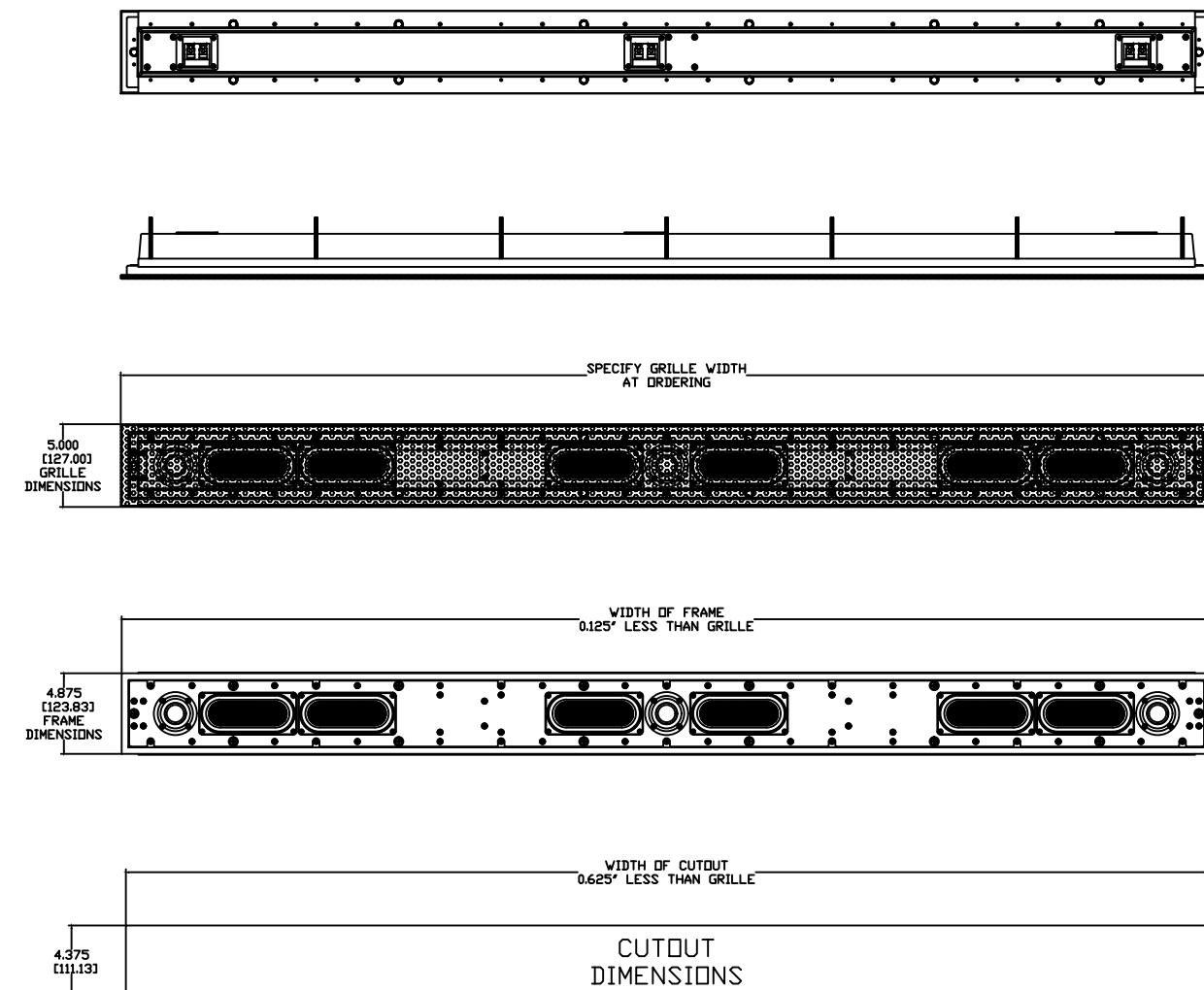


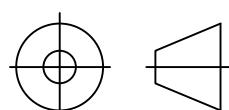
| REVISIONS |      |                               |               |
|-----------|------|-------------------------------|---------------|
| ECN       | REV. | DESCRIPTION                   | DATE APPROVED |
|           | A    | RELEASE FOR PRODUCTION        | 05-08-23      |
|           | B    | REMOVE UNNECESSARY DIMENSIONS | 08-15-23      |



NOTES:

- 1: MATERIAL - 5052 ALUMINUM  
UNLESS OTHERWISE SPECIFIED
- 2: MINIMUM GRILLE WIDTH - 38"
- 3: CONFIGURATION FOR 75" TV SHOWN; DRIVER CONFIGURATION VARIES WITH LENGTH
- 4: FINISH:  
GRILLE - GLOSS WHITE POWDER COAT  
FRONT PLATE, MOUNTING PLATE, GRILLE FRAME - STUDIO BLACK POWDER COAT  
HOUSING, BRACKET - TBD  
UNLESS OTHERWISE SPECIFIED

|   |                   |
|---|-------------------|
| PROPRIETARY INFORMATION                           | JAMES LOUDSPEAKER |
| THE DESIGNS, INFORMATION, AND                     |                   |
| DATA CONTAINED HEREIN ARE                         |                   |
| PROPRIETARY AND ARE SUBMITTED                     |                   |
| IN CONFIDENCE, AND SHALL NOT BE                   |                   |
| DISCLOSED, USED OR DUPLICATED                     |                   |
| IN WHOLE OR IN PART, FOR ANY                      |                   |
| PURPOSES WHATSOEVER, WITHOUT                      |                   |
| THE PRIOR WRITTEN PERMISSION OF                   |                   |
| JAMES LOUDSPEAKER LLC, 2185                       |                   |
| PARK PL, MINDEN, NV 89423. THIS                   |                   |
| LEGEND SHALL BE MARKED ON ANY                     |                   |
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| OR IN PART. RECEIPT OF THIS                       |                   |
| DOCUMENT SHALL BE DEEMED TO                       |                   |
| BE AN ACCEPTANCE OF THE                           |                   |
| CONDITIONS SPECIFIED HEREIN.                      |                   |
| TOLERANCES: ANG: $\pm .5^\circ$ FRACT. $\pm 1/32$ |                   |
| DECIMALS: .XX $\pm .01$ .XXX $\pm .005$           |                   |
| REVISION: B                                       | SHEET 1 OF 1      |



"THIRD ANGLE" PROJECTION