

*you with knowledge and understanding. And it shall come to pass, when you have multiplied and increased in the land, in those days, says Yahuah, they shall say no more, 'the Ark of the Covenant of Yahuah: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more. At that time they shall call Jerusalem the throne of Yahuah; and all the nations shall be gathered to it, to the Name of Yahuah, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.*

*In those days the house of Yahudah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance to your fathers."*

YirmeYahu/Jer 3:15-18

The **Natsarim** are a special group within Yisharal.

With Yahusha, they are the first-fruits. Our objective is to **obey** the Covenant (Brith), or 10 Declarations, and **teach** these instructions to the rest of mankind, so there will be knowledge of the true Creator (Yahuah). Yisharal is the "wife" or "bride" of Yahuah, and the 10 Declarations represent the Covenant between Yahuah and Yisharal; this makes the relationship a marriage between them. This Covenant is referred to as the TORAH - a Hebrew word meaning **instruction**.

Yisharal has a Covenant-relationship with Yahuah, so in order to enter into that relationship, the outsider or foreigner must obey the same Covenant, and join or engraft. They must become Yisharal. The Mediator of the Renewed Covenant with Yisharal is **Yahusha ha'Mashiak**.

So, Yahusha, have a wonderful anniversary this year, and thank you for allowing us to be the bride You formed for yourself. Help us to become everything you expect in the perfect wife you so richly deserve; *You are the King of kings*.

Written by Lew White - REPRODUCE AND SHARE

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**WORDS NOT FOUND IN SCRIPTURE:** CHRISTIANITY, BIBLE, HOLY WATER, SACRAMENTS, POPES, MONKS, NUNS, LAST SUPPER, EASTER, CHRISTMAS, HALLOWEEN, SUN-DAY, CATHOLIC, PROTESTANT, KIPPAH/YARMULKE, TRANSUBSTANTIATION, WEDDING RING, GOOD FRIDAY, CELEBACY, TRINITY, CROSS, LORD (EVEN AS A NAME), GOD, OR JESUS.

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# SHABUOTH

A plural Hebrew word, meaning weeks.  
**SHABUA** means week.

**SHABUOTH IS A MARRIAGE ANNIVERSARY**  
This annual feast day commemorates the giving of the **Covenant** (Torah) **at Sinai between a Husband & His wife**

IT WAS GIVEN TO: **YISHARAL** (YISRAEL)  
ALL NATIONS ARE TO ENJOIN TO THIS BODY,  
YAHUAH'S WIFE, IN OBEDIENCE



For many centuries, Christians have referred to it as "**Pentecost**", which is **Greek**, and means "count 50". "Pentecostals" should be very interested in this feast day of Israel and Yahuah ~ it's just a little sad they use a **Greek** word to describe themselves. ("CHRISTIAN" IS **GREEK** TOO, BUT A RELIGION CALLED "CHRISTIANITY" IS NOT FOUND IN THE SCRIPTURES)

Once each year, this anniversary celebration occurs that most people don't know much about. It's a wedding anniversary of a **marriage** between Yahuah and Israel which occurred at the springtime of the year, at a mountain called Sinai (or Horeb), **50 days** after being delivered from slavery in Egypt. This day is a High Sabbath, one of seven High Sabbaths, that have traditionally been ignored by Constantine's hybrid religion, Christianity. They've been told they're the **bride of Christ**, yet don't actually remember the marriage; they have a Passover Lamb, but no Passover; and so it goes, on and on. Few even know the Name of their Bridegroom, Yahusha, and so they remain unwise virgins, having no **oil** (His Name is as **oil** poured forth). When they knock to enter the marriage feast, He claims to not know them. The wedding feast is ahead; the bride must prepare.

Like Passover was turned into a "Sun-day" morning "last supper" every week, so Shabuoth has become a memorial to speaking in tongues, rather than being about the **renewal of the Covenant** between Yahuah and Yisharal. You can begin your personal study of this feast at Lev. 23, and see how the

"new grain offering to Yahuah" relates to how Israel becomes united to Yahuah through this renewal of the **marriage Covenant**. Yahuah's **redemption plan** for Israel has seven parts to it; not the seven "sacraments", but the seven **High Sabbaths!** When you carefully read the text at Lev. 23, you'll see that this observance is to occur on "***the morrow after the seventh Sabbath***", so it will always be on the first day of the week.

The Yahudim today observe it differently because they count "50 days" from a different beginning point; they use the movable High Sabbath during Unleavened Bread instead of the weekly Sabbath. Also, they don't know what the "first-fruits" is all about yet - it's about Yahusha, our Bridegroom. Acts 2 clearly shows us that this festival is not a Christian one at all, but rather all Yisharal was gathered together as one man before Yahuah.

**COMMITMENT** is the defining aspect of any marriage, and our promise to obey Yahuah occurs **at our immersion** into the Name of Yahusha. We become Yisharal, joined in a permanent relationship with the Maker of Heaven and Earth **through the Covenant**. The Mediator of this renewed Covenant is Yahusha, Yahuah in human form, now the Bridegroom of Yisharal (not Christianity). Christians don't understand what Shabuoth really is, nor does most of Yisharal; but through the workers sent forth into the harvest they are learning. Commitment to the Covenant means commitment to the marriage.

### **NOT A BIRTHDAY, BUT A WEDDING ANNIVERSARY**

Often, we hear that "Pentecost" as recorded in Acts 2 is the "***birthday of the Church***". This is because they realize something very important happened, but their "Hebrew roots" to what that is have never been connected properly. It's not a birthday, but rather an **anniversary**.

It's true that the Spirit of Yahusha was first given to the 120 Natsarim gathered together for this annual feast day at Yerushaliyim. A "renewal" of the marriage Covenant came to the early Natsarim with power because Yahusha took up His dwelling-place in His people for the first time, and circumcised our hearts with a LOVE for the marriage, the Covenant. This was the first fulfillment of the prophecy of the "NEW" Covenant, given at Jer./YirmeYahu 31, quoted at Hebrews chapters 8 & 10.

Our Creator literally inscribes His Torah on our hearts. What a wedding gift He has given to His bride, Yisharal. We love to obey Him when we have entered the Covenant through immersion into His Name. We take our Husband's Name upon us at our immersion, and become ONE with Him when He enters into us. We become His TEMPLE, living stones that together make up this dwelling-place. These were the "first fruits" of many to come; they are the early harvest. Natsarim work the fields so that the great harvest will be overflowing.

As Yisharal vowed to obey her husband at Sinai, we also enjoin in marriage to Yahuah at our immersion:

The **Bridegroom** says (the Groom is Yahusha):

***"Love Me, and keep My Commandments!"***

We say,

***"All that you command, we will do and obey!"***

(The "We" means Yisharal)

This is what we obey: the **TORAH of YAHUAH**

It is our way or path, showing us how to walk.

***"Go therefore, and teach all nations, immersing them in the Name of ABBA, and BEN, and (Ruach haQodesh):***

***Teaching them to observe all things whatsoever I have commanded you: and see, I am with you always, even to the end of the world."*** Mt 28:19-20 HEBREW TERMS RESTORED

In this quote, Yahusha is talking to Yisharal, His bride, and we are to teach the heathens to obey the same Covenant - so there's to be **one** body, Yisharal, made up of many "former Gentiles" (Eph. 2), all obeying Torah, serving Yahuah in spirit and Truth.

***"How gracious He will be when you cry for help! As soon as He hears, He will answer you. Although Yahuah gives you the bread of adversity and the water of affliction, your teacher will be hidden no more; with your own eyes you will see them. Whether you turn to the right or to the left, your ears will hear a voice behind you, saying, 'This is the way; walk in it.'"*** Isa/YashaYahu: 30:19-21

(Our teacher is His Commandments, which define SIN - the **Torah of Yahuah**. See also 1 Jn./Yoch 3:4). Yahusha is the "Living Word".

***"And I will give you shepherds according to My heart, which shall feed***