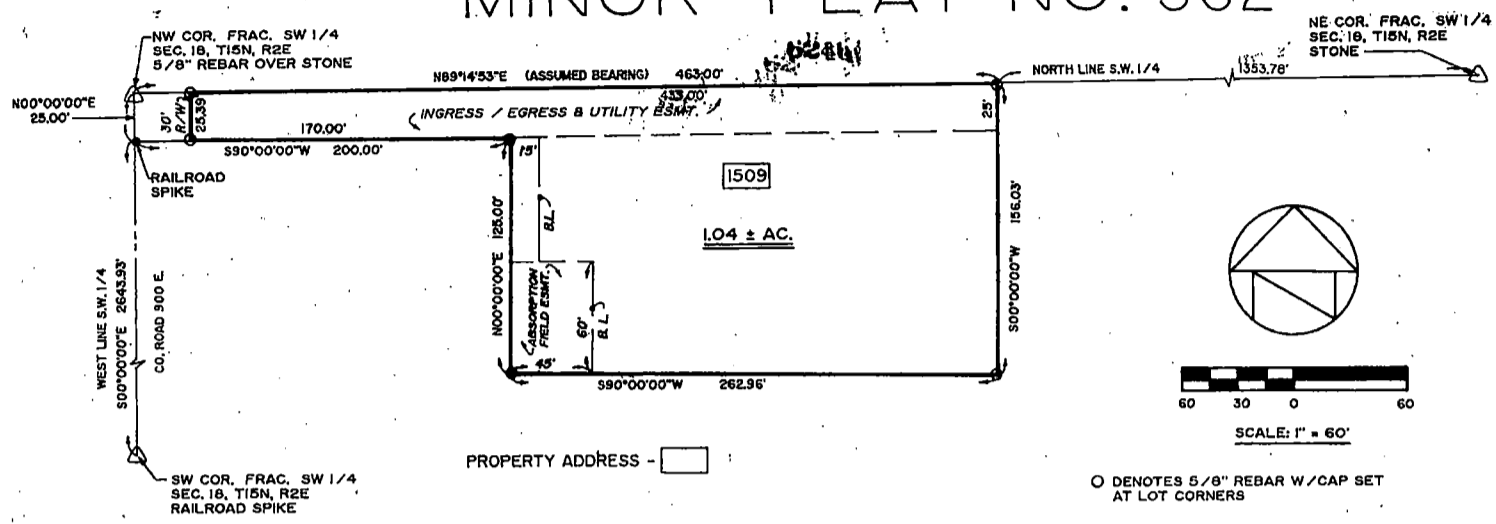


199406246 PC 2 312 126

MINOR PLAT NO. 562



CERTIFICATION & DESCRIPTION

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITHIN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "MINOR PLAT NO. 562" SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF THE FOLLOWING:

A PART OF THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 15 NORTH, RANGE 2 EAST, WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A 5/8" REBAR WITH CAP MARKING THE NORTHWEST CORNER OF SAID QUARTER SECTION; THENCE NORTH 89 DEGREES 14 MINUTES 53 SECONDS EAST (ASSUMED BEARING), ALONG THE NORTH LINE OF SAID QUARTER SECTION, 463.00 FEET TO A 5/8" REBAR WITH CAP; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 156.03 FEET TO A 5/8" REBAR WITH CAP; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 262.96 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 125.00 FEET TO A 5/8" REBAR WITH CAP; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 200.00 FEET TO A RAILROAD SPIKE AND THE WEST LINE OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID WEST LINE, 25.00 FEET TO THE POINT OF BEGINNING. CONTAINING 1.05 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

SAID PLAT CONSISTS OF ONE (1) LOT, THE LOCATION AND DIMENSIONS OF THE LOT, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 12<sup>TH</sup> DAY OF MARCH, 1994.

*William R. Cole*  
 WILLIAM R. COLE  
 REGISTERED LAND SURVEYOR NO. 10621  
 STATE OF INDIANA

ENTERED FOR RECORD  
 MAR 22 1994  
 10:30  
 REC-241126  
 COUNTY RECORDER



DEDICATION

THE UNDERSIGNED, OWNER(S) OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HERON, DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HERON PLAT. THERE ARE STRIPS OF GROUND THE WIDTH CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES (NOT INCLUDING TRANSPORTATION COMPANIES) FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS, AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENTS HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE ATTACHED PLAT WHICH ARE RESERVED FOR SURFACE WATER DRAINAGE PURPOSES. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIP, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE OR PROPERTY CORNER BE OBSTRUCTED.

*Roy K. Swalley*  
 ROY K. SWALLEY

*Erma B. Swalley*  
 ERMA B. SWALLEY

QUIN ENTERED FOR PAYMENT  
 MAR 21 1994  
 HENDRICKS COUNTY

STATE OF INDIANA )  
 ) SS:  
 COUNTY OF HENDRICKS )

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED OWNERS OF THE ABOVE DESCRIBED REAL ESTATE, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY HAND AND SEAL THIS 4<sup>th</sup> DAY OF MARCH, 1994 MY COMMISSION EXPIRES APRIL 12, 1997

HENDRICKS )  
 COUNTY OF RESIDENCE )

CARLA A. CALLIS  
 TYPED OR PRINTED

*Carla A. Callis*  
 NOTARY PUBLIC



CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC-36-7-5-700 ET. SEQ. AND ALL AMENDMENTS THERETO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER(S) APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION 36-7-4-706 AND AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL. DATED FEBRUARY 14, 1994.



*C. Richard Whicker*  
 C. RICHARD WHICKER  
 PRESIDENT OF SAID COMMISSION

*Robert Jarzen*  
 ROBERT JARZEN  
 SECRETARY OF SAID COMMISSION

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED  
 FOR RECORDING  
 DATE 3-18-94  
*Walter F. Reader III*  
 HENDRICKS COUNTY ENGINEER



LEWIS ENGINEERING, INC.  
 1001 East Main Street  
 Plainfield, Indiana 46168  
 Tel: 317-839-2412