

and selling, and a **mark** of a beast allows those who obey the beast to **buy and sell** whenever they like. To solve the **riddle**, we have to correctly interpret the words **wisdom** and **beast**, and how **buying and selling** is related to a **mark**.

Essentially there is a distinction drawn between those **who engage in commercial activity**, and those **who do not engage in it**.

The riddle has to be interpreted by those having wisdom. What is "wisdom"?

Pro 9:10: "**The fear of Yahuah is the beginning of wisdom, And the knowledge of the set-apart One is understanding.**"

Those who know Yahuah possess wisdom and understanding because they have His instructions for living: **His Torah**. They are not lawless, so they obey (worship) Yahuah. They have a **sign** that marks them as Yahuah's people. The sign between Yahuah and His people forever is the 7<sup>th</sup> day of each week, the Shabath (Sabbath, Ex. 31:16, 17, Ezek. 20:12). Shabath is a word that means "cease". Commercial activity comes to a halt. Someone might say, resting on the Shabath day is 'Judaizing', we're not under the law. It's the **penalty** of the law we're not under, Yahusha took that penalty for us. No mention of a change in the Commandment exists in Scripture, but Catholicism claims the change made by Constantine is their "**mark**" of authority. When asked about the end of days, Yahusha said "**And pray that your flight does not take place in winter or on the Shabath.**" (Mt. 24:20) He wasn't referring to Constantine's **Day of the Sun**, Sun-Day. NekemYah (Nehemiah) was the mayor/governor of Yerushalayim when Koresh allowed the Yahudim to rebuild the city after 70 years of captivity in Babel. Read chapter 13 and note how people were engaging in trade on the Shabath, and why he put a stop to it. Commerce is forbidden on the Shabath under penalty of death. The beast system made it law to **work** on the Shabath; so *who's your daddy* - Rome (the beast), or Yahuah?

**THE RIDDLE** at Revelation 13 is **unsolvable** for those who do not have **wisdom**. Those without wisdom are unable to interpret the number of the beast, and so are looking for **chips** and **barcodes** -neither of which are violations of any Commandments. Engaging in **commercial activity** on the Shabath day clearly **marks** a person as being a servant of the beast, the primary scheme of the **dragon**. The "forehead" is the repository of our thinking; the "right hand" is our **outward behavior**, revealing what is in our "forehead". Our **obedi-**

**ence of Torah** is the **sign** we serve Yahuah. If we engage in commerce on Shabath, we serve the beast. The beast is set up as **principalities** and **powers** over all nations under its authority, given to it by the **dragon** (serpent). The beast seeks worship, obedience, and compliance, setting itself against Yahuah's Torah.

The beast endeavors to misdirect all people **away from Torah**, and hide the true Name of salvation, and His Word (wisdom), misleading the nations. Those **without** the beast's mark **do not** buy and sell by **their own choice**, not the beast's. Why would some choose to not buy and sell, and **who are they?** They are Covenant keepers, the Natsarim. What or who is the beast? It operates in 3 layers of control: **clergy, nobility** (rulers), and **common people** (laity). To "measure" or "calculate" the wrong day for Shabath is the main objective. Those who adhere to the "Sun-day Sabbath" can "buy and sell" (on the true Sabbath).

Those who **do not** buy and sell have calculated (interpreted) "**the number**" correctly, and therefore do not profane the true Sabbath. The beast doesn't prevent anyone from buying and selling, **we** decide to not buy and sell. Those who do not have the mark of the beast cannot buy and sell, but only on the Sabbath, the 7th day of each week. They choose to obey אַיָּאָל - and do not serve (worship) the beast.

### YAHUSHA'S BRIDE PREPARES

Here is our warning before the Day of Yahuah: "Remember the **Torah of Mosheh**, My servant, which I commanded him in Horeb for all Yisharal – laws and right-rulings. See, I am sending you AliYahu the prophet before the coming of the great and awesome **day of Yahuah**. And he shall turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and smite the Earth with **utter destruction**." Malaki 4:4-6

#### Who understands this?

The **Torah of Mosheh** is the very thing most are told to avoid, and all we hear is "**legalism!**" when obedience is mentioned. What if we were to be found **obeying** His Commandments when He returns? How tragic could it be? Obedience is the **fruit** He is looking for, and especially so from His bride. She may have many spots and wrinkles, but she is preparing herself for her Bridegroom.

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# 7TH DAY SHABATH MARK

### THE CREATOR YAHUAH SAID:

'Six days **work** is done, and on the seventh is a **Shabath of rest**, set-apart to Yahuah. Everyone doing work on the Shabath day shall certainly be put to death. And the children of Yisharal shall guard the Shabath, to observe the **Shabath** throughout their generations as an everlasting covenant. Between Me and the children of Yisharal it is a **sign** forever. For in six days Yahuah made the heavens and the earth, and on the seventh day **He rested** and was refreshed.' - Exodus / Shemoth 31:15-17 BYNV  
 The **7th day** is the first of Yahuah's appointed times, (Lev 23:3) and it is the everlasting "sign".

### SERVING IS OBEYING; OBEYING IS WORSHIP

"Do you not know that to whom you present yourselves servants for obedience, **you are servants of the one whom you obey**, whether of sin to death, or of obedience to righteousness?" - Rom 6:16  
 "And if it seems evil in your eyes to serve Yahuah, choose for yourselves this day whom you are going to serve, whether the mighty ones which your fathers served that were beyond the River, or the mighty ones of the Amorites, in whose land you dwell. But I and my house, **we serve Yahuah.**" Joshua / Yahusha 24:15

## TO BEHAVE, OR NOT TO BEHAVE; THAT IS THE QUESTION

### YAHUAH BLESSED THE 7TH DAY - GEN 2:3:

"**And Alahim blessed the seventh day and set it apart, because on it He rested from all His work which Alahim in creating had made.**"

Some have claimed the Commandment of the Shabath day was not **repeated** in the "NT", so it may be **disregarded** by Gentiles who believe in Yahusha. In all Scripture, the Shabath is mentioned **170** times. **61** of the 170 are found between Mt. & Revelation, so the claim it is not repeated is **untrue**. Hebrews reminds us of the **foundation of the world**, and how **we** are **to rest** on the **7th day**: "For we who have believed do enter into that rest, as He has said, 'As I swore in My wrath, if they shall enter into My rest ...' And yet His works have come into being from **the foundation of the world**. For somewhere He has said thus about the **seventh day**, 'And Alahim rested on the **seventh day** from all His works,' and in this again, 'If they shall enter into My rest ...' Since then it remains for some to enter into it, and those who formerly received the besorah did not enter in because of **disobedience**, He again defines a certain day, 'Today,' saying through Daud so much later, as it has been said, 'Today, if you hear His Voice, do not harden your hearts.' For if Yahusha had given them rest, He would not have spoken of **another day** after that. So there remains a Sabbath-keeping for the people of Alahim." - Heb. 4:3-9

Our **Hebrew roots** were intentionally severed by Church (Circus) "fathers", Councils, and edicts.

### THE COUNCIL OF LAODICEA SAID:

"Christians should not **Judaize** and should **not** be idle on the Sabbath, but should **work** on that day; they should, however, particularly reverence the Lord's day and, if possible, not work on it, because they are Christians" Council of Laodicea, Canon 29, 365 CE  
 These **words of men** specify "the Sabbath" is to be a day of **work**, and to reverence the "**Lord's day**", also known as the "Day of the Sun", Sun-day.  
 The Hebrew word **BAAL** is defined as **LORD**. Satan knows which day Shabath is, also noted by this council which called the 7th day: "**the Sabbath**".

The sign of the 7th day was removed, and **another sign** (mark) was invented to show compliance in a **beastly system** under a **woman** (church). Eusibius of Caesaria recorded in his Ecclesiastical History the words of Emperor Constantine, "**let us have nothing in common with the hostile rabble of the Yahudim**". Anti-Semitism was the norm among the State Church "**fathers**". Shabath was very **repugnant** to them. According to the Council of Laodicea, all who observe the Shabath as a day of rest from work were labelled **Judaizers, heretics, and anathema**. This meant they were worthy of death.

Observing Shabath by resting is addressed at Hebrews 4, and associated with imitating Yahuah, Who **rested** from **His work** on the 7th day of the week, which He established as the **sign** of the Eternal Covenant (Ez 20:12, Ex 31:13, YashaYahu 56:2-7). After Yahusha returns, He will gather all who have held fast to His Covenant, **all peoples that have guarded His Shabath**: "**Also the sons of the foreigner who join themselves to Yahuah to serve Him, and to love the Name of Yahuah, to be His servants, all who guard the Shabath, and not profane it, and hold fast to My Covenant – them I shall bring to My qodesh mountain, and let them rejoice in My house of prayer. Their burnt offerings and their offerings are accepted on My altar, for My house is called a house of prayer for all the peoples.**"  
 YashaYahu / Isa 56:6, 7

## INTERVALS



7 NOTES IN MUSIC, 7 COLORS IN THE RAINBOW, 7 DAYS IN THE WEEK, 7 FESTIVALS IN THE YEAR

The Hebrew word SHABATH means: rest, cease.

### TRIBULATION WARNING FOR LAST DAYS:

Mt. 24:20 **“And pray that your flight does not take place in winter or on the Shabath.”**

His chosen ones have always behaved differently from the lost. The lost cannot discern the Voice of the Shepherd. They have been taught “legalism” is a negative attribute, a character flaw.

Their conscience fails to warn them, it is seared as with a hot iron. Acts 15:21 shows us that gentiles were to further their knowledge of Yahuah’s Torah: **“For from ancient generations Mosheh has, in every city, those proclaiming him – being read in the congregations every Shabath.”**

The cultures of the entire planet affirm the 7-day week. 108 of their languages base the name for the 7th day on the original Hebrew word: **Ancient Syriac: shabatho, Babylonian: sabatu, Arabic: assabt, Etheopic: sanbat, Armenian: shapat, Polynesian: hari sabtu, Swahili: assabt, Latin: Sabbatum, Italian: Sabato, Spanish: Sabado, Russian: Subbota, Polish: Sobota, Assyrian: Sabata, Tigre: Sanbat, Kurdish: Shamba, Georgian: Shabati, Morduin: Subbota, Portuguese: Sabbado, New Slovenian: Sobota, Prussian: Sabatico.**

### TWISTING SCRIPTURE

Translations alter key texts, making it seem the first followers behaved in a new pattern, resting on “Sun-day” rather than the Shabath.

The **KJV** says “first day of the week”, making it appear the disciples met in this pattern. They promote the idea that “Sun-day” supersedes the Shabath. Here is the **KJV**:

Act 20:7, 8: **And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. And there were many lights in the upper chamber where they were gathered together.**

In the Greek it does not say “the first day of the

week”, but rather **“first Sabbaton”** (Greek transliteration form, “Shabath”). The words **“day of the”** are added by translators.

The context is ignored, and it is made to seem that Paul was officiating at a “Sun-day” meeting.

**“Break bread”** refers to a fellowship meal. It was at the close of the Shabath they came together because **Paul was departing the next morning**, explaining the “lamps” in the upper room. Paul spoke to them for hours, even past midnight.

This day was the **“first Sabbaton”** in the count to Shabuoth mentioned **later in the chapter**:

Act 20:16: **“For Paul had decided to sail past Ephesos, so that he might lose no time in Asia, for he was hurrying to be at Yerushalayim, if possible, on the day of Shabuoth (now called Pentecost).”**

Shabuoth is the morrow after the 7th Shabath, counted from the day after the weekly Shabath during Unleavened Bread, called **First-fruits** (a shadow of Yahusha’s resurrection).

Paul was intending to be in Yerushalayim in order to observe Shabuoth, the anniversary of the giving of Torah at Sinai. How “legalistic” of him, eh?

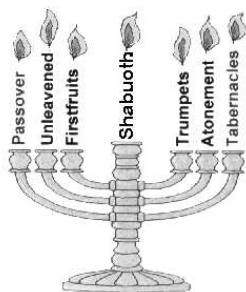
**ANOTHER KJV EXAMPLE** Revelation 1:10: **I was in the Spirit on the Lord’s day -**

This **KJV** passage is used to steer the idea that **“Lord’s day”** refers to the first day of the **week**. The **revelation** shown to him by Yahusha concerned the future **“Day of Yahuah”** spoken of by all the prophets. Yahukanon is not telling us what day of the week it happened to be, but rather that he was **“in the Spirit”** and **shown the future Day of אַיָּאָל** that is coming. **It’s prophecy.**

### REPLACEMENT THEOLOGY

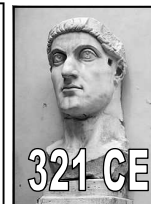
**Most teach that Yahuah has replaced His people, Yisharal (Israel), with foreigners.**

They are taught to shun the Commandments that define sin for us. To them, what was once an offense, even an abomination, is considered annulled. Obeying the Covenant is “legalism”, the attempt to earn salvation by works. Faith, without works, is dead. Works perfects our faith.



## EDICT OF CONSTANTINE

**“On the venerable Day of the Sun let the magistrates and people residing in cities rest, and let all workshops be closed. In the country, however, persons engaged in agriculture may freely and lawfully continue their pursuits; because it often happens that another day is not so suitable for grain-sowing or for vine-planting; lest by neglecting the proper moment for such operations the bounty of heaven should be lost.”** March, 7, 321 CE (VIOLATION CARRIED THE DEATH PENALTY)



Obeying Yahuah’s Commandments is evidence that we belong to Him. The Shabath day is a **sign** between Yahuah and His people **forever**. If Replacement Theology is true, and Yahuah has replaced His people, then He has broken His Word

**- Here’s what He says about it:**

“Have you not observed what these people have spoken, saying, ‘The two clans which Yahuah has chosen have been **rejected** by Him’? So they have despised My people no more to be a nation before them. Thus said Yahuah, ‘If My covenant is not with day and night, and if I have not appointed the laws of the heavens and earth, then I would also reject the descendants of YaAqob and Daud My servant, so that I should not take of his descendants to be rulers over the descendants of Abraham, Yitshaq, and YaAqob. For I shall turn back their captivity, and have compassion on them.’ ” Jer / YirmeYahu 33:24-26

### YAHUAH GAVE HIS WORD

**As for changing His Covenant, or casting off His people, Yahuah made this promise:**

Jer 31:35 Thus said Yahuah, Who gives the sun for a light by day, and the laws of the moon and the stars for a light by night, who stirs up the sea, and its waves roar – Yahuah Tsabaoth is His Name: ‘If these laws vanish from before Me,’ declares Yahuah, ‘then the seed of Yisharal shall also cease from being a nation before Me forever.’ Thus said Yahuah, ‘If the heavens above could be measured, and the foundations of the earth searched out beneath, I would also cast off all the seed of Yisharal for all that they have done,’ declares Yahuah.” Jer / YirmeYahu 31:35-37

**Outsiders** must “engraft” and become partakers of the promises through the Everlasting Covenant. At Col. 2:16 we read: **“Let no one therefore judge you in eating or in drinking, or in respect of a feast or a new moon or Shabaths – which are a shadow of what is to come for the Body of the Mashiak.”** Shabaths, feasts, and so on are how we are differ from the **beast system that wants to judge us.**

The festivals are redemptive shadows, a **format** of how Yahusha is redeeming His wife, Yisharal. Within the 7-day week we find the **sign** of the

Eternal Covenant, the **7th day**: Uyiqara / Lev 23:3: Six days **work** is done, but the seventh day is a **Shabath of rest**, a set-apart miqra. You do **no work**, it is a **Shabath** to אַיָּאָל in all your dwellings. We rest in our dwelling on Shabath.

### COMMERCE CEASES

Shemoth/Ex 16:29: **See, because Yahuah has given you the Shabath, therefore He is giving you bread for two days on the sixth day. Let each one stay in his place, do not let anyone go out of his place on the seventh day.**

Yahuah explained how to observe the Shabath. We **stay in our place**, and observe the day in our **dwelling**, resting. Catholicism ordered weekly attendance for all laity (people) under pain of mortal sin on **Sunday**, but Yahuah said no such thing even for His Shabath day. We may meet together for study and praise anytime, including Shabath, if it is within a **Shabath interval** (Acts 1:12). We are ordered to meet together 3 times in a year, at the festivals of Yahuah—Dt 16.

### CATHOLICISM’S MARK OF AUTHORITY

The *Catechism of Catholic Doctrine* states:

**“QUESTION: Which is the Sabbath day?**

**ANSWER: Saturday is the Sabbath day.**

**QUESTION: Why do we observe Sunday in stead of Saturday?**

**ANSWER: We observe Sunday instead of Saturday because the Catholic Church, in the Council of Laodicea (AD 365) transferred the solemnity from Saturday to Sunday.”**

Catholic Record,” London/Ontario, Sept. 1, 1923: **“Sunday is our mark of authority. The church is above the Bible, and this transference of Sabbath observance (to Sunday) is proof of that fact.”**

H. F. Thomas, Chancellor of Cardinal Gibbons:

**“Of course the Catholic Church claims that the change was her act... And the act is a MARK of her ecclesiastical authority in religious things.**

### WHAT IS THE MARK OF THE BEAST?

It’s here, and it might be on you. It has a purpose, and is related to **“buying and selling”**.

There is a **riddle** at Revelation 13 involving buying