

[29](#)

[30](#)

[31](#)

[32](#)

[Part Nine:](#)

[33](#)

[Glossary](#)

[Further Reading](#)

[Acknowledgments](#)

[Feedback from Readers](#)

[Index](#)

[About the Authors](#)

[Other Books Published by Ozark Mountain Publishing, Inc.](#)

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Eyewitness accounts of the relationship of Jeshua and Mary Magdalene and the other female disciples. Up-to-date information on the New Children coming to Earth now. The information was gained through regressive hypnosis, conducted by Joanna Prentis. Includes Bibliography and Index.

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Part One:

The Essene Family

Joanna: So have all the Essenes made a vow to return to Earth together at the end of the cycle?

Daniel: Some have gone on to work upon higher levels, but many will return. Old friends will recognize each other, and many a tear of joy will be shed as we meet again.

The Essenes, Children of the Light, Chapter 44

1

The Story Begins

Joanna writes: It all began in 1988 when, with my daughter Tatanya, I set up the Starlight Centre in the West of England, a Centre focusing on healing and the expansion of consciousness. Two years later Stuart joined us to help with the development of the Centre, and he writes about this period:

It was inspiring and fascinating but also exhausting! A stream of visitors came in to the Centre, mainly from the United States and Australia, but some also from Europe. We had an amazing and mind-expanding time sitting at the feet of internationally respected spiritual teachers and workshop leaders.

What I remember most about this time was the big gatherings when our friends came in to share a meal and talk about our experiences and all the changes that were happening in our lives. It was a wonderful time, full of joy and laughter, and the special events – like Anna Mitchell Hedges sharing her crystal skull, a Magnified Healing workshop with Gisele King, and the two fire-walks led by Essassani – were simply magical!

When I went on to train as a past life therapist with Ursula Markham, this gave the Centre a new focus, and a whole cycle of past life regression began. Although we explored a number of historical periods, our work took a new direction through the gradual accumulation of seven past life subjects who had lives two thousand years ago in Israel. Most of these people were Essenes, and they told a remarkable story that ran parallel with the traditional account, but also contained some striking differences. The Essenes were one of the main groups within Judaism at that time. They were idealistic and dedicated people who grouped together in communities well away from the towns and villages.

Watching the Essene story unfold was an incredible experience for both of us. Within the seven subjects there were two pairs of friends, and we were able to put each pair into regression together so that they could dialogue freely. This proved to be a vital part of the process as it formed a key enabling us to penetrate the Essene veil of secrecy. The Essenes were reluctant to talk openly to other people, but they were quite happy to talk to each other! We watched as the accounts wove together, reinforcing and confirming each other as they painted a picture of Essene life.

The information which emerged from this process included the location of the main Essene communities, and the existence of a secret Core Group. There were also fascinating links with the Druids, and the first tentative glimpses of the work of the female disciples, vital pioneers of early Christianity who had been written out of the historical record.

The Essenes turned out to be very different from the traditional perception. Yes, there were the strict Essene priests who are represented in the Dead Sea Scrolls, but there were also lay brothers who studied teachings from Egypt, Persia and Greece, and parents with children who were

focusing mainly on the priorities of family life. But it was the practical, emotional and humorous side of the Essene story that impressed us most. Here were real people with feelings and emotions, and it's this aspect more than any other which lifts them out of history and brings them to life for us.

With all this information being revealed it had become such an interesting story that we felt we would like to communicate it to a wider audience, and this led to our book *The Essenes, Children of the Light* being published in March 2005.

Working with past lives continued, including one session in German, thanks to a brilliant translator. And soon we were accumulating more new information on Mary Magdalene and the female disciples.

The really big breakthrough which transformed the whole process was the dialogue which developed with an angelic being called Alariel. We discovered Alariel through a past life recall, and we describe how this happened in Chapter 3. The dialogue with Alariel added a new dimension to the process, and opened windows on many areas that we just wouldn't have been able to access otherwise.

The wide-ranging nature of the information that emerged from this dialogue, together with its consistency and clarity, revealed many new possibilities. Alariel's evidence enabled us to extend our research and fill in many gaps in the past life record. With the commentaries by Alariel running parallel with the main body of our past life work, we were beginning to cover the ground more thoroughly and in greater depth. And eventually when we had accumulated a total of seven past life subjects, we found we had enough material for this second book.

Producing this book proved to be a challenging – and at times exhilarating – journey. Now we invite you to share in this journey, following the clues from the past and exploring the many possibilities that are opening up for the future.

2

Linking with the Essene Family

Throughout our first book we used the conventional name Jesus to indicate Jeshua benJoseph. As our researches in this area continued it seemed inappropriate to use such a late and Romanized form of his name, especially as he would never have been called 'Jesus' within his own lifetime. So throughout this present book we have kept to the original Aramaic name of Jeshua, except in direct quotations from written sources. Jeshua, together with the Hebrew form Yeshua, and the name benJoseph – literally, “the son of Joseph” – were the names most often used by his contemporaries: they carry an authenticity that no later form can equal.

When *The Essenes, Children of the Light* was published, a number of people commented on the energy which the book contained, an energy which seemed to reach out and link with members of the Essene family who are now in incarnation. The book passed from one friend to another in a very timely and guided way, and soon we were getting emails from new friends living all over the world. Again, we were to meet up with many wonderful and interesting people.

One important link was with Cathie Welchman, a therapist who lives only a few miles from us. Cathie trained as a past life therapist with Dolores Cannon, and she takes copies of our book with her when she goes to Mind-Body-Spirit events with her Angel and Gem Essences. From the contacts which Cathie made at these events, other links began to form. One such link was made in

the Brighton area with Bina, and when she traveled to Devon for a past life session with Cathie, another interesting piece of the jigsaw fell into place.

Bina experienced an Essene life as 'little Joseph,' who was aged 27 at the time of the crucifixion. He knew Daniel (the central character in our first book) and said that during the period immediately following the crucifixion, both of them tried to write a simple account of the life and teaching of Jeshua. However, in both cases the scrolls were found and destroyed by the Pharisees. Apparently the High Priest of the temple in Jerusalem had ordered the destruction of any documents referring to Jeshua; he clearly wished to remove all trace of him from the historical record.

This answered one of the questions which had been forming in our minds. We knew that according to current scholarship Mark's Gospel had been written in about 60-70 CE, and the other Gospels between that time and 110 CE. (See the Glossary under AD/BC.) But why did it all take so long? Why weren't some simple accounts of the life and teaching of Jeshua starting to circulate during the two decades following the crucifixion? Now it has become clear that a number of these accounts were being written, but they were destroyed whenever the Pharisees were able to find them.

This discovery has also shed some light on our present lives. It partly explains Stuart's determination to write about this period, if as Daniel, his attempts to do so had been frustrated.

Another important link was made with Gaynel Andrusko in Colorado. Her email in April 2005 was the first we received from a reader of the book. Gaynel writes:

Dear Joanna and Stuart,

Thank you for your book, *The Essenes, Children of the Light!* Your book has important information for mankind, and is so helpful for our personal happiness and growth. The subsequent church that evolved since Jesus is so different from Jesus' intentions. Please never be cautious to print this information. I and many others have some "knowing inside" and we really appreciate your getting this information to us.

Much gratitude,

Gaynel Andrusko.

Gaynel also gave us a series of most interesting questions, and we will come back to these in Chapter 14.

Jim in Brisbane, Australia was another major contact for us. Jim emailed us to say that he had been a minister of religion for nine years and that, "Jesus has guided and taught me according to what I could handle. I left the church years ago and my doctrines underwent massive changes ...

"With regard to the healing. Up until recent years I had simply been laying hands on people and releasing the healing energy. Then Jesus showed me another simple way. I would take another's hands in mine and as I began to release energy I could use my imagination to take them to a higher vibration. I would imagine their body in the next highest dimension where everything is instantaneous. Once I felt that their body was comfortable and resident in this state, I would again imagine their body restored to wholeness in the ensuing moments and release energy for this. When I felt that this had been achieved, I would imagine them and feel them back into the physical as whole. Imagination works together with the emotion in order to create this truth.

"Jesus was busy de-programming me from the past and bringing new challenges and

understanding ...

"I had not believed in reincarnation, but after a series of events and articles, I could no longer deny it. I find it curious that while the orthodox believers of the Christian, Judaic and Islamic faiths do not believe in reincarnation, it is an accepted doctrine of the spiritual levels of those faiths. The Christian mystic, the Jewish kabbalist and the Islamic Sufi all embrace this doctrine.

"Over the years, I gradually felt that I had a close relationship to Jesus spanning time. I just knew I was back there with him, somehow. Recently, when I was out in semi-arid country doing a bit of mining for opal, I was having lucid dreams nightly in the early hours of the morning. Then one night I went into what I knew as a past life. I was an Essene in the Qumran community, about which I knew things, even after I awoke. I was dressed in what appeared as a brown-purple robe and I relished the study."

Jim goes on to say that his daughter has also been having experiences of a life in Qumran, and he intends to write this story and bring it out into the world.

Jim says this has all been a profoundly transformative experience for him, and has opened up a whole new world to explore. He writes:

"As the Light increases and awareness grows, we experience joyful triumph of this work. We can no longer afford to feed any sacred cows in the northern paddock. Our minds must open to that which IS, for this is not belief in something. It is that which simply IS. We must each take responsibility for our personal journey. The Universe will always bring to you the answers you seek and today we are surrounded by the clouds of witnesses from many dimensions and places in the Universe, many of whom are also able to assist us. Your vibration in soul and body will rise in line with the unlimitedness of your thought."

We love the phrase "sacred cows in the northern paddock". In its direct and very Australian way, this sums up the whole problem of entrenched resistance to change.

About the same time we made a link with Margaret: she had been born in Australia but was living in London, and during February 2007 she came to Devon to do a past life session with Joanna. It took a little while for Margaret to get into her life as a woman living in Israel two thousand years ago, but there was a definite shift in energy when she started talking about Jeshua.

Margaret: Whenever I think about him, tears come and there is emotion...and there are times when I feel completely overwhelmed by this huge feeling of love...There's this huge emotion and there's this part of me that feels the need to teach because it's just so simple, it's so simple ...I'm just here to teach people to love each other...And it's just such a strong feeling ...so many didn't understand...I just feel so connected...you can see so clearly...it's like being home....

All these links contributed information and support, with a growing number of interconnections between friends who had shared a deep and meaningful life focused around Jeshua. That life had been intense and dramatic, and sometimes the rediscovery of it was just as dramatic, as the closeness of the soul group made itself felt, and the link with Jeshua worked its magic in the heart.

Amidst all this activity our past life work continued, with one subject coming from as far away as Germany, thanks to our friend Isabel Zaplana who proved to be a brilliant translator. And when seven subjects had completed their regressions, we reviewed the information and discovered that we had gathered enough material for this second book.

Part Two:

Alariel

3

First Meeting with Alariel

We have been writing these books very much on the basis of our inner guidance and have learned to trust that guidance over the years. And there was one instance when our guidance helped us to open a door to greater knowledge that would otherwise have been closed to us. It came about like this: Stuart had been exploring a life when he had been an architect called Anquel, who lived on Atlantis some time before the Golden Age. (Atlantis was the legendary ancient continent which was reputed to cover much of what is now the Atlantic Ocean.)

This life had provided a good deal of interesting information, but we were surprised and excited when our guidance told us that Anquel also had access to a much more profound and significant source. And we were told that our best chance of accessing this source would be to ask Anquel a question which we knew he would be unable to answer.

So we started casting about for a suitable question to ask. We already knew that Anquel had an interest in a "slow meditational form of movement" and this sounded to us something like an Atlantean form of Tai Chi. Taking this as our starting point, we then constructed a question along the lines that our guidance had suggested, and put this to Anquel.

Joanna: We are interested in the slow meditational form of movement which you mentioned. There is a group of people called the Essenes who live many thousands of years in the future from your time. We understand that the Essenes have a form of meditational movement and wonder if you could research this for us.

Anquel: I have never heard of these people, and if they exist in the future, I would have no way of researching this information by conventional means. However, I do have an angelic source who might be able to help. I will ask him to speak to you directly.

There followed a long pause and I had the sense of a different energy begin to focus through Stuart. Then the communication began again.

This is Alariel, speaking for a group of twelve angels who work with the Order of Melchizedek. We understand you have a question concerning the Essenes, a Brotherhood which is known to us.

Comment by Stuart: We were aware of Melchizedek because of our work on our first book. The Order of Melchizedek is a service order of advanced Teachers working on many planetary systems. We devoted Part Fifteen of *The Essenes, Children of the Light* to a discussion of the Order.

The session continues:

Joanna: Thank you, Alariel. Yes, we would like to know if the Essenes practiced a kind of slow meditational form of movement.

Alariel: Yes, but only in the northern group of communities. There were seven sequences of movement, each having a symbolic significance. These are:

Earth, represented by the lion,
Water, represented by the fish,
Fire, represented by the dragon,
Air, represented by the dove,
Body, represented by the bear,
Mind, represented by the wolf,
Spirit, represented by the eagle.

The movement of all these creatures was imitated in the sequences, and the whole form gave the sense of gathering all of creation into one unified flow of energy. This form came out of the work of a group of Essenes who lived at Mount Carmel. The accommodation there was more confined than that experienced at the larger communities which covered a greater area of land, and there was a need to develop a system which would exercise the body in a small space. So it was that special need that gave rise to this form and it did spread to some other communities in the northern group, but it was not widely practiced.

Joanna: Thank you, Alariel, that is most interesting. You say that you speak for a group of angels. Is there anything else about yourself that you would like to tell us, your position in the angelic world, for example?

Alariel: We work as a group and do not focus on the personal level. In the angelic world, it is the work that is important, not the individual angel.

Joanna: Could you please tell us some more about your group, then?

Alariel: The members of our group have worked with the Melchizedek Order on a number of planetary systems over a long period of time. It is our joy and privilege to work with the Melchizedeks because they are so focused on the Light. Since we became specialized in our work, it was considered appropriate that we should dialogue with groups such as your own, who have an interest in the work of the Order.

Joanna: Are there any limits to these dialogues that you can foresee?

Alariel: These communications will be limited more by your ability to conceive and phrase questions than by our ability to answer them. We respond to what is asked, and if you don't ask specific questions you are likely to get only general answers. The more specific the questions are, the more they will bring forth information on the things you are interested in. As these dialogues continue you may find the quality of the questions increases and so more interesting answers will emerge. The Universe is vast, and there are some areas of knowledge that go beyond our experience, but much remains for you to explore.

Joanna: Well, thank you for this chance to dialogue with you. We shall try to come up with some good questions. I gather from what you have already told us that you have an interest in the Essenes.

Alariel: Of course. We are interested in all Melchizedek operations, and the Essenes were particularly significant because they lived at an important time for your planet. The cycle

downwards into material density had to be brought to a close and the upward spiral into Light had to begin. The Essenes played a major part in this whole process. They were the main focus of Melchizedek activity on your planet at that time.

Joanna: So the Essenes were really quite advanced in many ways?

Alariel: Yes, but that is not surprising when you consider that they had, directly and indirectly, the guidance of Melchizedek teachers. The consciousness and the technology of the Essenes were both quite advanced for their time. They even had an early form of electricity, something that your culture regards as a very recent invention, yet two thousand years ago the Essenes lit their dwellings with electric lamps.

Comment by Stuart: A diagram and description of this "Baghdad Battery" and details of a modern test on the effectiveness of this design are given in *Lost Secrets of the Sacred Ark* by Laurence Gardner.

Our next question focused on Joseph of Arimathea, one of the central characters described in our first book, *The Essenes, Children of the Light*. Joseph was one of the most powerful Jews of his generation and he controlled most of the mining of tin.

Joanna: We understand that Joseph of Arimathea played a big part in the work of the Essenes.

Alariel: Yes. He was in many ways the lynch-pin that kept the whole operation together. Joseph, and the organization he led, provided a vital transport, communication and support system without which the Essenes would not have been so effective. And his cool head and resolute leadership at times of crisis kept the Essenes together and focused them on the task in hand.

Joanna: An Essene called Daniel benEzra who is described in our book was a close friend of Joseph. Daniel told us that Joseph's father was called Joseph, too, but traditional accounts give his name as Joachim. Could you comment on this please?

Alariel: When Jews of this period assumed positions of responsibility within their social group they took a patronymic name, one example being Joseph. So a man could rise in that society to become "a Joseph" in the same way that a woman could take a matronymic name and become "a Mary". It is possible that Daniel had this custom in mind when referring to Joseph's father.

Comment by Stuart: There is confirmation of this practice in Chapter 5 of *Bloodline of the Holy Grail* by Laurence Gardner.

Cathie Welchman gave us some interesting questions about Daniel and Joseph, and Joanna asked these on her behalf during a later session with Alariel.

Joanna: What did Daniel benEzra look like?

Alariel: Fairly tall, quite thin and wiry, suntanned and with a beard.

Joanna: Did he look like Joseph of Arimathea?

Alariel: Joseph was more thickset, more stocky, a heavier-boned and more substantial frame which served him well during all the long journeys he took, with all the stresses and strains involved in traveling.

Joanna: Were Daniel and Joseph the same age?

Alariel: Joseph was one year older than Daniel.

We realized from the beginning that this contact with Alariel could be a unique opportunity for us. Here, in Alariel, we had found an angelic being who did not seem to be limited by time or space. Better still, he worked within a group of twelve angels and that might extend his knowledge. This was clearly a most useful resource and it might enable us to probe areas that had so far proved elusive. Where there were gaps in the past life record we could use Alariel's knowledge to fill these in and obtain a more complete picture.

4

An Angelic Perspective

Realizing that we had the opportunity to access a wide range of information through our contact with Alariel, we set about developing a series of questions which we hoped would prove interesting. As our attention had focused on the Essenes in our first book, we began the next session with a question about the Essene Brotherhood.

Joanna: The Essenes who are in incarnation now, what is their main task?

Alariel: Partly they are here to support a reassessment of how things were two thousand years ago, particularly in the group around Jeshua. They are here to encourage all people of goodwill within the Judaeo-Christian tradition to take a look at the whole narrative of Jeshua's life in a much broader way. In doing so, they may be able to build a bridgehead between the people actively working in Christian churches and the more progressive and liberated people for whom new ideas and new perspectives seem quite natural.

Joanna: Many Christians may find "new ideas and new perspectives" very challenging.

Alariel: Yes, but change has always been present in the Christian experience, and there are aspects of Christianity that bring the promise of renewal and a fresh beginning. In particular, there are a number of groups that are now focusing on the testimony of the female disciples and the central importance of Mary Magdalene. Mary's story has enormous potential to move people out of their old rigid ideas and into a new understanding of the role played by women at that time. This not only provides a refreshing new perspective, but it also starts to build an "alternative history" to put alongside the traditional accounts. In time, this may even lead to a reassessment of Jeshua and his teachings.

Joanna: What do you see as the outcome of the teachings of Jeshua? Where was all this leading to and what was he trying to do?

Alariel: What he was trying to do was to establish a new spiritual path, a new way of living and relating to people and to God. Using the Cosmic Energy of Love which he was anchoring into Earth reality, he was encouraging people to focus that energy through the heart center. This energy is profoundly transformative. It moves through the dry forest of the heart like a cleansing fire, sweeping away the dead wood of past experiences and all the anger, fear and hurt that people cling to. When all that has gone, it empowers the individual in expanding awareness and rising into higher frequencies of consciousness. All this re-establishes the Children of the Light in a new relationship with God.

Comment by Stuart: Light in the spiritual sense (with a capital 'L') is the Eternal Divine Light, also called the Ain Soph. This is quite distinct from the common light of star systems (with a small 'l').

The session continues:

Joanna: How do you perceive God?

Alariel: It is easier to begin by saying how we do NOT perceive God! We do not see God as being in any way gender-limited, space-limited or time-limited. Any being who was limited in any of these ways could not be the true and ultimate God. Angels perceive God as a vast Web of Consciousness and Energy that permeates the Universe and IS the Universe. But that is only God manifest. God also exists beyond manifestation, when there is no physical Universe, and this level is beyond our understanding. We might borrow a term from your Native American teachers and say that this is "Great Mystery". We love and revere Great Mystery, yet don't expect ever to understand this level of God. The levels of God that are accessible to our understanding focus on Oneness, Joy and Love and so we take these as indicators of the true nature of Father-Mother God.

Comment by Stuart: In Native American tradition, Great Mystery is the ultimate Source of Creation. Great Mystery creates the Great Spirit, which in turn manifests and nourishes the whole of Creation.

The session continues:

Joanna: It has been difficult for many people to reconcile the idea of a powerful God with the existence of so much suffering in the world. Why would God allow so much suffering to exist?

Alariel: God, working through the agency of the angelic host, constructs the Universe you see around you, but has given human beings free will upon the Earth. So God is like an architect designing a theater in which you sit. Now, if you do not enjoy the play you are watching, is it logical to blame the architect of the theater? Of course not. You have free will, which is essentially the right to be wrong. You have exercised this right for a long while, and have inflicted suffering upon others and upon yourselves, but if you were offered the choice of ceasing to exercise free will, we do not think you would choose that.

So it comes down to this: God built the theater, but you're responsible for the play.

Joanna: Another way of putting it would be to say that freedom of action and an all-powerful God are incompatible.

Alariel: God is indeed all-powerful in the creation of the Universe, but you can choose how you experience this Universe. You have free will to explore all the possibilities of life in your own way, but some choices may involve suffering.

Of course it would be possible to create a world where no one suffered because everyone was like a puppet with God (or the angelic agents of God) pulling all the strings. Would you be happy living in such a world? And would it have created the rich tapestry of spiritual development and creative genius that humanity has demonstrated? We think not. It would be a very safe and boring world with few possibilities for spiritual growth and it was always God's intention that you should develop to fulfill your greatest spiritual potential, evolving over long periods of time to take your place eventually amongst the Elohim.

Joanna: Please tell us something about the Elohim.

Alariel: The Elohim appear in many traditions, sometimes under the name of Great Angels or Great Spirit-Beings. They can be regarded as the Architects of the Universe, planning and supervising creation and working to bring it back into the Greater Harmony.

As the Universe is linked together in one vast Web of Consciousness and Being, the whole system must move as one. Your galaxy is now beginning to return to Source by ascending into the Light, and to keep pace with this a good deal of help is being given to planet Earth at this time under the direction of the Elohim.

Joanna: What do you see as the greatest contrast between the human and angelic worlds?

Alariel: Our world is ordered, but predictable. The human world may seem chaotic, but it is vibrant, full of conscious creative will, and the results of that creativity constantly surprise us.

You are always producing new solutions to problems, and your ingenuity and ability to come up with creative solutions is something we marvel at. Only the highest ranks of the angelic world are required to show this level of creativity. For the great bulk of angels within the host, it is more important that we follow the plan already given with a caring and loving attitude, working for the good of all concerned.

Joanna: Do angels experience emotion?

Alariel: We respond to some frequencies which you might regard as emotional, such as compassion, and sadness when beings turn towards darkness, and joy when they turn back to the Light. But the more basic emotions such as fear, anger, hatred and envy, we do not resonate to. If you feel constantly nourished, loved and sustained by the Source of all, and live and move within the Oneness of that Source, these basic emotions simply have no meaning.

Joanna: How do you experience time?

Alariel: Time does exist in the angelic world, but not time as you know it. Our time consists of one thing following another – a series of sequences if you like, which is why we call it sequential time. Your time also has sequential elements in it, but it is rigid, or at least rigid as far as most humans are concerned. Our sequential time is not rigid, it is very flexible indeed. We can return to any part of it, and rerun any segment of it, but within that segment, the sequences will follow one another in a logical order, they will not be scrambled in a random fashion. We would not be able to implement the plans given by the Elohim if time was random and haphazard, so that no sequence followed any other sequence in a logical order. It is just that the ordering of the sequences is one thing and the accessing of them is another. We respect the ordering, but can access any sequence at will.

We see consciousness as One, and evolving towards the One again, but in between these points of Oneness going through apparent separation, “manyness” and linear time as you know it. The rigid linear part of time we see as the middle stage of spiritual evolution, the one that you are passing through now. When you move on to your next stage of development, you will see time as much more flexible and events within any sequence as much more accessible than you do at present. Certain human beings with special skills, like a trained shaman for example, may be able to perceive time in this more flexible way, but these skills are comparatively rare amongst humans at this stage of your development.

Joanna: Do angels pray?

Alariel: It depends upon what you mean by prayer. Praying in the sense of asking Father-Mother God for something – very rarely. Praying in the sense of attunement to God, God's will, design, purpose – yes, all the time. Our work would not be possible without constant attunement. Sadly, human beings do not understand attunement. They think of it as simply aligning with the Divine Will, but it's more complex than that. There is a Divine Plan, a blueprint for the whole creation, and

the angelic host works to manifest that blueprint, first in creation and then in sustaining what is created and in assisting in the spiritual evolution of manifested beings. This blueprint is a combination of firm principles and flexible application of those principles, so it is not a totally fixed and rigid system.

At any time, in the light of unfolding events, an angel may attune and ask that the plan be changed and modified. In planetary systems where there are varying degrees of free will, this is essential, for free will often changes the pattern of things quite substantially.

When an angel puts forward a possible change to the existing plan, this is considered within the angelic host and either:

- (a) immediately accepted and implemented,
- (b) put forward for investigation by a panel of angels expert in this area, or
- (c) assigned to a conference of angels with a wide range of abilities and experience. This is essential when a very major change is proposed.

Joanna: How can we best encourage change on this planet? Do you think we should fight or oppose old organizations which are resisting change?

Alariel: Be aware that whenever you fight something, you are focusing on it and giving it energy. If you wish to remove something from manifestation, it is better to focus on its opposite: give that good quality or organization energy, and watch it flourish and grow, knowing that the old will wither away in its own time.

Joanna: The concept of "soul aspects" is still a difficult one for many people. Could you give your perception of this please?

Alariel: During the early stages of human evolution it was sufficient for the soul to put down one part of itself, one incarnated presence, upon the Earth at a time. Then as the civilizations on the Earth developed and became more complex, offering a wider range of spiritual experience, many souls wished to access several of these possibilities at the same time. The solution was for the soul to put down several personalities or aspects – often as many as twelve at one time. The memories of all twelve personalities feed back into the soul, and in subsequent lives all later aspects of that soul would remember these lives.

Joanna: What element of human consciousness that we have lost is it important for us to bring back now?

Alariel: Undoubtedly, it is the Goddess element: the Sacred Feminine is the source of the highest and most subtle wisdom, and the most profound Knowing. Shamanic cultures have always recognized the primacy of feminine wisdom, and it is time that this primacy – symbolized by Mary Magdalene – is more widely acknowledged in the world. It is only by acknowledging the primacy of feminine wisdom that conflicts will be resolved and the deep wounds that humanity has inflicted upon itself over the centuries will finally begin to heal.

Joanna: What do you think is the greatest human failing?

Alariel: To go into instant judgment about many people and many things. This is particularly marked when you are thinking about the outcome of any of your actions. In many human situations you are in a position that we would describe as IDA0 – Insufficient Data to Assess the

Outcome. Yet you continually try to judge what the result of your actions might be, and worse still, punish yourselves when the outcome is not as you have predicted. There are so many variables on a planet where free will dominates that frankly it is foolish to predict a single outcome in any situation. Predict a whole range of possible outcomes if you must, but even then something may happen that you had not foreseen and therefore could not predict. As timelines moving into the future are so subtle and so subject to change, it would be a much wiser course for you to predict nothing, but simply observe what happens as time moves on.

Joanna: And what do you think is the greatest strength of human beings?

Alariel: Their ability to respond with love in their hearts to others – human beings, animals or plants – when these are in difficulty or pain. It is the unique human heart quality that will carry you through, for it has the ability to sweep away all the dross of selfishness and greed. When human beings feel and act with their hearts, they are capable of making remarkable breakthroughs.

Part Three:

The Essene Drama Unfolds

5

James in Israel and Egypt

About the same time as our first book was published, Joanna booked herself in for a past life session with our friend Cathie Welchman, and a few weeks later, Cathie came to see us for a reciprocal session. Joanna put her into an altered state and asked her to connect with any life she may have had in the Middle East about two thousand years ago. Once she had connected with a life at that time, Joanna asked her what she could see.

Cathie: The ground is dry and dusty...I'm seeing palm-trees ...now I can see houses...It's hot...I think I'm going to a meeting...I'm expecting to see someone there...I see a seat, a bench built into the wall, and there's a man there, motioning for me to be quiet...I sit down beside him.

Just round the corner to my left I can see a courtyard, and a lot of Light in it. It seems to be an inner group, and they're in the Light...in a circle on the ground, dressed in long robes, and they're...in some sort of communion ...linking in some way. And there is one who stands out – it's as if he glows – and I'm watching him. I'm not very old, about thirteen, sitting in the shadows...just watching these other people there. I can't hear what the speaker is saying ...the Light is all around his head, like a rose color, and they're receiving color from him. How I'd like to be a part of this...I know I should be there, I have been guided to be there.

Comment by Stuart: By the time the whole story had unfolded, it became clear that “the speaker” was in fact Jeshua benJoseph. At this point, probably sometime during his Ministry, Jeshua was probably connecting with a number of groups such as this one. The Light round his head must have been his aura.

The session continues:

Cathie: Now the speaker has left the group and approached me. He's telling me my time will come. I'm only thirteen and I know I will have to go to Mary first.

Joanna: Which Mary is this?

Cathie: Mary Salome.

Comment by Stuart: Mary Salome was one form of the name of Helena Salome, a sister of Mother Mary (see Chapter 9.)

The session continues:

Joanna: What is your name?

Cathie: I am called James.

(Now that James has identified himself we will use that name.)

Joanna: What is this place called?

James: It's called Gedi, Ein Gedi. I live near it.

Comment by Stuart: Ein Gedi was one of the southern group of Essene communities which was identified in Chapter 6 of The Essenes, Children of the Light. (See Diagram.)

The session continues:

Joanna: What happens at Ein Gedi?

James: I don't know much about what happens there. I visit sometimes ...I know Jeshua goes there sometimes. I listen to my guide so I can go when he visits...I have been guided to go there since I was very young. *

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