

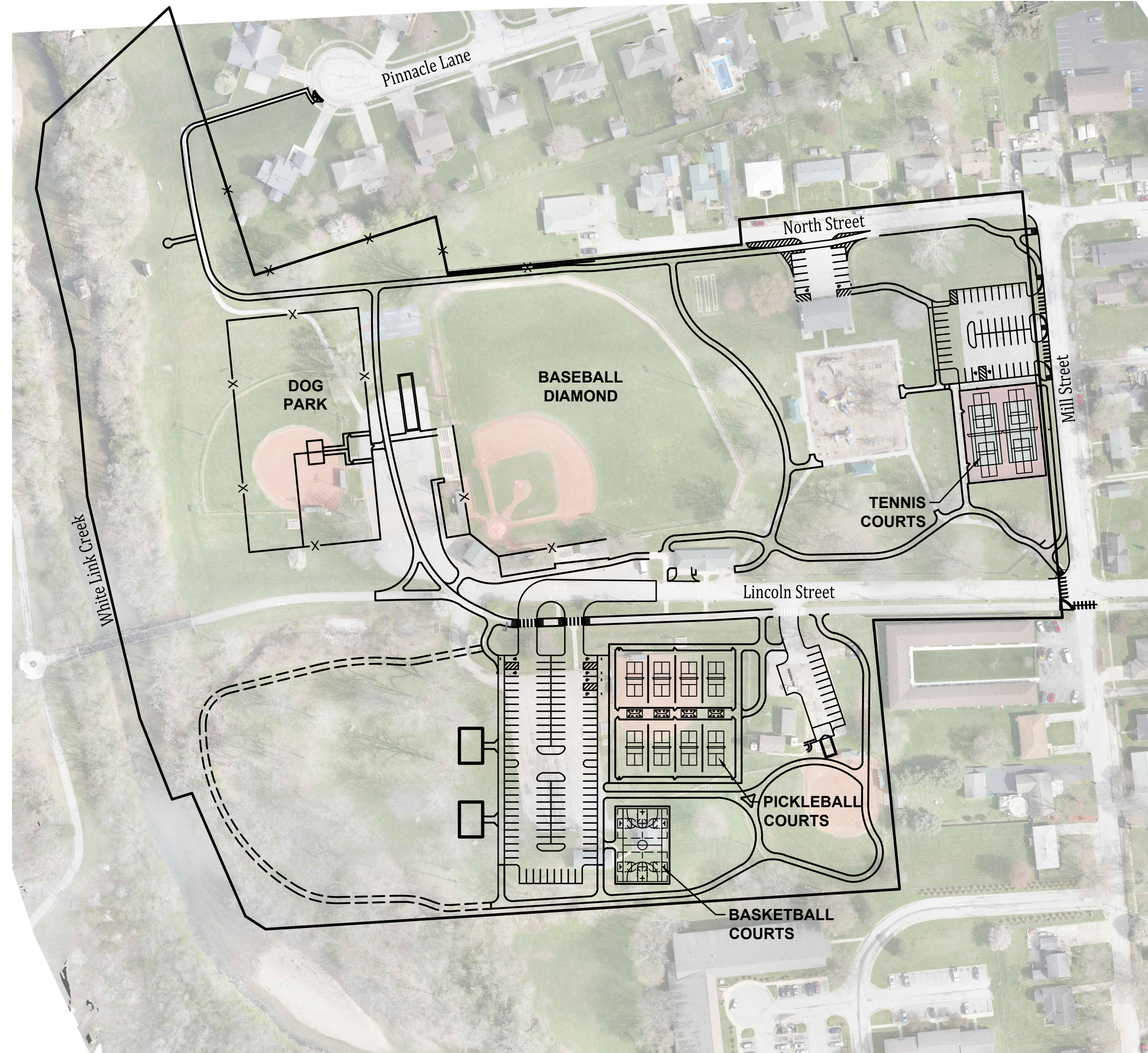
SITE PLAN

FRANKLIN PARK IMPROVEMENTS

SW & SE 1/4 SEC. 27-T15N-R1E, HENDRICKS COUNTY, GUILFORD TOWNSHIP, PLAINFIELD, INDIANA
ZONED: P

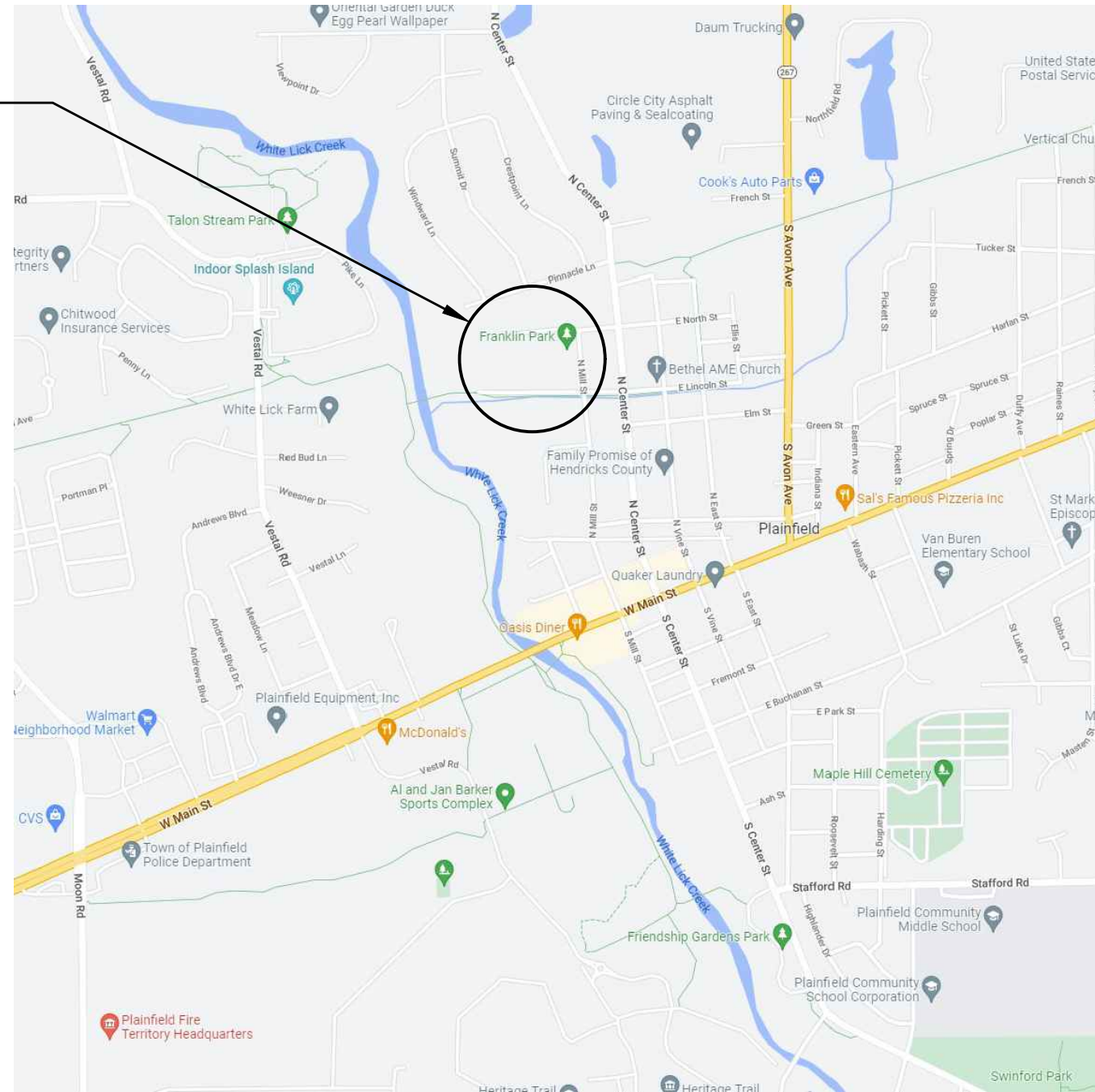


PLANS PREPARED FOR:
TOWN OF PLAINFIELD
PARKS & RECREATION
651 VESTAL ROAD
PLAINFIELD, IN 46168
317-839-7665
CONTACT: BRENT BANGEL
EMAIL: bbangel@town.plainfield.in.us



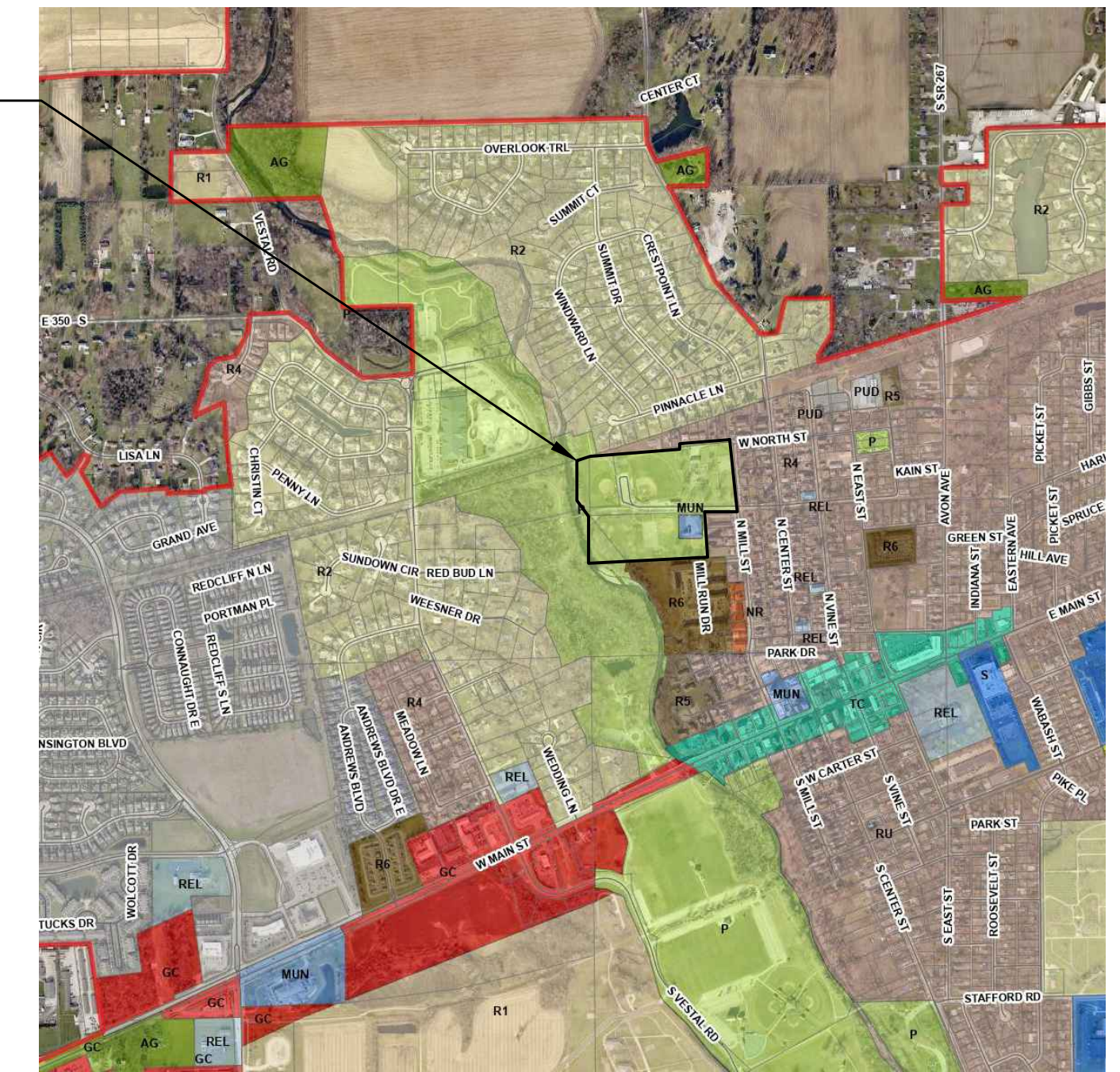
SITE MAP
SCALE: 1" = 120'

PROJECT LOCATION



VICINITY MAP
NO SCALE

PROJECT LOCATION



ZONING MAP
NO SCALE

OPERATING AUTHORITIES

<p>GAS CenterPoint Energy 1995 E. Main Street Danville, IN 46122 317-718-3617</p> <p>ELECTRIC Duke Energy 5095 E. Main Street P.O. Box 29 Danville, IN 46122 317-745-4481</p> <p>SANITARY Plainfield Public Works Dept. 986 S. Center Street Plainfield, IN 46168 317-839-3490</p> <p>SCHOOL DISTRICT Plainfield Community School Corporation 985 Longfellow Lane Plainfield, IN 46168 317-839-2578</p>	<p>CABLE TELEVISION Comcast of Indiana P.O. Box 20911 Indianapolis, IN 46220 317-594-8509</p> <p>CABLE TELEVISION Brighthouse 3030 Roosevelt Ave. Indianapolis, IN 46207 317-632-9077</p> <p>STORM Plainfield Public Works Dept. 986 S. Center Street Plainfield, IN 46168 317-839-9490</p>	<p>WATER Plainfield Public Works Dept. 986 S. Center Street Plainfield, IN 46168 317-839-9490</p> <p>TELEPHONE AT&T 240 N. Meridian St. Indianapolis, IN 46207 317-722-2299</p> <p>FIRE DEPARTMENT Plainfield Fire Territory 591 Moon Road Plainfield, IN 46168 317-839-6939</p>
---	--	---

PLANS PREPARED BY:



853 COLUMBIA ROAD, SUITE #101
PLAINFIELD, IN 46168
BUS: (317) 707-3700, FAX: (317) 707-3800
E-MAIL: Banning@BanningEngineering.com
WEB: www.BanningEngineering.com

CONTACT: RYAN LINDLEY
EMAIL: rlindley@banning-eng.com

NOT FOR CONSTRUCTION

CERTIFIED BY: _____

REVISIONS		
NUMBER	DESCRIPTION	DATE

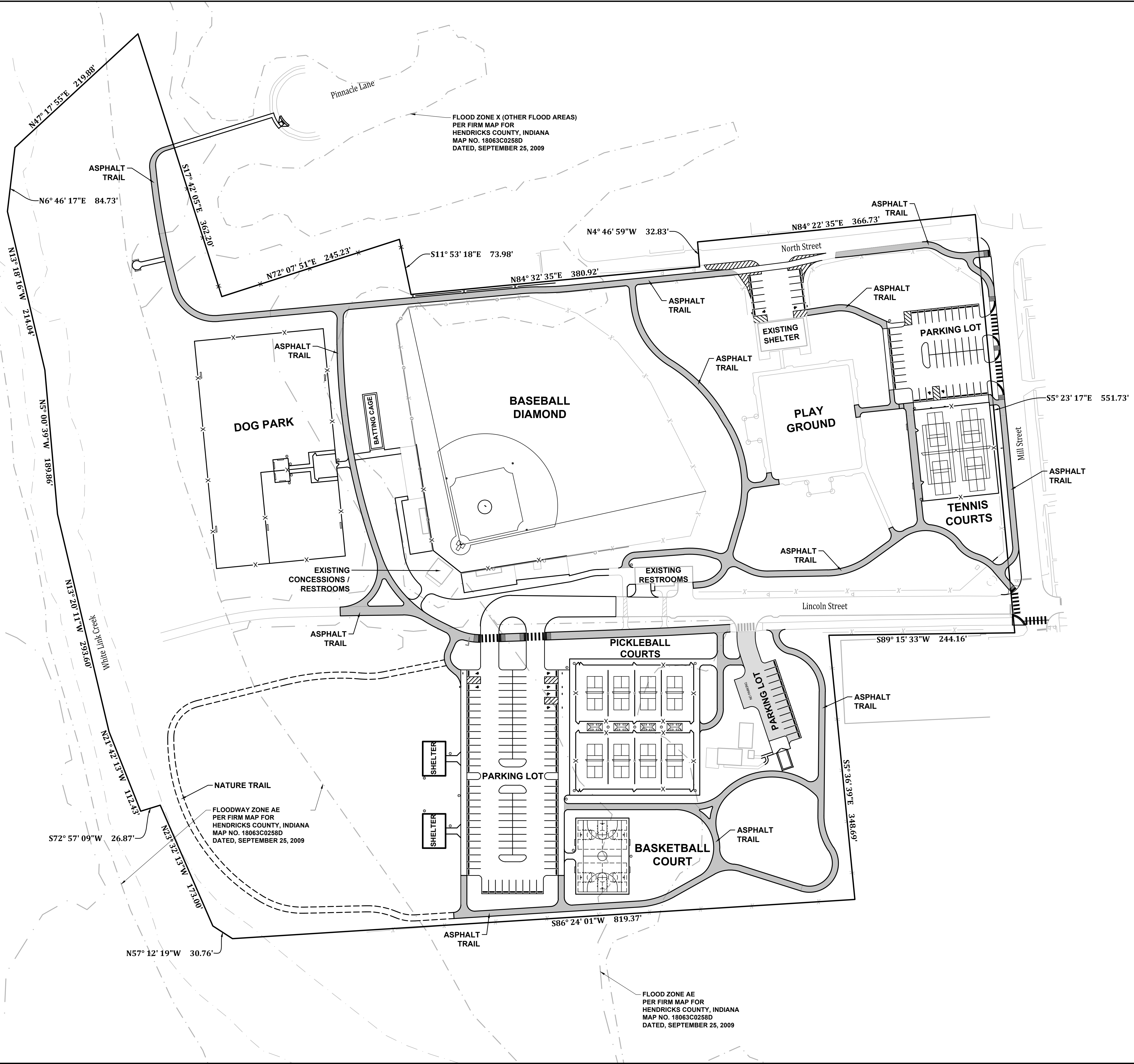
SHEET INDEX	
SHEET NO	DESCRIPTION
C100	TITLE SHEET
C101	OVERALL EXISTING TOPOGRAPHY
C102	OVERALL PLAN
C103	OVERALL GRADING PLAN
C104	OVERALL UTILITY PLAN
L100-L103	LANDSCAPE PLAN

Date: 02-01-2023
Project No: 20285
Sheet No:

C100



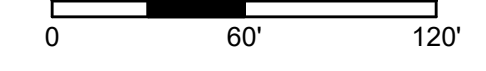
shows P:\2020\20285\Engineering\Cadd\Sheet\Site Plan\20285_site_all.dwg Feb 01, 2023 - 10:33am



FLOOD ZONE X (OTHER FLOOD AREAS)
 PER FIRM MAP FOR
 HENDRICKS COUNTY, INDIANA
 MAP NO. 18063C0258D
 DATED, SEPTEMBER 25, 2009

FLOODWAY ZONE AE
 PER FIRM MAP FOR
 HENDRICKS COUNTY, INDIANA
 MAP NO. 18063C0258D
 DATED, SEPTEMBER 25, 2009

FLOOD ZONE AE
 PER FIRM MAP FOR
 HENDRICKS COUNTY, INDIANA
 MAP NO. 18063C0258D
 DATED, SEPTEMBER 25, 2009



**LAND DESCRIPTION FRANKLIN PARK
NOT FOR CONVEYANCE**

Part of Section 27, Township 15 North, Range 1 East of the Second Principal Meridian in the Town of Plainfield, Hendricks County, Indiana and being more particularly described as follows:

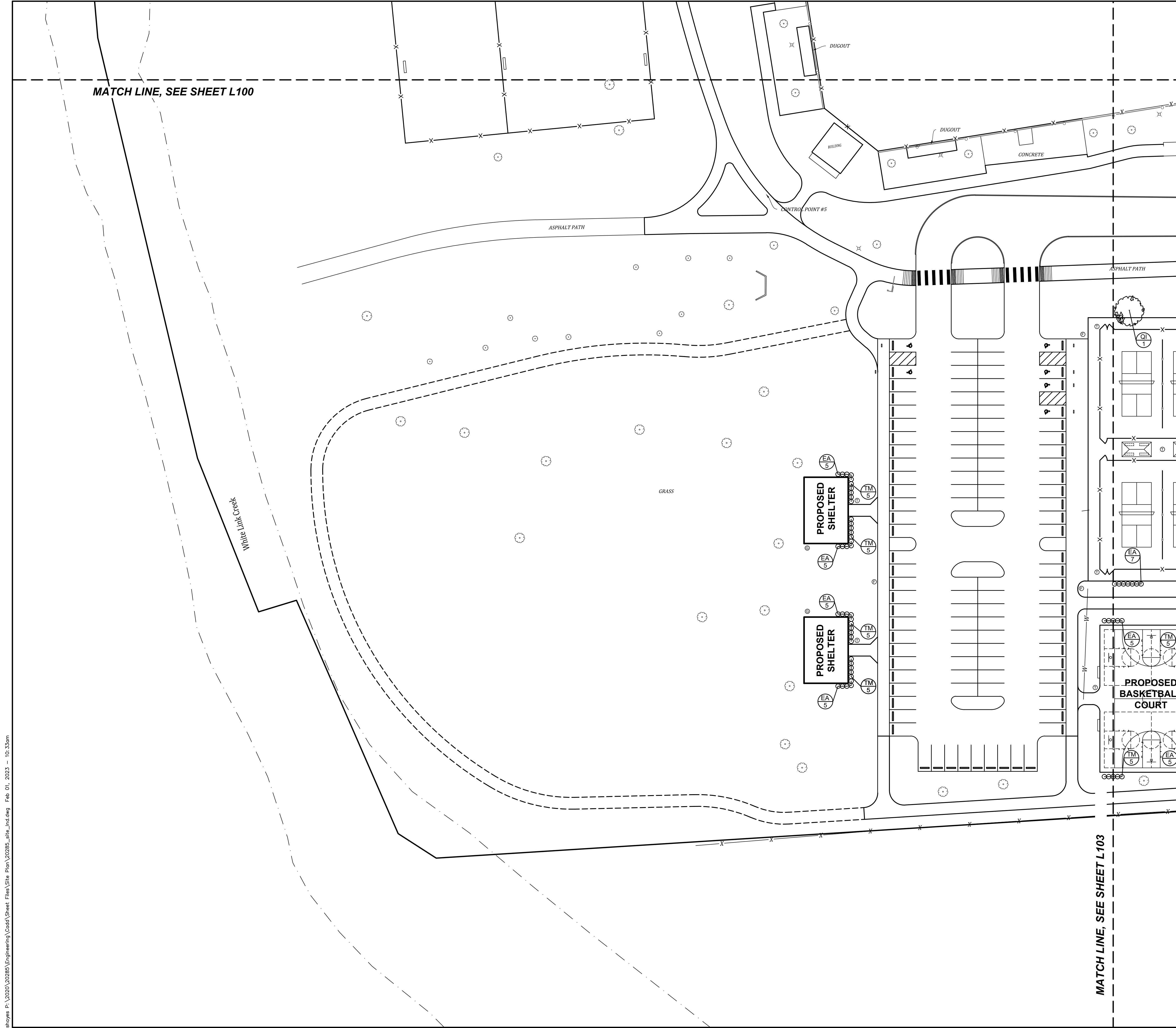
BEGINNING at the northwest corner of Lot 14 in Ridge Line Estates, Section 1 recorded as Instrument Number 198907531; thence South 17 degrees 42 minutes 05 seconds East along the west line of said lot and the west line of said plat 362.20 feet to the southwest corner of Lot 13 thereof; thence North 72 degrees 07 minutes 51 seconds East along the south line of said subdivision 245.23 feet to the northeast corner of a 0.300 acre tract of land currently being purchased by the Town of Plainfield; thence South 11 degrees 53 minutes 18 seconds East along the east line of said tract 73.98 feet; thence North 84 degrees 05 minutes 33 seconds East 382.31 feet; thence North 06 degrees 15 minutes 59 seconds West 29.82 feet; thence North 84 degrees 22 minutes 35 seconds East along the north right of way line of North Street 366.16 feet to the west line of N. Mill Street; thence South 05 degrees 23 minutes 17 seconds East along the west line of said right of way 551.73 feet to the northeast corner of Parkview apartments; thence South 89 degrees 15 minutes 33 seconds West along the north line of said land 244.16 feet to the northwest corner thereof; thence South 05 degrees 36 minutes 39 seconds East along the west line and westerly extension of said land 348.69 feet to the southwest corner of Lot 1 in North Park Addition recorded as Instrument Number 196003848 in said county records; thence South 86 degrees 24 minutes 01 seconds West 819.37 feet to the southwest corner of the land of the Town of Plainfield; thence North 57 degrees 12 minutes 19 seconds West 30.76 feet; thence North 23 degrees 32 minutes 13 seconds West 173.00 feet; thence South 72 degrees 57 minutes 09 seconds West 26.87 feet to the centerline of White Lick Creek (the following six (6) calls are along the centerline thereof); 1) thence North 21 degrees 42 minutes 13 seconds West 112.43 feet; 2) thence North 13 degrees 20 minutes 11 seconds West 293.60 feet; 3) thence North 05 degrees 00 minutes 39 seconds West 189.86 feet; 4) thence North 13 degrees 18 minutes 16 seconds West 214.04 feet; 5) thence North 06 degrees 46 minutes 17 seconds East 84.73 feet; 6) thence North 47 degrees 17 minutes 55 seconds East 219.88 feet to the POINT OF BEGINNING, containing 23.184 acres, more or less.

GENERAL NOTES

1. SCHOOL DISTRICT: PLAINFIELD
2. THE EROSION CONTROL PLAN WILL BE DEVELOPED TO MEET NRCS, DNR AND TOWN OF PLAINFIELD REQUIREMENTS AND WILL BE SUBMITTED TO IDEM TO COMPLY WITH RULE 5.
3. THE DRAINAGE OUTLET FOR THIS SITE IS AN EXISTING STORM INLET LOCATED ALONG MILL STREET AND WHITE LICK CREEK.

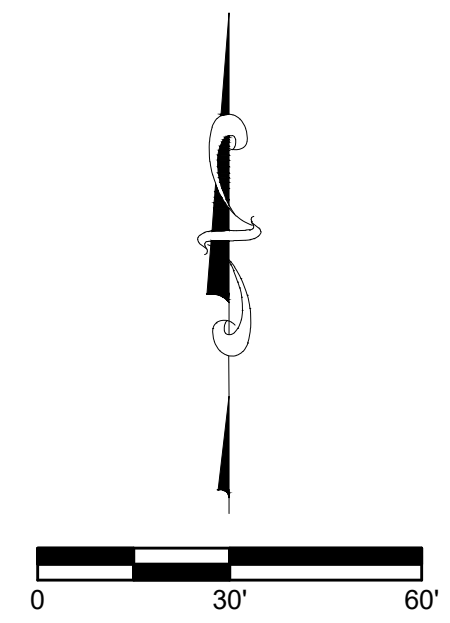
Revisions Date	
Designer: Sjm Drawn: S.J.H Checked: S.J.H Scale: 1"=60' Date: 02-01-2023	
OVERALL PLAN FRANKLIN PARK IMPROVEMENTS GUILFORD TOWNSHIP PLAINFIELD, INDIANA	
NOT FOR CONSTRUCTION	
 BANNING ENGINEERING 853 COLUMBIA ROAD, SUITE #101 PLAINFIELD, IN 46166 BUS: (317) 707-3700 FAX: (317) 707-3800 E-MAIL: Banning@BanningEngineering.com WEB: www.BanningEngineering.com	
Project No: 20285 Sheet No:	C102





MATCH LINE, SEE SHEET L100

MATCH LINE, SEE SHEET L103



LANDSCAPE SYMBOLOGY

- CANOPY TREE
- ORNAMENTAL TREE
- EVERGREEN TREE
- DECIDUOUS SHRUB
- GROUND COVER PLANTINGS/
PERENNIALS/ANNUALS
- SPECIES IDENTIFIER/
PLANT COUNT

LANDSCAPE SPECIFICATIONS

These specifications cover the furnishing of labor, plants, equipment, and materials to perform landscape operations in connection with this construction project at the locations shown on the landscape drawing.

LANDSCAPE MATERIALS: FERTILIZER:
Granular non-burning product composed of not less than 50% organic slow acting, guaranteed analysis professional fertilizer, 20% nitrogen, 10% phosphoric acid, and 5% potash by weight or similarly approved composition.

PLANTING BACKFILL SOIL:
Backfill plant pits with the following topsoil mixture: 1 part on-site topsoil, 1 part imported topsoil, 1 part compost and 1/2 pound plant specified fertilizer per cubic yard.

PLANT MATERIALS:
Provide trees and shrubs as indicated. Comply with sizing and grading standards of "American Standard for Nursery Stock". Provide only sound, healthy vigorous plants free from defects, disfiguring knots, sunscald injuries, frost cracks, plant diseases, insects or any other form of disease or infestation. All plants shall have fully developed form without voids or open spaces.

PLANTING BED MULCH:
3 inches of Grade 'A' Shredded Hardwood mulch where planting bed adjoins either pavement or turf.

PLANTING BED FABRIC:
Dewitt Pro 5 Weed Barrier. Install only in planting beds.

PROJECT EXECUTION: SUBSURFACE UTILITIES:
Contractor shall determine utility line locations prior to commencing work. Any conflicts between utility locations, excavation and/or landscape operations shall be brought to Owner's attention prior to commencing excavation and/or grading work. Contractor assumes responsibility for any utility damage resulting from landscape operations. CONTRACTOR SHALL NOTIFY UTILITY LOCATE SERVICE (811) A MINIMUM OF TWO WORKING DAYS PRIOR TO EXCAVATION.

PLANTING EXCAVATION:
When conditions detrimental to plant growth are encountered, such as rubble fill, adverse drainage or obstructions, notify owner before planting. See planting details for planting, pruning and staking requirements.

SODDED LAWN:
Complete all other landscape plantings, mulching, fine grading and staking prior to sodding lawn areas. Provide sodded lawn for all lawn areas utilizing Amer-Turf Front-Runner Turf Type Tall Fescue Blend Sod. Apply fertilizer at a rate of 4 pounds of actual nitrogen per 1,000 square feet. Spread topsoil over lawn areas to a depth of two inches and cultivate soil to a depth of three inches prior to sodding. Sod bed shall be in a firm but uncompacted condition with a relatively fine texture at time of sodding. Contractor shall maintain sodded lawn for a period of 60 days beyond final acceptance by mowing and watering as required to maintain vigorous growth during establishment period. Fall growing season August 15th - September 20th. Spring growing season March 20th - April 20th.

SEEDDED LAWN:
Complete all other landscape plantings, mulching, fine grading and staking prior to seeding lawn areas. Provide seeded lawn for all lawn areas utilizing Amer-Turf Front-Runner Turf Type Tall Fescue Blend Seed. Apply Seed at a rate of 5 pounds per 1000 square feet. Apply fertilizer at a rate of 4 pounds of actual nitrogen per 1,000 square feet. Spread topsoil over lawn areas to a depth of two inches and cultivate soil to a depth of three inches prior to seeding. Seed bed shall be in a firm but uncompacted condition with a relatively fine texture at time of seeding. Contractor shall maintain seeding lawn for a period of 60 days beyond final acceptance by mowing and watering as required to maintain vigorous growth during establishment period. Lawn areas shall not have voids larger than 6"X6". If voids are larger than acceptable size an overseeding shall be completed by the contractor during the next available growing season. Fall growing season August 15th - September 20th. Spring growing season March 20th - April 20th.

PROJECT WARRANTY:
Contractor shall warrant trees, shrubs, and plants for a period of two years after date of substantial completion against defects including death and unsatisfactory growth, except for defects resulting from neglect by the Owner, abuse or damage by others, or unusual phenomena or incidents which are beyond installer's control. Remove and replace trees, shrubs or other plants found to be dead or in unhealthy condition during warranty period. Replace trees and shrubs which are in doubtful condition at end of warranty period.

PLANT LIST		
AR	Acer rubrum 'Autumn Blaze' Autumn Blaze Red Maple	2.5" Caliper
EA	Euonymus alatus 'Compacta' Dwarf Burning Bush	24" Height
QI	Quercus imbricaria Shingle Oak	2.5" Caliper
TM	Taxus x media 'Densiflora' Dense Yew	24" Height

<p>Project No: 20285</p> <p>Sheet No: L101</p>	<p>Revisions</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Sym.</th> <th>Design:</th> <th>Drawn:</th> <th>Checked:</th> <th>Scale:</th> <th>Date:</th> </tr> <tr> <td> </td> <td> </td> <td>SJH</td> <td> </td> <td>1"=30'</td> <td>02-30-2023</td> </tr> </table>	Sym.	Design:	Drawn:	Checked:	Scale:	Date:			SJH		1"=30'	02-30-2023
Sym.	Design:	Drawn:	Checked:	Scale:	Date:								
		SJH		1"=30'	02-30-2023								
<p>LANDSCAPE PLAN</p> <p>FRANKLIN PARK IMPROVEMENTS</p> <p>GUILFORD TOWNSHIP</p> <p>PLAINFIELD, INDIANA</p>													
<p>NOT FOR CONSTRUCTION</p>													
<p>BANNING ENGINEERING</p> <p>853 COLUMBIA ROAD, SUITE #101 PLAINFIELD, IN 46169 BUS: (317) 707-3700 FAX: (317) 707-3800 E-MAIL: Banning@BanningEngineering.com WEB: www.BanningEngineering.com</p>													
<p>Indiana 811</p> <p>Know what's below. Call before you dig.</p>													

shows P:\2020\20285\Engineering\Cadd\Sheet Files\Site Plan\20285_site_ind.dwg Feb. 01, 2023 - 10:33am

