

The Undefined Bed

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Harold Woodley

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Chapter 1

Where It All Began

Note: Scriptures are from the King James Version (KJV)
of the Holy Bible.

To establish the basis for the subject of this book, we need to know where to begin because everything that is written herein and every point that is made herein must have a credible source from the outset. Beginnings normally reveal the fundamentals of what the person who started the thing in the first place had in mind when the thing was initially done. Beginnings frame the atmosphere for what is supposed to happen as time passes. When something begins, the One who began it most assuredly had a vision as to what would transpire in the future as his creation advances forward. Therefore, there is no better place to begin this book right where the Holy Bible begins—in the beginning. “In the beginning God created the heaven and the earth,” (Gen. 1:1).

Jehovah God, our Creator, in his all-knowing and all-wise manner, decided to remove the mystery of where everything came from in the very first scripture of the Holy Bible. Some things we have to

ponder over and search for diligently in his holy word to discover the truth of the matter; but anyone who takes the few seconds to read this one verse right at the start of the Holy Bible will know right away how things got started in this boundless universe. Scientists may research, study, and examine first one thing and then another in an effort to discover just how it happened. Some even adhere to the so-called big bang theory, which basically states that at first, there was nothing; and then suddenly, out of nowhere, bang, there was something. This writer agrees with the “there was nothing” part of the big bang theory and even to an extent that something happened to cause a sudden existence of something. However, “nothing” can’t make something. That doesn’t make sense even to the proponents of the big bang theory. At some point, it has to become obvious even to the most skeptical and unbelieving mind that creation was not some random act that just occurred at the right place, at the right time because there would not have been anything to react or interact with anything else. It is really quite simple and straightforward just how creation happened—God spoke the universe into existence. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear (Heb. 11:3). In other words, God said, “Let there be,” and there it was. God’s words are the true reality and substance, and we who believe in him understand this.

The worlds, every atomic element, every star, every pulsar, every galaxy, were all created by the Word of God. We send spacecraft into the cosmos to explore the vastness of the universe with the hope of finding clues and evidence as to how the universe began, but we can hardly make a dent to unlock the mysteries. Sometimes it seems the more we learn, the less we know. Many have allowed their minds to get so absorbed by the material world that it becomes increasingly difficult to recognize and receive things spiritual.

Scientists can only estimate that there are billions of stars in one galaxy, and that there are billions of galaxies in the universe. One of the amazing things about it is that God knows what the exact number of stars is, and he has a name for each of them. “He telleth the number of the stars; he calleth them all by their names,” (Ps. 147:4).

We struggle often times with remembering names of a few coworkers, neighbors, and even relatives while God has a number and name for each star. What an awesome God he is indeed. Everything that was made, God made it by speaking his word. “All things were made by him; and without him was not anything made that was made,” (John 1:3).

Creation is the result of the will, mind, and words of the Lord. It was in God’s mind from the beginning to create the universe that is exceedingly vast and full of his glory. The Psalmist said it like this: “The heavens declare the glory of God; and the firmament sheweth his handiwork,” (Ps. 19:1). So each star that God knows by both number and name has taken upon itself to glorify the name of the Lord. “In the beginning God created the heavens and the earth.”

Somehow, God managed to do all of these creations in six days:

- On day one, God created light (Gen. 1:3).
- On day two, God created the firmament and the clouds (Gen. 1:6–7).
- On day three, God created land and vegetation (Gen. 1:9–13).
- On day four: God created solar regulations (Gen. 1:14–19).
- On day five: God created animal life in the waters and birds (Gen. 1:20–25).
- On day six: God created land animals and man (and woman) (Gen. 1:24–31).

- On day seven: God rested from his creative work (Gen. 2:1–3).

By virtue of his creative power, God is sovereign in the universe from the very beginning even unto all eternity. His sovereignty extends to everything that is created whether it be good or whether it be evil. God did not create evil, but he is sovereign over it for he is King of kings and Lord of lords. Everything, everybody, and every creature will someday bow down before the most high God and acknowledge that Jesus Christ is Lord. "That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father," (Phil. 2:9). God is from everlasting to everlasting (Ps. 90:2). This gives him the right to set the rules which governs everything that was created.

Everything begins with God. Everything ends with God. "I am Alpha and Omega, the beginning and the end, the first and the last," (Rev. 22:13). All who wish to challenge God's sovereignty and his ultimate right to do as he sees fit in his own sight will do so at his or her own peril.

What about man? Where did the notion of marriage come from? First of all, we see that God created man on day six of the creation: "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul," (Gen. 1:26–27, 31; 2:7).

God put all of the lower creatures, the vegetation, waters and firmaments, and everything else in place before he created man. He knew he wanted man to take dominion over the earth and all of the other creatures here. His plan and purpose for man was for man to take care of the earth and all of her resources while man would be yet glorifying God. The primary reason God created man in his image and after his likeness is so that man would glorify the name of the Lord, not necessarily instinctively, like the lower animals and creation do. But God wants man to worship and praise his holy name because man has discovered who God is and worships the Lord in spirit and in truth. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him. God is a Spirit: and they that worship Him must worship Him in spirit and in truth (John 4:23–24).

When God created Adam from the dust of the ground and placed him in the Garden of Eden to take care of it, it was God's expectation that Adam would worship the Lord in spirit and in truth. The Lord was obviously very pleased and satisfied with everything he had created, including man, with the implication being that God had set in order how he wanted everything to exist and to operate in the earth. We believe that man has a very special place in the heart of God because man is created in the image and likeness of God, and man is the only creature whose nostrils into which God breathed.

If any of the readers of this book is interested in what God looks like, take a look in the mirror. You are created in the image and likeness of the Supreme Being of the universe, and you have God's breath in you. You were not just created on a whim, but according to the Psalmist, you are "fearfully and wonderfully made" (Ps. 134:14). In fact, the angels were so intrigued, and probably somewhat perplexed by God's affection for man, that the question was asked, "What is man, that thou art mindful of him? and the son of man, that thou visitest him?" (Ps. 8:4). The angels knew that when man was compared to them and to the celestial bodies, man came up short in terms of abilities, physical stature, intellect, and so forth. Man seemed to be little more than an

afterthought as far as the angels were concerned.

For some reason, however, the angels just could not determine why God poured so much attention upon man. "For thou hast made him a little lower than the angels and hast crowned him with glory and honor. Thou madest him to have dominion over the works of thy hands: thou hast put all things under his feet," (Ps. 8:5–6). The Lord's love for man is unbreakable and everlasting. Nothing can separate us from the love of God which is manifested in his only begotten Son, Christ Jesus our Lord and Savior.

Now we see where God had formed Adam, the first man, and gave Adam a place to live known as the Garden of Eden. "And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed," (Gen. 2:8). So here is Adam, in the Garden of Eden, a perfect place, a paradise, with all of the other animals and the wonderful vegetation that God had created, with direction from God to take care of the garden (Gen. 2:15). This is where God makes another very profound decision: man did not need to be alone; he needed a companion. Once again, God took matters into his own omniscient and omnipotent hands, and did what he knew needed to be done to resolve man's loneliness—he made a woman! (Praise the Lord! Woohoo!) "And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him. And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man," (Gen. 2:18, 21–22).

The Lord knows best what we need. He knew that Adam did not need to be by himself even in paradise. God knew that if man was going to perpetuate, then man needed a female to procreate and to reproduce. There is no mystery as to what God's intentions were for man from the time God formed him. When God had essentially anesthetized Adam, God made Adam's wife out of Adam's own body. God brought the woman to Adam and declared her to be Adam's wife. "And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh," (Gen. 2:23–24).

Adam was no doubt very happy and pleased to see his "helpmeet," and he received her without any reservation. Because of Adam's relationship with his Creator, Adam trusted God with his whole heart, and he understood that the Lord had only the best in mind for him. We can all learn a lesson from Adam in terms of having faith in God to trust him in all of our ways.

The scripture says two things should happen in a marriage. First, it says, "Therefore shall a man leave his father and mother." It does not mean the man is abandoning his parents or cutting them off in his life. What it does mean is now that the man has his own wife, that husband-and-wife relationship exceeds the parent-child relationship and should always be treated as the first priority of the man. This is sometimes a difficult concept for some to receive, but the wife now comes before dear old mom.

I know that mom birthed you into this world, nurtured you, changed your diapers, and loved you with her motherly love; however, nowhere does the scripture say that a man is one with either of his parents. The scripture declares that a man and his wife become "one flesh." You are not one flesh with your father or your mother. You are their son. They raised you until you were able to take care of yourself. The fact of the matter is that in the earth, among humans, the marital relationship between a man and a woman is the closest relationship there is. The only relationship that is closer should be the man and his wife's relationship with God himself. For the first and greatest commandment is, "Thou shalt love the Lord thy God with all thy heart, with all thy soul, and with all thy might," (Deut. 6:5). Short of our love for God, nothing or no one should come between the husband and his wife.

The second thing the scripture says is the man should "cleave unto his wife." According to Dr. Strong, the word "cleave" in the Hebrew tongue is "dabaq" (daw-bak') which means, "to catch by pursuit, abide fast, cleave (fast together), be joined together." The Lord provided to Adam a wife, which the Proverbs call a good thing (Prov. 18:22), in the Garden of Eden to have and to hold, to enjoy, to love. This is God's purpose for male and female from the beginning even unto this present time we are now enjoying. Christ Jesus himself upholds this concept of marriage of a man and a woman when he responded to the religious leaders of the day who were trying to justify reasons for a divorce: "And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder," (Matt. 19:4-6).

When a man marries a woman, it is the expectation of the Lord that the marriage will last as long as the two shall live. The Lord does not want that marriage to be broken up or be "put asunder" because he does not want his relationship to us to be broken up or be "put asunder." The marriage between Christ Jesus and the sinner who comes to Christ Jesus to be saved is expected by God to be eternal. Christ Jesus is our Lord and Savior, and since he was with God in the beginning, right there in the garden, he certifies that marriage of a man and a woman is certainly ordained by God from the beginning. Christ's idea of marriage between a man and a woman is so strong and resolute that he says no one should come between it. The Lord has not changed his mind about marriage that he established in the beginning in the Garden of Eden. He said, "For I am the Lord and I change not," (Mal. 3:6).

Whereas we recognize that the Lord will sometimes change his mind regarding some judgment he is about to bring, God does not change his mind concerning any of his fundamental precepts. Man is the one who changes because of Adam's fall in the garden, which placed man under the power of a sinful nature. It is this sinful nature that causes man to rebel against the Lord and against his ways. This is why to man, it seems to be acceptable to support the idea of same-sex marriage. In the eyes of man, this should be all right because two people of the same sex love each other and are committed, so why shouldn't they be married? "There is a way which seemeth right unto a man, but the end thereof are the ways of death," (Prov. 14:12). There are many things that we do that seem right to us because it makes us feel good about ourselves, and we thought it was the right thing to do based upon our carnal minds. But always remember this: "For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts," (Isa. 55:8-9).

Some things appear to be politically correct because of expediency for man; but when it comes to marriage, God's designed order from the beginning is for a man to leave his father and mother, and a cleave unto his wife (a woman).

The marriage between a man and a woman is intended by God from the beginning to be a reflection of the marriage of his only begotten Son Christ Jesus and the church of the living God. "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband," (Rev. 21:2). The marriage between a man and a woman is supposed to be a relationship that is so intimate that the two people become one person. They know each other so well that they are able to fulfill the wants and needs of one another even before the other has to ask. Christ Jesus knows what we need before we ask of him, and in our relationship with him, we should know what he wants of us before he asks of us.

By studying God's design for marriage that he set forth from the beginning when he created man, we can become more like our Lord and Savior Jesus Christ. His desire for man is that we love one

another even as he has loved us. Our relationship with Christ Jesus begins when we come to him confessing and believing. “That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation,” (Rom. 10:9–10).

Christ Jesus died on the cross at Calvary that you and I might have a right to the tree of life. When we receive the Lord Jesus as our personal Savior, we please the Lord greatly because we become another soul that is prepared to be with him in his everlasting kingdom of heaven. It’s not God’s will for any to be lost, but that everyone comes to him in repentance of their sins. If you have not already done so, I admonish you to receive the Lord Jesus today to be saved. If you have already known the Lord in the pardon of your sins, rejoice and be exceeding glad, for your name is written in the Lamb’s book of life.

Chapter 2

The Sex Drive

First of all, I want the reader to know that I make no claims as being an expert on human sexuality. Most of what I write on the topic of the sex drive is intuitive and is based upon a lifetime of observation of human conduct along with my own experiences. Our sex drive, or our libido, is a subject that is largely ignored in the church because it is a topic that makes us uncomfortable to discuss, especially in mixed (male and female) audiences. Let’s face it, or let’s be real, as we like to say in today’s terms, most of us, if not all of us, have a desire to have sex, with some having a stronger desire than others. Having a desire for sex in and of itself is an inherently good thing because this is a part of the human makeup that is put in us by our Creator for the primary purpose of procreation; that is, keeping the seed alive. “So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth,” (Gen. 1:27–28).

The scripture here states several notions that are of interest to us regarding the sex drive. We see number one—that man is created by God himself as an act of God’s own effort. The idea of being created implies that this is something that did not previously exist, but out of a supreme mind and an all-powerful ability, man was brought into existence by the will and action of that Supreme Being.

We see number two—man is created in the image and likeness of his Creator. Man has the same features as God: arms, legs, ears, a head with eyes, a nose, and a mouth. God created man to look like God that man would glorify God. “Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him,” (Isa. 43:7). To every reader of this book, I strongly urge you to keep in mind that your primary purpose for being alive in the earth today is to glorify the Lord.

We see number three—God created male and female. “Male and female created he them; and blessed them, and called their name Adam, in the day when they were created,” (Gen. 5:2). This is a very important concept of male and female because in this, we discover the Lord’s intention from the beginning to keep humanity, as well as all the animals and creatures of the earth, alive. In Genesis, when mankind had somewhat gone sideways, figuratively plucking God’s last nerve when “God saw that the wickedness of man was great in the earth” (Gen. 6:5) and God decided that he was going to “destroy man whom I have created from the face of the earth . . . both man and

beast" (Gen. 6:7) and every other creature, it was fortunate for humanity's sake that there was Noah who "found grace in the eyes of the Lord" (Gen. 6:8).

The Lord had made up in his mind that he was going to start all over again with mankind and all of the other creatures that he had created, but he wasn't going to go back to the dust of the earth to recreate. He was going to use his method of procreation after its kind that was already in place. He gave an order to Noah regarding how to preserve the creatures of the earth (along with mankind). "And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee: they shall be male and female," (Gen. 6:19).

It is very important that the readers take note of the Lord's insistence of the two of every kind be male and female with the primary purpose for this selection being to keep the seed alive upon the earth. To which it must be concluded that without the male and female of a particular kind, that particular kind would perish from the earth. "Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth," (Gen. 7:2-3). To keep seed alive upon the face of all the earth, the Lord's instruction to Noah was to bring male and the male's counterpart, the female, aboard the ark. Noah also brought his three sons and their wives aboard the ark specifically for the purpose of the procreation and preservation of mankind.

No doubt the Lord could have made some other methodology for procreation, but in his all-knowing and all-wise power, he decided that male-and-female relationship would be the way to continue mankind, not mention all of his other creations.

We see number four—God blessed the man and the woman, essentially blessing all of mankind. Being blessed by our Creator ensures us that every need we have, he will most surely provide because the Lord never intended for man to ever lack in anything. "But my God shall supply all your need according to his riches in glory by Christ Jesus," (Phil. 4:19).

We see number five—God commanded the man and the woman to be fruitful, and multiply, and replenish the earth. In essence, God was telling the man and the woman, the husband and the wife, Adam and Eve, to get busy making more Adams and Eves so the earth will have humans everywhere to take care of the entire planet and to take dominion over the entire creation. This is where I believe the sex drive comes in, for it was always the Master's intention, once again from the beginning, for man and woman, and more specifically, the husband and the wife, to be sexual with each other. Now I know that the scriptures don't say this explicitly, per se, but I don't believe it is unreasonable to infer that when Adam first got a look at Eve, his wife, he probably had a reaction in his body like he had never before experienced. "And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man," (Gen. 2:21-22).

Think about it: to this point all, Adam had seen were cows, birds, ants, and all of the other creatures that God had created, but Adam had not seen any creation that was compatible to him. And now, seemingly out of the blue and after waking Adam out of a deep sleep, Eve, this no doubt a very beautiful female after Adam's kind with a number of physical features that were totally different from Adam's, is brought by the Creator to be a companion for Adam, to be Adam's lawfully wedded wife. To say that there was great elation in the heart of Adam is probably a great understatement, for Adam was moved at the reception of his wife Eve to almost poetic verse. "And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh," (Gen. 2:23-24). He even spoke of leaving

his father and mother even though he did not have a mother (unless, of course, you want to say "earth" was his mother). Nevertheless, it takes a woman to get this kind of reaction from a man, and that, this writer strongly believes, is primarily due to the God-given sex drive. Whereas Adam and Eve were still innocent in the Garden at this time, for they were "both naked, the man and his wife, and not ashamed" (Gen. 2:25), it is my belief they had a strong attraction to one another that was sexual in nature. How great was that? This married couple soon got busy with each other to begin procreating after their kind that humanity would continue in all the face of the earth. *

Drafted in a manner using unambiguous terms and straightforward talk that are designed to both inform and entertain the reader, *The Undefined Bed* tells the story of marriage from a biblical perspective. This book covers the origination of the marital union with regards to the intention of the Creator of the heavens and the earth as to what constitutes a marriage, along with the purpose for this most significant of establishments. Sex is discussed. The defiled bed and the undefined bed are contrasted. Husbands and wives are examined. Each chapter references many scriptures in fervent support of the position and necessity of maintaining, sustaining, and upholding the undefined bed. It's a great narrative telling the facts as this author sees it of the undefined bed.

Whereas this book is primarily written to assert to believers in the Holy Bible the concept this author accepts as the truth of God concerning the honorableness of marriage, it also offers to any and all who have yet to receive Christ Jesus as Lord and Savior. It is the earnest prayer and desire of the author of this book that whosoever reads it will gain a new and deeper appreciation for what the Lord intends for the undefined bed.

Books similar to the marriage bed undefined idea and - He describes this in his book, *The Satanic Bible*. The statements include indulgence instead of abstinence, undefined wisdom instead of Undefined by Raykel Tolson - This book will encourage couples to talk about their sexual desires and inhibitions within the boundaries of the married bed. 2) Who is the target audience? Is Everything Permissible in the Marriage Bed? "Pure Life - Undefined Christian Marriage Bed Christian Marriage Today, Marriage Bed Home Bed Book By Laura Lee Guhrke Thriftbooks, The Marriage Bed For The Sensually Divine : The Bed Undefined; Hebrew 13:4 by Diedra - Jack Wellman *The Undefined Bed*: Harold Woodley: 9781641142281 - billmounce.com *The Marriage Bed* - ... bed be undefined, for God will judge the sexually immoral and adulterous.. we highly recommend this book to help bring God into your life and marriage. *What Does the Bible Say About The Marriage Bed?* - 1979 *Book of Common Prayer* "Ah, dearest Jesus, holy Child, make thee a bed, soft, undefined, within my heart, that it may be a quiet Is Everything Permissible in the Marriage Bed? "Pure Life - *The Undefined Bed* [Harold Woodley] on Amazon.com. This book

covers the origination of the marital union with regards to the intention of the Creator of the A Study of: The Book of Matthew - 1979 Book of Common Prayer "Ah, dearest Jesus, holy Child, make thee a bed, soft, undefiled, within my heart, that it may be a quiet The Bed Undefiled - Singing & Slaying Bring It On-Line: Undefiled Marriage Bed - Remember, the marriage bed is sanctified in God's eyes and married moral sex is "Marriage is honorable among all, and the [marriage] bed [is] undefiled; but

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