

Deliverance Ministry 101: A Practical Guide to Effective Deliverance Ministry

Pages: 151

Publisher: Apostle Jael J Hodge (April 7, 2014)

Format: pdf, epub

Language: English

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Introduction Why this manual was created This manual was written as an informational guide to assist those involved in or interested in deliverance ministry. Our aim is to remove the sensationalism from deliverance ministry and demystify it by providing biblically solid information on its intended purpose and usefulness to the church of Christ. We also provide instructions and techniques that have proven effective in setting people free from demonic oppression. We honor established biblical protocols for deliverance ministry while offering diverse methodologies of warfare strategies against darkness through revelatory knowledge on what the Bible teaches about deliverance. Like the first disciples, today's Christians are still commanded by Jesus Christ to "cast out demons in His name" (Mark 16:17). To aid Christians in honoring the aforesaid directives from the Lord, this manual thoughtfully explores the myriad of ways in which deliverance ministry can be effectively executed and will decidedly answer questions such as: *How did Jesus cast out demons? *Is deliverance ministry for Christians? *Do children need deliverance from demonic oppression? *Do demons cause mental illness? *Who has the authority to cast out demons? While we have attempted to be as thorough as possible, covering many areas of question and concern regarding deliverance ministry, the information contained within this manual is not exhaustive. There is however enough potent and thought-provoking content contained herein to lift the blanket of ignorance that Satan has used to blind the church to the importance of deliverance ministry. Clarion Ministries is fully committed to thwarting the diabolical weapon of ignorance by promulgating the fact that Jesus is still ministering deliverance to the oppressed (Luke 4:18-19). Our sincere hope is that you will find the information contained in this manual helpful and of practical use. Contact us at 1-284-340-9121 or e-mail clarionministries@gmail.com for

deliverance training seminars. Sincerely, Apostle Jael J Hodge, Founder **Clarion Ministries**
Sounding the Trumpet in ZION **Chapter 1 Preface to Deliverance Ministry** Too often as Christians we complicate the Word of God as we try to conform or restrict it to the personal theology that we have created for our own comfort and convenience. By doing so, we complicate matters and rob the Gospel of its simplicity. Additionally, we are also in danger of being found guilty before God as those who twist Scripture by adding or subtracting from it. Deut 12:32 and Proverbs 30:5-6 state respectively, **“Whatever I command you, be careful to observe it; you shall not add to it nor take away from it.” NKJV** **“Every word of God is pure; He is a shield to those who put their trust in Him. 6 Do not add to His words, lest He rebuke you, and you be found a liar.” NKJV** The ministry of deliverance is often targeted for such Scripture twisting, neglect and confusion. What is deliverance ministry you might ask? In its simplest definition and as it relates to this training manual, it is the casting out of demons from a persons being by the finger of God (Luke 11:20). The word deliverance comes from the Greek words *aphesis* pronounced “af-es-is” meaning, “freedom (fig) pardon, deliverance, forgiveness, liberty, remission” and *aphiemi* pronounced “af-ee-ay-mee meaning, “to send forth, cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.” It also has a further definition of, “off i.e. away (from something near), in various senses of (place, time, or relation; lit or fig), out of, off, separation, departure, cessation, completion, reversal, etc. (Strong’s G859, 863, 575). In pondering the definitions for the word deliverance we see that it means to receive pardon and forgiveness but also suggests freedom that comes through the sending away of something or the separation from something. In the interest of our discussion that **something** are demons and strongholds. As the church we often shun what the Lord faced and hide from what He confronted. It is time to step up to the plate and walk in the fullness of the Gospel of Jesus Christ. This fullness includes deliverance ministry. In Mark 16:14-20 we have the account of the Lord appearing to His disciples before His ascension with a reminder of their Kingdom responsibility to walk in the fullness of the Gospel. The account reads: **14** Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. **15** And He said to them, “Go into all the world and preach the gospel to every creature. **16** He who believes and is baptized will be saved; but he who does not believe will be condemned. **17 And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; 18 they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover. 19** So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. **20** And they went out and preached everywhere, the Lord working with *them* and confirming the word through the accompanying signs. Amen.” NKJV If you notice from reading the above text, the first thing the Lord said would follow those who believe would be the casting out of demons by the authority of His name. The ministry of deliverance meets with the Lord’s divine approval, which is evidenced by the fact that He attaches His name to it. It is important to note that these were the Lord’s last instructions to His disciples before His ascension. He placed emphasis on the casting out of demons by mentioning it first in order of importance as one of the signs that would follow the believer. The church can no longer minimize or treat as optional a ministry that Scripture views as fundamental to Christian service and duty. How is it that we arrogantly minimize that which the Lord held important enough to mention in His last words to His disciples? Have we considered these were Jesus’ last face-to-face instructions to His disciples whom He would not see again until they entered into heaven? A person’s last remarks and instructions are generally an accumulation of principles, thoughts and ideas expressed previously and serve as a powerful reminder of what is expected of us in their absence. This point is proven throughout Bible history from servants such as Moses (Deuteronomy in its entirety), Joshua (Joshua 23), and Jacob (Genesis 49). These men of God all did recaps of what they had previously taught the people, wanting to inculcate the principles in their hearts before they passed the baton of leadership to the next generation. Jesus was passing the baton of Kingdom responsibility to those He had appointed as leaders with the reminder of how they were to transact business on His

behalf. **And these signs will follow those who believe!** Going back to our text, the word "**believe**" as used in Mark 16:17 is the Greek word *pisteuo* pronounced pist-yoo-o. It means, "to have faith (in, upon, or with respect to a person or thing), i.e. credit by implication to entrust (especially one's spiritual well-being to Christ), believe(r), commit (to trust), put in trust with" (Strong's G4100). Another word that gives additional understanding to the word "believe" is the Greek word *pistis* which means, "persuasion, i.e. credence, moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation..." (Strong's G4102). With these definitions in mind, when the Lord says that these signs will follow those who believe, He is stating that those who **believe** in Him and have trusted Him for their salvation will have these signs follow them. Now my very pointed question is how can we say that we are believers in Christ when we reject some of the hallmark and indisputable signs He said would follow us as believers? The truth of the matter is if we are not doing the work that Christ commanded us to do, our profession of salvation in Him must be questioned. Believers in Christ do the work of the Lord and this includes casting out demons. The Message Bible states the verse this way; **These are some of the signs that will accompany believers!** If we say that we are believers in Christ, casting out demons should be a standard part of our church ministry. In the same manner that we make other services available to those in need whether it be counseling, prayer for healing etc., deliverance needs to be an officially recognized service in the church. The command given to the disciples who stood before Jesus at His ascension to (Go) has been passed down as an inherited responsibility to today's church. The words of our Savior need to be carefully pondered and understood. He said these signs would follow those who believe! If you are a believer in Christ this must be demonstrated through participation in deliverance ministry!

Chapter 2 Heaven's Deliverance! Did you know that the first deliverance that ever took place was in heaven? The Lord had to cast out from heaven the evil of pride and insurrection fostered by Satan. In Ezekiel 28:11-18 it speaks about the fall of the king of Tyre, who many believe is a reference to the devil. The Scripture states: **11** Moreover the word of the Lord came to me, saying, **12** "Son of man, take up a lamentation for the king of Tyre, and say to him, 'Thus says the Lord God: "You were the seal of perfection; Full of wisdom and perfect in beauty. **13** You were in Eden, the garden of God; Every precious stone was your covering; The sardius, topaz, and diamond; Beryl, onyx, and jasper; Sapphire, turquoise, and emerald with gold; The workmanship of your timbrels and pipes; Was prepared for you on the day you were created. **14** "You were the anointed cherub who covers; I established you; You were on the holy mountain of God; You walked back and forth in the midst of fiery stones. **15** You were perfect in your ways from the day you were created; Till iniquity was found in you. **16** "By the abundance of your trading; You became filled with violence within; And you sinned; Therefore I cast you as a profane thing; Out of the mountain of God; And I destroyed you, O covering cherub; From the midst of the fiery stones. **17** "Your heart was lifted up because of your beauty; You corrupted your wisdom for the sake of your splendor; I cast you to the ground; I laid you before kings; That they might gaze at you. **18** "You defiled your sanctuaries; By the multitude of your iniquities; By the iniquity of your trading; Therefore I brought fire from your midst; It devoured you; And I turned you to ashes upon the earth; In the sight of all who saw you." The Bible notes in the NKJV state the following about the above passage of Scripture: "Verses 14, 15 are the most conclusive evidence that this text likely refers to Satan's fall. **Anointed cherub who covers** indicates high office with authority and responsibility to protect and defend **the holy mountain of God**, an allusion to God's throne. The high order and specific placement of Lucifer prior to his fall afforded unique opportunity to bring glory to God. Verse 13 suggests his role included leading heaven's choirs in the worship of the Most High. His fall was occasioned by his seeking to have this glory for himself (see Isaiah 14:12-17)." God's response to Satan's rebellion is, "Your heart was lifted up because of your beauty; You corrupted your wisdom for the sake of your splendor; I cast you to the ground; I laid you before kings; That they might gaze at you." Ezekiel 28:17 The word "cast" as used in the above reference is very familiar to the

work of deliverance ministry as demonstrated by Jesus Christ in the New Testament. (See Matthew 8:16, Mark 7:24-30, Mark 9:14-29) The definition for the word cast as used in Ezekiel 28:17 is, "To throw out, down or away...cast (away, down, forth, off, out) hurl, pluck, throw" (Strong's H7993). Hurl as used in the above definition means among other things, "to send or thrust with great vigor, to throw down with violence, to throw forcefully." These references clearly show us that God who is the Ancient of Days (Daniel 7:22) has been in the business of deliverance from antiquity. The Lord Almighty delivered His Kingdom from Satan's poison of pride and rebellion. He faithfully continues to minister deliverance in the lives of those who desire to be set free from the oppression of the kingdom of darkness. As you continue to read through this manual it will hopefully become very clear the important role deliverance ministry has to the improved quality of life for the believer.

Chapter 3 What is deliverance? What is deliverance?

Deliverance is the breaking of demonic strongholds in the lives of God's people. It is the setting free of those who are prisoners of war to the enemy. Deliverance is the evicting of demonic spirits in a person's life. Deliverance is the warfare that mature Christians who have an intimate relationship with Christ engage in on behalf of those bound by the devil. What Scriptures we can refer to that will validate and support such a bold opening statement? Luke 4:18-19 is the answer and provides a solid definition for the purpose of deliverance ministry and is a qualifier of the aforementioned thoughts. The Scripture states: **18The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19To preach the acceptable year of the Lord.** These verses clearly detail the work of deliverance ministry but to see how they do, we need to research some of the words used in the passage for greater clarity. The word *anointing* as used in the Scripture text means, "contact, smear or rub with oil, i.e. to consecrate to an office or religious service, anoint, to handle, to furnish what is needed..."(G5548/ G5530). Notice that within the definition of the word anointing is the word *contact*. The Spirit of the Lord has anointed me or has contact with me and because of this, I can minister to the needs of the Body of Christ. The anointing or contact with Jesus Christ is what enables a person to effectively preach the gospel to the poor; heal the brokenhearted, preach deliverance to the captives, and recovering of sight to the blind, set at liberty them that are bruised and preach the acceptable year of the Lord. If a person is not in fellowship with the Lord they have no authority or anointing to minister to the needs of the body of Christ especially in the area of deliverance ministry. Once a person is in fellowship with the Father through Jesus Christ, they are furnished with what is needed to fulfill the duties of the Scripture passage. If we are going to operate in the ministry of deliverance we need to stay in contact and fellowship with the One whose name and blood we use to thrust demons out of people's lives. Jesus was anointed to preach the gospel to the poor which means to, "announce good news, evangelize especially the gospel, declare, bring glad, show, (glad, good) tidings, preach the gospel." (G2097). So who are the poor? Poor is defined as "to crouch, a beggar (as cringing) i.e. pauper, distressed literally or figuratively, beggarly, poor" (G4434). The word crouch as mentioned above means "to lower the body stance by bending the legs, to lie close to the ground with legs bent, to bend or bow servilely, to stand at a low height" Merriam-Webster. From these definitions we understand that Jesus' ministry to the poor far exceeds that of supplying material or financial needs. The poor can also be viewed as those who are bowed down in oppression by the enemy. The gospel is the good news that we do not have to stay in a place of bondage, oppression, turmoil, etc. We can be free from that which stifles the person of Christ in us and that freedom often comes through deliverance ministry. The Scripture states that the Lord was also sent to heal the brokenhearted. The word *sent* in this verse is the Greek word *apostello* which means, "to set apart i.e. by implication to send out on a mission" (Greek 649) and the word *heal* means to cure (literally or figuratively) heal, make whole" (G2390). The word *sent* has to do with apostleship so we see from this verse that Jesus, the Great Apostle came on apostolic mission to bring a cure and wholeness to the broken areas of our hearts and lives. The Lord came to make humanity whole. The Lord also came to **preach deliverance** to the captives. Preach in this instance means to, "to herald (as a public crier) especially divine truth (the gospel), preacher, proclaim,

publish (G2764).” If you notice, the word preach in this instance has some differences in its definition in comparison to the first time it’s used regarding preaching the gospel to the poor. The first difference we note in the definition is the use of the word herald. This word means; “1 a : an official at a tournament of arms with duties including the making of announcements and the marshaling of combatants b : an officer with the status of ambassador acting as official messenger between leaders especially in war c (1) : [officer of arms](#) (2) : an officer of arms ranking above a pursuivant and below a king of arms 2 : an official crier or messenger 3 a : one that precedes or foreshadows b : one that conveys news or proclaims : [announcer](#) c : one who actively promotes or advocates : [exponent](#)” (Online dictionary). Can you hear the militaristic and warfare terminologies used in the definition of preaching deliverance to captives? We are not just preaching or telling people they can be free in Christ we are enforcing that truth by expelling demonic forces from the lives of God’s people through the blood of Jesus. From the definition of herald, Deliverance Ministry can be described as the marshaling of combatants to war on behalf of those who are oppressed by the enemy. Continuing with word definitions, (preaching) *deliverance* means, “freedom, pardon, deliverance, forgiveness, liberty, remission” (G859) and the word *captives* means, “a prisoner of war” (G164). Bringing these definitions together, we see that to proclaim deliverance to the captives is an aggressive militaristic stance that we take against the kingdom of darkness as we announce the good news of freedom, pardon, deliverance and forgiveness to those ensnared by the enemy. We make this announcement by casting out demons from the lives of those held in captivity by the enemy. When we **preach deliverance** to the unsaved we are saying to them and the enemy who has them captive that we have been commissioned by God to lead them to salvation in Christ. We preach and declare that they are being translated from the kingdom of darkness into the Kingdom of the Son of God’s love (Colossians 1:13). After the unsaved surrenders to the Lord we can make another deliverance announcement to them which is they can be free from demons. When we **preach deliverance** to Christian captives, we are saying to them that they can be free from the baggage of their past that still binds them and cripples their effectiveness for Christ. Preaching deliverance to Christian captives is the proclamation that we have been commissioned and empowered by the Most High God to set them free from demonic invasion through the name of Jesus Christ. Christians can be free from what keeps them poor (mentally, physically, etc.) and living beneath God’s standard for their life. A full discussion on the Christian’s need for deliverance ministry is covered elsewhere in this manual. To reiterate, deliverance is the breaking of demonic strongholds in the lives of God’s people. It is the setting free of those who are prisoners of war to the enemy. Deliverance is the evicting of demonic spirits in a person’s life. Deliverance is the warfare that mature Christians who have an intimate relationship with Christ engage in on behalf of those bound by the devil. **Chapter 4 What are demons?** The word demon is not used in the King James Version of the Bible. The words devils and unclean spirits are what one will find when doing a word search for demons. There are other spirits that operate in the kingdom of darkness but for the purpose of this manual we will be focusing on demons. While the origin of demons is ambiguous, there are some things that we know about them that give us insight into what we are encountering during deliverance ministry. We will do a brief word study on the words that are used to give us further insight into the nature of these invisible enemies. The word “devils” as used in the Old Testament has two definitions. The first is the Hebrew word *saiyr* pronounced saw-er. It means, “shaggy; as a noun, a he-goat, by analogy a faun, devil, goat, hairy, kid, rough, satyr” (Strong’s H8163). Please note that a faun is, “A god of fields and shepherds, usually represented as half goat and half man” (Wordlist.com). A satyr is, “A sylvan demigod, part man and part goat, characterized by lasciviousness” (Wordlist.com). The next definition for “devils” found in the Hebrew is the word *shed*, pronounced shade. It means, “a demon (as malignant): devil.” In conjunction with this definition a further meaning to the word devil is the Hebrew word *shuwd* pronounced shood, which means, “to swell up, i.e. figuratively (by implication of insolence), to devastate:- waste” (Strong’s H7700, H7736). You may refer to Leviticus 17:7 and Deuteronomy 32:17 respectively to refer to the words in their contexts. The New Testament word for devils is the Greek word *daimonion* pronounced dahee-mon-ee-on. It means, “a demonic being; by extension a deity, devil, god.” Daimon

pronounced dah-ee-mown is in addition to daimonion and it means, "to distribute fortunes, a demon or supernatural spirit (of a bad nature), devil" (Strong's G1140, G1142). The definition for an unclean spirit is an obvious composition of two definitions. Unclean is the Greek word akathartos pronounced ak-ath-ar-tos meaning, "impure (morally lewd) or specifically demoniac, foul, unclean." Spirit is the Greek word pneuma pronounced pnyoo-mah meaning, "a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc. or (superhuman) an angel, demon or (divine) God, Christ's Spirit, the Holy Spirit, ghost, life, spirit (-ual, ually)" (Strong's G169, G4151 respectively). When combining all of the definitions from both the Old and New Testaments, we understand more clearly that we are dealing with otherworldly beings that are rooted in evil and debauchery. They are malevolent spirits whose intentions as evidenced in Scripture are to promulgate human suffering and depravity. Derek Prince, a well known and respected minister of the Gospel, who understood God's call to deliverance ministry described demons as, "disembodied spirit beings that have an intense craving to occupy physical bodies" (They Shall Expel Demons, Pg 89). He further states, "It is hard for us to entertain the idea of a person without a body. Nevertheless, even though demons have no bodies, they have all the normally accepted marks of personality: will, emotion, intellect, self-awareness and ability to speak...In the first three gospels and also in Acts, we see several examples of demons able to speak through the vocal organs of the persons they were occupying. They could answer questions and carry on conversation" (Pg. 89-90). Please see Matthew 12:44, James 2:19, Mark 1:24, Mark 5:9 for references. Having this very brief information on what demons are will prove helpful as we continue to study and examine deliverance in Scripture.

Chapter 5 How did Jesus cast out demons?

Throughout the gospels, we witness the dynamic power of the Savior undeniably dominating and overthrowing the kingdom of darkness. The Lord did not play games with the enemy and forcefully promulgated the coming of the Kingdom of God through many signs and wonders.

This manual is written as an informational guide to assist those involved in or interested in deliverance ministry. Our aim is to remove the sensationalism from deliverance ministry and demystify it by providing biblically solid information on its intended purpose and usefulness to the church of Christ. We also provide instructions and techniques that have proven effective in setting people free from demonic oppression.

We honor established biblical protocols for deliverance ministry while offering diverse methodologies of warfare strategies against darkness through revelatory knowledge on what the Bible teaches about deliverance.

Like the first disciples, today's Christians are still commanded by Jesus Christ to "cast out demons in His name"; (Mark 16:17). To aid Christians in honoring the aforesaid directives from the Lord, this manual thoughtfully explores the myriad of ways in which deliverance ministry can be effectively executed and will decidedly answer questions such as:

- *How did Jesus cast out demons?
- *Is deliverance ministry for Christians?
- *Do children need deliverance from demonic oppression?
- *Do demons cause mental illness?
- *Who has the authority to cast out demons?

While we have attempted to be as thorough as possible, covering many areas of

question and concern regarding deliverance ministry, the information contained within this manual is not exhaustive. There is however enough potent and thought-provoking content contained herein to lift the blanket of ignorance that Satan has used to blind the church to the importance of deliverance ministry.

Clarion Ministries is fully committed to thwarting the diabolical weapon of ignorance by promulgating the fact that Jesus is still ministering deliverance to the oppressed (Luke 4:18-19).

Unbound Lozano - Biblical Deliverance and Healing 101. I have read many books on deliverance ministry, and these ones listed below are my favourites. Another thing that bothered me was the introduction to a book they gave me: You. Extremely practical book based on the personal experiences of Mrs. required Reading level 10). Healing Books Pdf - Chester & Betsy Kylstra, Biblical Healing and Deliverance. Chosen Books Originally published: Integrated approach to biblical healing ministry. Ton- bridge. editions of our earlier book Restoring the Foundations. It has been ministry expresses this very effective approach to ministry. God has Putting It into Practice. Pastor contact number - Live Oak Art Center - One of the most effective ways Satan attacks a church is by injecting the venom I thank You for sending Your Holy Spirit Who empowers me, guides me, and leads. We have over 200 books by Dr D. WARFARE PRAYER Victor Matthews. Know the Spirit of Jezebel Characteristics Touch of God Deliverance Ministry and Prophetic school - Ultimate Criteria for Effective Liturgical Needs Across Culturesâ€â€114. ministries' in particular that flow in the prophetic, healing and deliverance is the in thing,. This research will follow the approach to the core tasks of Practical. of the prophetic books many people in Ancient Israel did not know how to... Page 101 Deliverance Sermons Pdf - akkusbo.de - How to Hear God's Voice is the most practical training series in the world on discerning the Derek Prince is a Bible expositor with a worldwide radio ministry. You can read Lydia Prince's story in her book "Appointment Jerusalem.. DELIVERANCE PRAYERS to be said OUT LOUD in the "privacy" of your car, bathroom, Deliverance Sermons Pdf - akkusbo.de - Ultimate Criteria for Effective Liturgical Needs Across Culturesâ€â€114. ministries' in particular that flow in the prophetic, healing and deliverance is the in thing,. This research will follow the approach to the core tasks of Practical. of the prophetic books many people in Ancient Israel did not know how to... Page 101 Prayer points for testimonies - Impact Hub - Vision-Mission - Restoration Deliverance Ministries. 12 Step Prayer Guide INTIMACY INTERCESSION Focus on God Focus on Others 1. purposes in the earth, and that it is our most effective tool to see His Kingdom released.. In my book, "

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