1 INTRODUCTION One may disagree but in addition to smile, laughing, making satire and appreciating innuendo and burlesque there is one more feature of human race which makes it completely different from all other species. This characteristic is quite visible. It can be considered as a message of the creator (almighty) to human society. By making the human body in an order that it has the head (representing the acumen) above rest of the body has said that prudence the accorded top most priority while taking something else. This is followed by the heart (representing sentiments, love and affection) which says heart should also be given preference but second to the mind. Third in the row comes the tummy (representing the demand) and at the forth place which is considered to be the wretched one represents the luxury in life.

2. For all other species, on the contrary, all the four points are by and large at the equal height from the surface. This shows that for them all these qualities bear almost same level of priorities. In other words for them the prudence, sentiments, demands and luxuries are of the same values.

3. Behavior of animals is tolerable because God has made them so. But it is not appreciable if humans are towing different path from what they should do. A trend is in vogue, in the world that people are giving top most and undue priority to the luxury part of life. They are starving for the fulfillment of their demand (third in row) without caring about sentiments and prudence which otherwise deserve more sacred place. This has made them totally opposite to what the God has asked them to follow.

4. The "Alignment" is a request to people to be aligned.

****** 2 ALIGNMENT

It is an evening like other evenings of summer in remote part of the deserted portion of Rajasthan in India. Rajasthan has unique weather conditions.

Two friends, Sukhpal and Harpal, are on the way to their village from a lone local government school. They were tired and almost exhausted after spending the hot summer day in the local school ground, doing some urgent task. As the task was tough and required to be completed in a very short period, players of old Kabaddi teams were asked to do it. It is believed that the players of wrestling and Kabaddi teams are physically stronger than average villagers and are capable enough to face the brutality of hot weather. They had to come forward willingly for this exercise being among favourite players of their time.

Today they had put tremendous labour to make arrangements for the Satsang that will take place in the night there. It was really a tiresome job to construct a stage of four feet height just in a day’s
time. The platform will be used by Baba to deliver the discourse and make Satsang. Prominent personality of the village will also share the stage with Baba. They cannot afford to miss the opportunity to be treated with difference since they are prominent. By showcasing their closeness with Baba who has followings among almost all the villagers they can earn respect from Baba’s followers. Sukhpal said, “Though the village is hardly at a distance of about a kilometer from the school, but seems that today it may take double of the usual time”.

Harpal said “It shows that we are tired enough”.

Sukhpal was waiting for this reply. He wants to talk more and more about the hard work they had just accomplished. This was the way to earn praise for himself and the team. After all it was a difficult task. Self-admiring may not be good so they have decided to praise the team for its valuable contribution in this pious cause. By this way they can feel contented as they were also members of the team. Members of the winning team cannot skip a little chance to talk about the match they had won, but will escape from the scene if you will start talking about the one they had lost. It has been seen on many occasions that cricket lovers can cheer even the highlights of old matches and jump from sofas on every run their team or favourite player makes but will not take a minute to change the TV channel when players of other teams starts scoring.

Sukhpal said, “Yes, it was almost difficult task and was looking almost impossible in the beginning of the task, but we ultimately completed it and that too in the given time. Our whole Kabaddi team deserves praise for this. Otherwise construction of a stage of this height (carved the level by his hand) in just one day’s time was certainly impossible”.

To remind his friend of the old days they were in the school Kabaddi team, Harpal said, “Recall days of our childhood. We were students of this school and players of its Kabaddi team. We used to spend our whole of the day in the schoolground”. “How pleasant were those days. We were students and used to play there even during holidays”, replied Harpal.

The memory of their childhood which has not yet faded away from their mind has re-appeared with almost every pleasant moment of their past. Sukhpal and Harpal were players of old Kabaddi team and used to remain in the ground from dawn to dusk, either for playing the game or taking part in practice sessions. During their time, the village was known for its Kabaddi team. The Physical Training Instructor was very piously taking utmost care of all their needs. They were admired by all in the village for their valuable contributions to the kabaddi team. They feel proud that during their time the school had the privilege to retain the crown of championship for a long period. Harpal said, “Today we had been in the school after a long time, after near about the lapse of over a period of five years”.

Sukhpal clarified, “After passing our Senior Secondary School examination, we had no time for even thinking about visiting the school and its ground. At this age toiling in the fields and earning the livelihood is the only aim left for people like us”.

“We remained in this school for twelve years and since early childhood to passing the senior secondary this playground remain our favorite spot to play in”, reminiscing in old memories Sukhpal further said, “Actually children of every age group like to spend their day in the school playground. It is a favorite place for them”.

Sukhpal said, “It is a favorite place, villages, however, are known for their wide streets and also have many empty spots. Every house of our village is having enough space in the form of lawn and garden. Children can make use of it. They, instead, prefer to visit school ground for playing in”.
Harpal said, “My nephew is being scolded by his mother daily for this. She is always wondering as to why he is going there instead of playing in our own house. Yesterday, when she was scolding him for this, I instead of saving him from her wrath escaped the scene quietly. I escaped scarring that she may not ask me the same question she always likes to. I had no answer to the question as to why this boy prefers to play in the school ground instead of playing at home”.

Noticing smile on the face of Sukhpal, he further continued, “She is right that the house is erected in a very small portion of the plot leaving enough space, the child could invite his friends and play comfortably”.

Sukhpal interrupted to complete the sentence “You escaped from the scene and saved your own skin. How can you intervene and protect your nephew from the anger of his mother. You yourself were committing the same mistake during your childhood. You were more interested in playing in the school ground instead of playing at home. Have you forgotten the days of your childhood?”

On this reply, they both laughed. Making fun of one’s own weakness and make others laugh is a healthy practice. It is good to make others laugh than laughing others. It needs the courage. Those who dare to laugh on themselves know only about it.

Sukhpal said, “The big lawns are being used by their elders to play card-game. The place sometimes turns smaller when the players, so called, are coming along with their advisers/supporters to get instant help. Sometimes these supporters are also accompanied by their whole family members, want to enjoy tea and snacks with them”. Sukhpal intervened, “These so called advisers make players insignificant as instead of using their own discretion they have to act upon their advice”.

Harpal said, “Giving advice in the card-game is a favourite hobby of villagers. They are in huge demand because they are not only helping the players in their games but also saving them from the rage of the opponents and their supporters when the spat breaks. Some time I feel jealous. Undue generosity is being offered to the supporters and their family members. In addition to offering the chair, they are also very happily serving tea and snacks to mediators too who are called for pacifying the situation”. Sukhpal consoled, “It is as per rituals. In later part of the card-game, mediators have to jump in and pacify the warring groups. They also deserve tea-snacks. It is the remuneration for the service they render”.

They changed the topic of discussion. They were having no answer to the question as to why these tinny children are not finding enough space to play in their own houses when there is no paucity of space for their elders there.

These young men have developed jealousy for the liberty being used by youngsters of the day. How can they tolerate that young children are enjoying their summer vacation by playing in the school ground when they are toiling in the fields.

There is no difference between their time and the present one. The only difference between the old time and the present one is that the village has now turned thinly populated. Many of its inhabitants have settled in nearby cities either for job or to experience the taste of city life. To break the silence, Harpal asked “Don’t you admit that we, being the players of the Kabaddi team were enjoying maximum attention and everyone were praising us in the school and the village?”

Sukhpal didn’t reply. He knows that being valuable players of their team they were enjoying every support from villagers. The fruit-seller was offering them fruits free of cost whenever they were passing through the market. The milkman was happy to offer them the dairy products. Today they had a different reason and different type of task which needed to be completed in the school
They were happy that their team had been entrusted with the task to make arrangements for a pious occasion. They wholeheartedly devoted their service to this for two reasons, firstly because it was a religious one and secondly it was tasked by prominent elders of the village. “See, who is coming?” inquired Harpal.

“He is Sadagiram. Where is he coming from?” Sukhpal, instead of replying, put a question.

It was an early part of evening and the darkness has not yet swallowed the area. They stunned to see that one of their teammates was coming from opposite direction. Why he was not with them in the ground?

Sukhpal stared at Harpal with suspicion for some time quietly and then murmured, “He is coming from the other way and looks tired. It is clear that he is coming from the field. If it is so than he may not be aware about the news that Baba has come to the village and all members of our Kabaddi team were tasked by the Sarpanch to make preparation for Satsang in the school playground”. Harpal asked, “I remember that Sarpanch had tasked you to inform Sadagiram about our today’s programme. Haven't you told him about the same?”

Sukhpal replied, “I had visited his house yesterday in the evening but he was not there at that time. So, I asked his mother to tell him about the message of Sarpanch. Contributing in a religious programme is a pious justification of the life and Sadagiram would have also utilized this opportunity to earn blessing of Baba like other youth of the village”. “But he is coming from the field. It shows that he was not aware about it”, wondered Harpal.

Sukhpal did not say even a word to this question and maintained silence. He is a reticent person by nature. Not only he but all players of wrestling and Kabaddi teams are of such nature. Reserved and rarely speak. They avoid talking with each other even while on the turf. When they came near Sadagiram, Harpal asked “My dear Sadagiram, where you were today? I did not notice you in the school playground. Are you coming from the field now?”

“Yes, as usual. I remained busy toiling in my field for whole of the day. Were you not in yours today doing the routine work?” Sadagiram put a counter question.

Though he was fully aware of the developments that are taking place in the village, he pretended as if he was completely unaware of it. He knows that parents of these two friends, like his own, are among the oldest disciples of Baba and are very staunch followers of him. His friends might have succumbed to the pressure mounted on them by their parents to serve Baba. Here he feels contented that he is bold enough to take his own decisions though he is not against Baba and his followers.

Our nation is blessed with many Saints. They have left all luxuries of the life in search of God and in the service of mankind. They are showing us real way to lead our life in a pious way. We must respect them and follow them religiously. It is our fault if we fail to understand the actual meaning of their teachings. We must follow them word by word but in real sense and not just for the sake of earning the blessing. Baba has followers among different sects of people but some of them are considering themselves as self-declared able disciples than others.

Harpal asked Sadagiram “Is it not the responsibility of all human beings to earn blessing of these Godlike personalities and assimilate their teachings into their own life to purify it? If you don’t believe in them then it is your own way of thinking.”
“I am also having faith in Baba but not like you who believe in blessing only and not in the teachings. You believe that only blessing of Baba is enough for the desire of accumulating virtue but forget what he expects from us. Baba is also expecting us to lead the life in puritan way”, replied Sadagiram.

He further added, “Both of you, like all teammates of old Kabaddi team, are my best friends. How can I bear to have different opinion from you? Almost every Saint is insisting the masses to work for community and serve the mankind. But how many of them are working on this advice. If you will ask these followers to contribute for the community work, they will out-rightly refuse to listen you. Their famous excuse is the backache. But while bowing before Baba they completely overlook their pain. Sometimes it appears that they are in competition with fellow followers to touch feet of Baba and then raise their hands to the forehead in obeisance more times than others”. 6 Sukhpal replied, “Human-beings have the tendency to be greedy, it is quite natural. There is nothing abnormal in this characteristic.”

Sadagiram replied, “But the real problem arises when they turn desirous of becoming rich but are not putting adequate labour. These persons, instead of putting genuine efforts for achieving the targets are depending on mere the blessing. Baba is exhorting his followers to put more and more efforts in their respective fields so that the nation may become richer. Being a farmer I have spent the day in my field. So I may be considered more close to the teachings of Baba than other so-called followers”.

Harpal intervened, “Those who put little efforts and wants to achieve much harder goal just with the blessing of Baba, are greedy. But it appears that you were not aware about the news that Baba has arrived in the village”. He once again repeated his question as if Sadagiram might have not heard his earlier one. “How can I may be aware of this news my dear friends, when you had not done any favour to me by telling it so far”, replied Sadagiram.

“Baba has come into the village to give us benediction”, Sukhpal repeated. After saying this he felt relieved, as if he has finally succeeded in what he was willing to say.

Harpal added to this, “A Satsang has been slated for tonight in the local school ground where Baba will deliver a religious discourse. A large gathering from our village and of adjacent villages is expected to attend it. Our Sarpanch deserves many thanks for this. He had finally succeeded in persuading Baba for this programme after making numerous requests. Baba, otherwise is having a very busy schedule this time. He furthersaid, “We along with other youngsters of the village are with Baba since his arrival and will continue to do so till his departure that would be in the evening of tomorrow”.

Sadagiram asked, “So you are not going to your field for the last two days. Do you know about the importance of this time? This is a crucial time for the farmers. Crucial because this is the time when farmers reap and collect the crop they had sowed? If it may rain, the labour we had been putting for the past so many months may wash away. I believe that you are matured enough to understand that a bit of leniency during this period may cost us in an irrecoverable loss”.

Observing that three young men were gossiping on the road, some passersby had also jumped in to take part in the discussion. One of them, of the age of their parents, intervened and said, “Baba says that it is the duty of every human being to devote some part of the day for religious work in addition to concentrating on day-to-day needs. The mundane world possesses attraction like intelligently decorated shops in the market. These shops are decorated to attract the attention of everyone and have the potentiality that they can transform those who stare at them into potential buyers if they fail to remove their sight from it”.
There is a general tendency prevailing among villagers of taking part in every discussion. They are very fond of giving views on every issue whether they have anything to say or not. If they will notice that you are talking with someone even while walking on the road they will jump in though for this they have to walk unnecessarily. If you are asking about some location or address, they will jump into the discussion like an unwanted guest whether you like it or not. However, this sometimes instead of helping can confuse the passerby. But till you will accept the fact that they are extraordinarily intelligent they will continue to deliver their views unabatedly. They are also very liberal advisors with a very vast specialty. They can give you advice on almost every sort of hardship you are facing and may face in the future. Even if you have nothing to take advice on then also there is no need to worry. They, with their wisdom will find out something in your life and present it in such a way that you will have no option left but to surrender before them and beg for advice. Then they will search their heavy sack of advice slung on their shoulders and from the available stock they will surely give you numerous advices to choose from.

It is a part time business for those who have nothing to do. They are giving free advices for social cause. Since you are living in their neighborhood you cannot escape from a situation where they will force you to ask them for some advice. Not only this, there is also an after sale service. These so called advisors will also remain in your touch to know about the result exactly like the Doctors who are prescribing various medical checks to the patients to know about the efficacy of their medicines.

Noticing that others are taking advantage of the gathering, one villager jumped into the competition of giving advice and said, “Serving a religious personality like Baba, who has left home and every luxury of the world for the cause of disseminating religious teachings among the masses and serving the mankind, is life’s greatest justification”.

This unexpected support boosted the confidence of Sukhpal. He said, “The God has done a great favour to us by giving us an opportunity to be in service of Baba. We are merrily utilizing this opportunity. But the sad part is that Baba has come for a very short period. For a period of just two days” Sadagiram asked, “It means you are not going to your field for the last two days”.

“As I said, earning blessing of Baba by serving him is more precious. It is precious than leading the life by remaining engaged in day-today affairs”, said Sukhpal, with smile and contentment on his face.

Harpal said, “Sarpanch has tasked us to make arrangements for Satsang in the school playground. We took it like a challenge and constructed a stage in the ground from where Baba will address us and deliver religious discourse”.

Sukhpal said, “I had visited your house also on the day before yesterday to tell you about Baba’s arrival but you were not there. I then informed your mother about this and requested her to send you for this pious cause. Didn’t she tell you? I even went in the market in search of you but you were not there too”. Sadagiram asked, “So you were in search of me on that day”.

One of the gathered villagers asked, “Sadagiram I have observed that you are not having faith in Babas”.

Sadagiram replied rather loudly, “No it is not correct. I believe in Baba like everyone of you. I also want to lead the life on his teachings. I have faith in his teachings only. Not merely on his blessing, like you people have”.

Someone who was considering himself more intelligent than others, said, “Faith is the way to lead
the life. Let me describe you the exact meaning of the faith. Having faith on religion will strengthen
your faith on whole of the mankind. A family will be happy if its members will have faith among
each other. If they are lacking in faith then how can they remain unite. Having faith on almighty
will give you strength to have faith on family, society and nation as well”.

A satire on what is trending in society in the name of fashion and modernization.

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