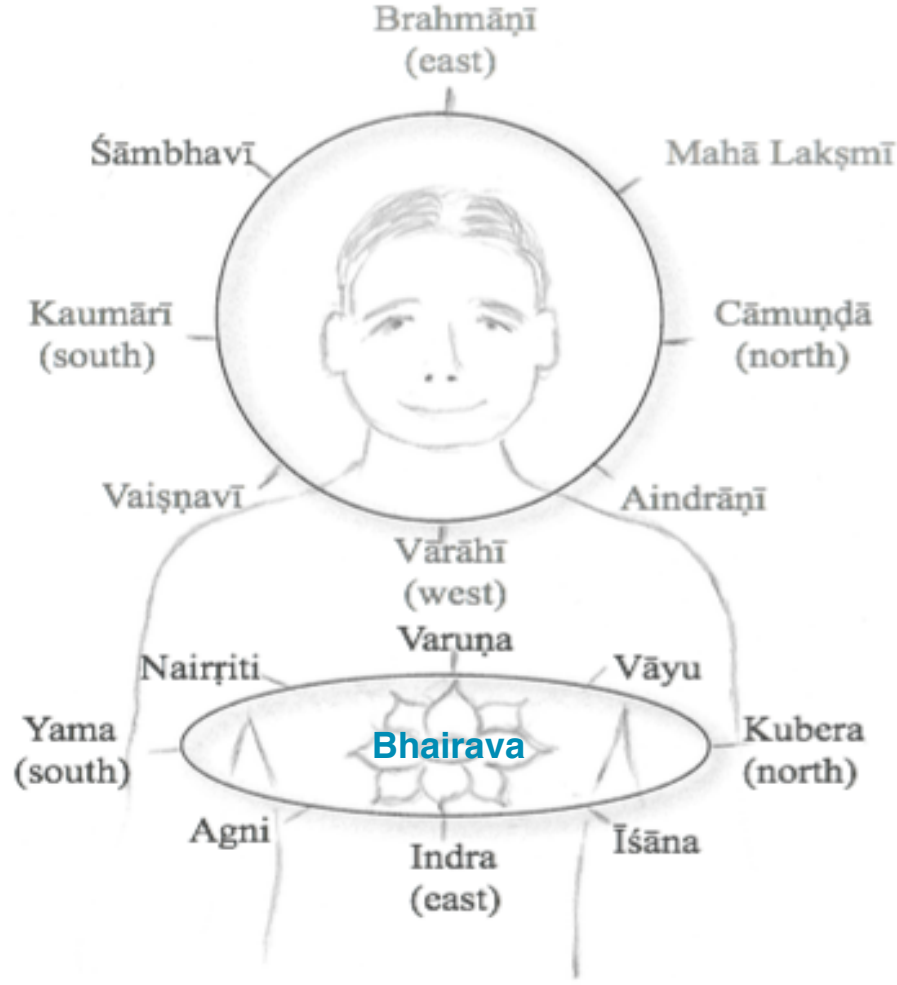


## Dehata-devatā-cakra-stotram of Abhinavagupta



Devi	tattva*	Devata	Direction	Letters
Brahmāṇī	intellect	Indra	east	<i>ka kha ga gha ṇa</i>
Śāmbhavī	ego	Agnī	south-east	<i>ca cha ja jha ṇa</i>
Kaumārī	mind	Yama	south	<i>ṭa ṭha ḍa ḍha ṇa</i>
Vaiṣṇavī	hearing	Nairṛiti	south-west	<i>ta tha da dha na</i>
Vārāhī	touch	Varuṇā	west	<i>pa pha ba bha ma</i>
Aindrāṇī	sight	Vāyū	north-west	<i>ya-ra-la-va</i>
Cāmuṇḍā	taste	Kubera	north	<i>śa-ṣa-sa (ha kṣa)</i>
Mahālakṣmī	smell	Īśāna	north-east	<i>a – aḥ</i>
Kṣetrapāla	(protector of the body)			

\* These *tattvas* make up the subtle body, known as the *puryāṣṭaka* (the city of eight), which is comprised of the intellect, ego, mind and the five *tanmātras*.