



**MORE ABOUT
PASSOVER
FIRST FRUITS
SHABUOTH**

SHABUOTH, aka PENTECOST

There are 50 days between the resurrection of Yahusha and the out-pouring of His Spirit on the day of Shabuoth. The resurrection fulfilled "First-fruits" (Bikurim), and seven complete weeks later He came to indwell the 120 Natsarim on the day of Shabuoth. Yahusha was "cut-off" from the living fulfilling the Passover. The 3 days and 3 nights He was in the tomb validated His teaching authority which He gave as the sign of Yunah. On the first day of the week during the 7-day period of Matsah, He became the wave-sheaf offering, the Bikurim, the first-born from the dead.

His resurrection fulfilled Bikurim, and He presented Himself as the wave-sheaf on that morning when Miryam was the first to see Him alive. Talmudic tradition says to count the 49 days. Uyiqra 23:15-16 tells us to count up to the morrow after the 7th Shabath, 50 days.

A week (shabua) is 7 days, and they are intact, actual weeks, not just any grouping of 7 days. The count begins from the morrow after the Shabath during Matsah, which is Bikurim, the Hebrew word for first-fruits, and the same word for first-born.

A child is metaphorically "fruit."

The morrow after the 7th Shabath is the 50th day, and it commemorates the giving of Torah at Sinai.

This day is called Shabuoth, Weeks. Christians call this day "Pentecost" - a Greek word meaning "count 50." Yahusha is the Bread of Life, and on Shabuoth His life joined to the minds of His followers in such a way that they received the power to guard and teach His Torah. He writes a love for Torah on the hearts of those who receive Him. We are His witnesses that He is Alahim (YashaYahu 43:12).



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APPOINTED TIMES 2018

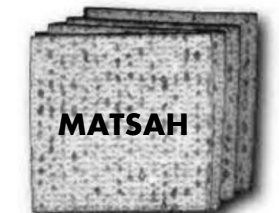
YAHUSHA'S REDEMPTION PLAN

"This moon is the beginning of moons for you, it is the first moon of the year for you."
EX 12:2

"When they have already budded, observing it, you shall know for yourselves that summer is now near."
Luke 21:30



**APPLYING THE BLOOD
- THE BLOOD OF THE
LAMB CLEANSES US
- BY HIS WOUNDS
WE ARE HEALED**



ABIB (ripe grain harvest) 1st moon of year - Ex. 12:2
Sunset Mar 16 through sunset Mar 17, 2018
1st day of the 1st moon, in SPRING of the new year. The sun is at or very near the equator, and plants are beginning to bud, the sign a new cycle has begun.
Scripture has only summer & winter - KAYITS & KOREF

Memorial of Yahusha's death
Sunset Mar 29: beginning of 14th day of 1st moon
A PREPARATION DAY FOR THE FIRST DAY OF MATSAH
Yahusha was impaled later during the daylight part of the 14th of the first moon. He observed a Memorial with His talmidim the evening before, at the arrival of the 14th. As He died for all sin, lambs were slain.

YAHUSHA IS OUR PASSOVER, ONE OFFERING FOR ALL
Nearing sunset Mar 30: "On the 14th day of the 1st moon, between the evenings, is the Passover to Yahuah." Lev. 23:5 Our Passover died late on the 14th of the first moon. PESAK IS OFTEN USED AS A GENERAL TERM DESCRIBING THE ENTIRE PERIOD, INCLUDING THE 7 DAYS OF MATSAH
After sunset, on the 15th, they ate the Passover meal

MATSAH Unleavened Bread For 7 Days
REST FROM WORK ON FIRST AND LAST DAYS
FIRST DAY: FULL MOON & REST FROM SERVILE WORK:
Sunset Mar 30 - sunset Mar 31
"On the 15th day of this month is the festival of Matsah to Yahuah - 7 days you eat unleavened bread." Lev 23:6

ELIMINATING LEAVEN POINTS TO OUR CLEANING OUT MEN'S TEACHINGS FROM OUR HEARTS, PREPARING US TO RECEIVE THE GOOD SEED OF TORAH, 50 DAYS LATER AT SHABUOTH. COMMEMORATES OUR DELIVERANCE FROM EGYPTIAN SLAVERY AND JUDGMENT OF ALL FIRST-BORN MALES OF MEN & ANIMALS. The Passover was eaten on this night, the beginning of the 15th of the 1st moon, a night of vigil for the slaying of the first-born, and the great deliverance of Yisharal from Mitsrayim from the land of slavery. For 7 days, all Yisharal is to abstain from **leavened bread**. This applies to all immersed believers.

FIRST-FRUITS - SHADOW OF THE RESURRECTION
APR 1 - On the morrow after the weekly Shabath

YAHUAH'S REDEMPTION PLAN FOR HIS WIFE: YISHARAL
Moedim for 5778 AM 2018 AD/CE WORLDLY ROMAN YEAR
Shadow of things to come for the body of Mashiak

YOUR INVITATION TO THE
WEDDING FEAST:

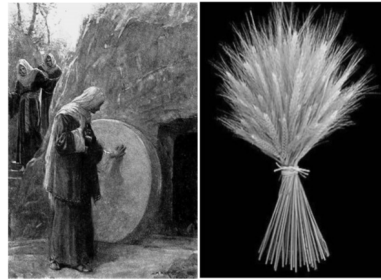
ENGRAFT INTO YISHARAL BY
FOLLOWING THE WAY OF

YAHUSHA HA'MASHIAK

YAHUAH'S APPOINTMENTS ARE SHADOWS OF
THINGS TO COME FOR HIS BODY:

HIS REDEMPTION PLAN - READ MT 22

during Matsah, Yahusha presented Himself as First-fruits around 9am. "Rabbinically," **First-fruits** is always on Abib 16. This is not always the case, but it's true for this year. The count to Shabuoth (7 x 7 complete weeks) is determined by getting this correct. This offering called **Bikurim** was fulfilled by Yahusha when He **resurrected**. During the festival of Matsah (Unleavened Bread), the High Priest waved the first-fruits of the barley harvest on the "morrow after the Shabath." Yahusha became the wave-sheaf offering because the **resurrection** was the object, and the wave-sheaf was the shadowy outline predicting it.



**OMER, WAVE-SHEAF
FIRSTFRUITS:
RESURRECTION**

**7th day of Matsah: 21st day of 1st moon
Sunset APR 5 - sunset APR 6**

(REST FROM SERVILE WORK)
LAST DAY OF MATSAH COMMEMORATES THE PASSING THROUGH WATER OF ISRAEL AND THE DROWNING OF THE ARMIES OF PHARAOH. READ SONG OF MOSHEH (EX. 15)

SHABUOTH (Hebrew, weeks) 50th day (REST DAY)
Sunset May 19 - sunset May 20

Shabuoth commemorates the giving of Torah at Sinai, the **wedding anniversary** for Yahuah and Yisharal. Ten Commandments is read. The Covenant is our **marriage**. From the morrow after the **weekly** Shabath during Matsah, we count 7 intact, true weeks to the morrow after the 7th Shabath, the morrow being the 50th day, always falling on the 1st day of a week. (SHABUA = "week") THE YAHUDIM CALCULATE FROM ABIB 16 IN THEIR COUNT TO SHABUOTH, YET WE KNOW YAHUSHA WAS IN THE TOMB ON ABIB 16, AND HAD NOT YET RESURRECTED AS FIRST-FRUITS (WAVE SHEAF). SOME YEARS, Abib 16 IS FIRST-FRUITS. TRADITIONALLY CALLED PENTECOST—GREEK FOR "COUNT 50." FULFILLED AS RECORDED AT ACTS 2 WHEN TORAH WAS WRITTEN ON THE HEARTS OF NATSARIM, RENEWING THE COVENANT, RESTORING US TO FAVOR WITH YAHUAH THROUGH THE INDWELLING OF YAHUSHA'S SPIRIT. IT IS NOT A BIRTHDAY, IT IS A WEDDING ANNIVERSARY.

— SEE JER 31:32

UNFULFILLED SHADOWS AHEAD:

Yom Teruah (REST DAY) 1st day of 7th moon:
Sunset Sep 9 through sunset Sep 10

YOM TERUAH (DAY OF SHOUT) - WE HEAR A SHOFAR BLOWN, SHADOW OF THE LAST TRUMP: THE COMING DAY OF THE RESURRECTION OF THE DEAD WHEN THE VOICE OF A GREAT MESSENGER WILL SHOUT LIKE A TRUMPET. THIS IS THE FINAL WARNING OF THE COMING HARVEST OF THE EARTH BY THE REAPERS DESCRIBED AT Yual 2, Mt. 24, YashaYahu 24, and Psalm 91.



**120 NATSARIM RECEIVING THE
POWER OF YAHUSHA'S SPIRIT,
HE INSCRIBED HIS TORAH
IN THEIR HEARTS**

**THE GIVING OF THE TORAH AT
SINAI EXPLAINS ACTS 2.
FIRE (SHEKINAH) FELL UPON
THE OBEDIENT NATSARIM.**



SHOFAR (RAM'S HORN)

Yom Kafar (REST DAY) 10th day of 7th moon:

Sunset Sep 18 through sunset Sep 19
YOM KAFAR, DAY OF COVERING. ACTS 17, PS 91 & YUAL 2. FORESHADOWS THE "DAY OF YAHUAH" - THOSE SEALED WITH THE NAME OF YAHUAH ARE REDEEMED, LISTED IN THE BOOK OF REMEMBRANCE (MAL 3:16). THIS IS THE REDEMPTION OF THE LIVING THAT FOLLOWS THE RAISING OF THE DEAD. THE FIRST-FRUITS (WHEAT) WHO ARE ALIVE AT HIS RETURN WILL BE CHANGED IN THE WINK OF AN EYE, AS THE REAPERS REMOVE THE WEEDS BY FIRE.

Sukkoth (REST DAY) 15th day of 7th moon:

Sunset Sep 23 through sunset Sep 24
LEV 23:33: TENTS OR BOOTHS - REMINDS US OF ISRAEL LIVING IN TENTS 40 YEARS, BUT LOOKS FORWARD TO THE CONSUMMATION OF THE WEDDING FEAST AT THE RETURN OF YAHUSHA HA'MASHIAK ON THE DAY OF YAHUAH, FOLLOWING THE GREAT TRIBULATION AND JUDGMENT OF THE UNRIGHTEOUS. YAHUSHA WAS BORN ON THE FIRST DAY OF SUKKOTH, IN A TEMPORARY DWELLING.

Closing day of festival (REST DAY) LEV 23:36

Sunset Sep 30 through sunset Oct 1
22nd day of 7th moon: **Last Great Day**
YAHUSHA WAS CIRCUMCISED ON THE EIGHTH DAY AFTER HIS BIRTH, AND THIS EIGHTH DAY LOOKS FORWARD TO A RE-NEWED CREATION WHERE RIGHTEOUSNESS DWELLS. ALL HEARTS WILL BE CIRCUMCISED WITH A LOVE FOR TORAH.

"Let no man therefore judge you in meat, or in drink, or in respect of a festival, or of the new moon, or of the Shabath days which are a shadow of things to come for the body of Mashiak."

Kol 2:16-17 — See also Is 8:20

Some follow new calendars - Enochian, Creation, and 'corrected' interpretations involving 'sighted moons' (Karaites-influenced).

To unite with the older brother we trust they know how weeks and festivals work, since there's been no change since Yahusha walked among us.

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Hebrew calendars from Torah Institute contain the true 7-day weeks, and are produced by Orthodox "rabbis." Being designed by fallible men, these calendars will use certain inappropriate words such as the name of the month "Tammuz."

Because they don't recognize the "sign of Yunah" they consistently calculate the count to Shabuoth from Abib 16, rather than the Shabath of the week during Matsah. The last page here discusses this. This year it happens to be correct as the 16th of Abib coincides with the way First-fruits is directed. This is the one blind-spot our older brother has, and Yahusha drew our attention to it by calling it "the sign of Yunah."



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AND THE WEDDING SUPPER OF THE LAMB

LOVE IS THE PURPOSE OF EXISTENCE

"LOVE ME, AND KEEP MY COMMANDMENTS."

Q: Was Mashiak upset with the religious leaders of the day for keeping the Torah, or breaking it?

A: Mt 15:3, 23:3, 23:28, Mk 7:8,9,13, Jn7:19

Q: Is Mashiak upset with the religious leaders of today for keeping the Torah, or breaking it?

A: Hebrews 13:8