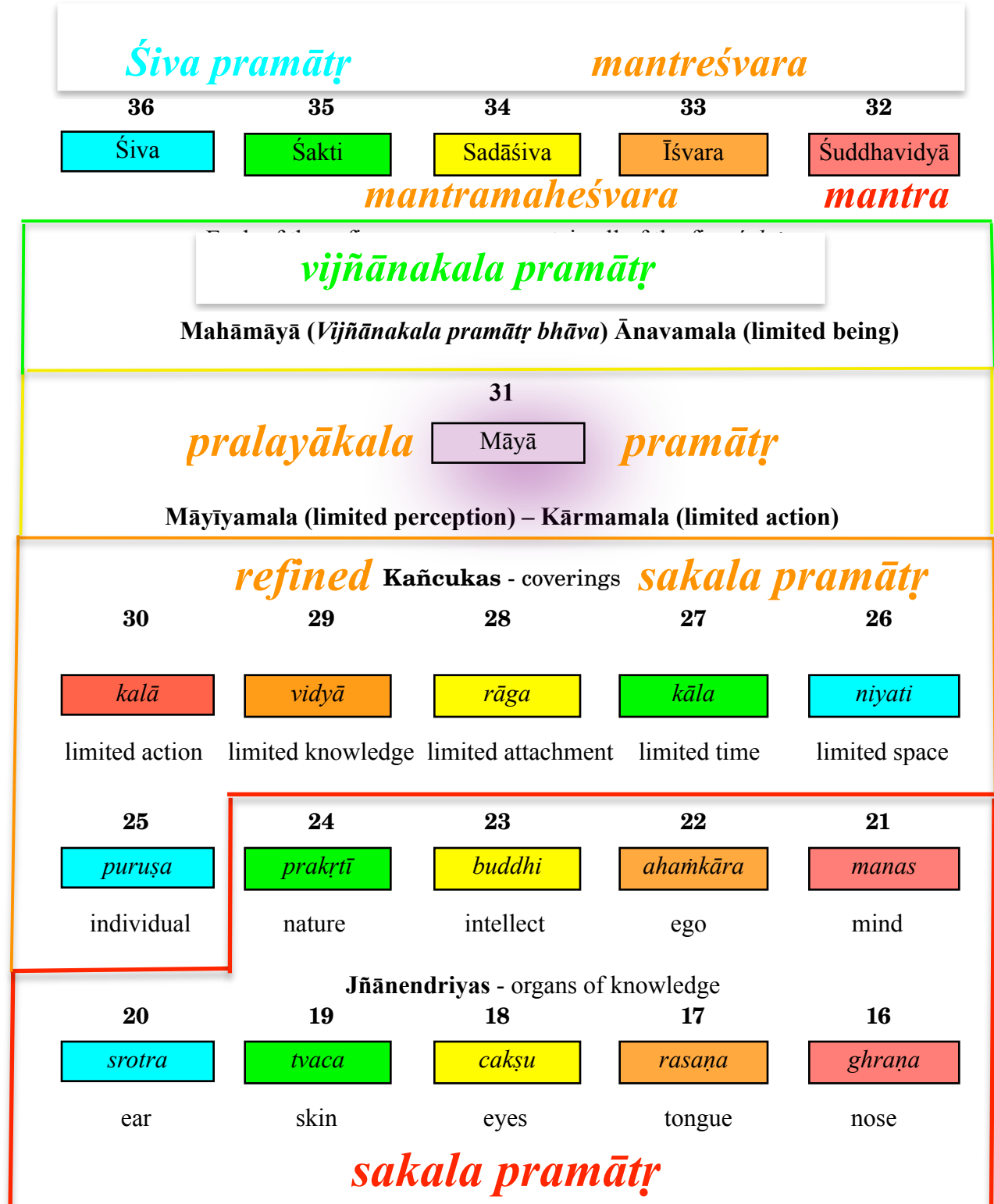


Five Universal Energies of Paramaśiva

<i>cit śakti</i> consciousness	<i>ānanda śakti</i> all-bliss	<i>icchā śakti</i> all-will	<i>jñāna śakti</i> all-knowledge	<i>kriyā śakti</i> all-action
<i>vyāpakatava</i> (all-pervading)	<i>nityatva</i> (eternal)	<i>pūrṇatvā</i> (all-fullness)	<i>sarva jñātva</i> (all-knowing)	<i>sarva kartṛtva</i> (all-doing)

Through Paramaśiva's absolute independent freedom (*svātantrya śakti*) he reflects (*pratibimba*) the 36 elements (*tattvas*), using his freedom (*svātantrya*) as the source (*bimba*) of the reflection.

From here begins the universe of 36 *tattvas*



Karmendriyas - organs of action

15	14	13	12	11
<i>vāk</i>	<i>pāṇi</i>	<i>pāda</i>	<i>pāyu</i>	<i>upastha</i>
tongue	hands	feet	anus	sexual organ

Tanmātras - five sensations

10	9	8	7	6
<i>śabda</i>	<i>sparsa</i>	<i>rūpa</i>	<i>rasa</i>	<i>gandha</i>
hearing	touch	form	taste	smell

Mahābhutas - five great elements

5	4	3	2	1
<i>ākāśa</i>	<i>vāyu</i>	<i>tejas</i>	<i>jala</i>	<i>prthvi</i>
ether	air	fire	water	earth

**Please note that the five universal energies of Supreme Siva,
by virtue of his Svātantrya śakti, have become the five *kañcukas***

