



DEPARTMENT OF DEVELOPMENT SERVICES

PRIMARY PLAT (MAJOR SUBDIVISION)

Electronic copies shall be submitted through [iWorQ](#), the Town of Plainfield's permit management system. If you already have an account from other municipalities you should be able to login using your existing information. Otherwise, you will need to create an account.

Items that require only a single electronic and hard copy at the filing date.		
Supplemental application	Contact Information	Findings of Fact
Checkpoint Agency Notification	Interested Party List	Traffic Impact Study ^(c)
Impact on Public Sanitary Sewer and Water Utility Worksheet		Authorization from Owner

- o [FRED](#)--Filing Readiness Determination (formerly called "Pre-File")
- o Filing—Initial Filing of Plans
- o Revised—submittal after Design Review Committee. New hard copies are required as the prior copies were distributed to a different board.

Items that may require up to three (3) separate submittals				
		FRED	FILING	REVISED
Project Narrative	Electronic	Yes	Yes	(a)
	Hard Copies	No	10 copies	11 copies
Legal Description	Electronic	Yes	Yes	(a)
	Hard Copies	No	10 copies	11 copies
Primary Plat (b) Residential Non-Residential	Electronic	Yes	Yes	(a)
	Hard Copies	No	10 full size	1 full size, 10 tabloid

- (a) If Revised
 (b) Included, but not limited to the following: Drainage Plan, Topographic Contours Map, Stop Sign Plan, and;, and proposed Covenants, Commitments, Conditions, and Restriction
 (c) If required



COMMON FORMS

PROJECT CONTACT LISTING

APPLICANT

Name:	Drees Homes
Street Address:	900 E. 96th St, Suite 100
City/Town:	Indianapolis
State, ZIP:	IN, 46240
Phone Number:	317-347-7300
E-Mail:	lphillips@dreeshomes.com

OWNER

Name:	SEE ATTACHED LIST
Street Address:	
City/Town:	
State, ZIP:	
Phone Number:	
E-Mail:	

ENGINEER

Name:	R. Jason Coyle/Banning Engineering
Street Address:	853 Columbia Rd, Suite 101
City/Town:	Plainfield
State, ZIP:	IN, 46168
Phone Number:	317-707-3751
E-Mail:	jcoyle@banning-eng.com

ARCHITECT

Name:	
Street Address:	
City/Town:	
State, ZIP:	
Phone Number:	
E-Mail:	

ATTORNEY

Name:	Tuohy Bailey & Moore LLP/Brian Tuohy
Street Address:	50 S. Meridian St, Suite 700
City/Town:	Indianapolis
State, ZIP:	IN, 46204
Phone Number:	317-638-2400
E-Mail:	btuohy@tbmattorneys.com

OTHER

Name:	
Street Address:	
City/Town:	
State, ZIP:	
Phone Number:	
E-Mail:	

Of the persons above, is there a designated contact person?

<input type="checkbox"/>	Applicant
<input checked="" type="checkbox"/>	Engineer
<input checked="" type="checkbox"/>	Attorney

<input type="checkbox"/>	Owner
<input type="checkbox"/>	Architect
<input type="checkbox"/>	Other

TRESCOTT - PROJECT CONTACT LISTING

Owner Name	Street Address	City/Town	State, ZIP	Phone Number	Email
Damon N Jones Rev Tr Dtd Jun 19, 2019	5720 Mongan Ln	Plainfield	IN, 46168		
John A Hall	6600 S. CR 675 E	Plainfield	IN, 46168	317-491-4155	jhall67913@aol.com
Redbird Group LLC	6644 CR 675 E	Plainfield	IN, 46168	317-491-4155	jhall67913@aol.com
Rebecca A Markland (Co-Trustee of the John W. Lewis Irrevocable Trust and Marlene L Lewis Irrevocable Trust)	605 Elm Drive	Plainfield	IN, 46168	317-946-1988	bmarklan@iu.edu



853 Columbia Road, Suite 101, Plainfield, IN 46168
Phone: (317) 707-3700 | Fax: (317) 707-3800

DELIVERY TRANSMITTAL

DATE: 12/22/2021

JOB NO: 19274P

TO: Chief Jared McKee
Plainfield Police Department
1075 W. Main Street
Plainfield, IN 46168

MAIL FEDEX PICK UP DELIVERED BY: _____
 CERTIFIED

PROJECT: Trescott

SUBMITTED:

- 1) One (1) Copy of Cover Sheet and Utility Plan
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____
- 7) _____

COMMENTS:

Per the Town of Plainfield requirements, we are sending the attached documents for your review as a checkpoint agency. If you need a full set of documents, please email me: jcoyle@banning-eng.com.

Regards,

R. Jason Coyle, PE

Please call (317) 707 3700 with any questions pertaining to this transmittal.
Thank you.



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Phone: (317) 707-3700 | Fax: (317) 707-3800

DELIVERY TRANSMITTAL

DATE: 12/22/2021

JOB NO: 19274P

TO: Steven Cook
Hendricks County Communication Center
4010 Clarks Creek Road
Plainfield, IN 46168

MAIL FEDEX PICK UP DELIVERED BY: _____
 CERTIFIED

PROJECT: Trescott

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- 1) One (1) Copy of Cover Sheet and Utility Plan
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DELIVERY TRANSMITTAL

DATE: 12/22/2021

JOB NO: 19274P

TO: Chief Wade Stevens
Plainfield Fire Territory
591 Moon Road
Plainfield, IN 46168

MAIL FEDEX PICK UP DELIVERED BY: _____
 CERTIFIED

PROJECT: Trescott

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DELIVERY TRANSMITTAL

DATE: 12/22/2021

JOB NO: 19274P

TO: Dave Gaston
Hendricks County Drainage Board
355 S. Washington St, #214
Danville, IN 46122

MAIL FEDEX PICK UP DELIVERED BY: _____
 CERTIFIED

PROJECT: Trescott

SUBMITTED:

- 1) One (1) Copy of Cover Sheet and Utility Plan
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DELIVERY TRANSMITTAL

DATE: 12/22/2021

JOB NO: 19274P

TO: Krista Click
Hendricks County Health Department
355 S. Washington St, #210
Danville, IN 46122

MAIL FEDEX PICK UP DELIVERED BY: _____
 CERTIFIED

PROJECT: Trescott

SUBMITTED:

- 1) One (1) Copy of Cover Sheet and Utility Plan
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DELIVERY TRANSMITTAL

DATE: 12/22/2021

JOB NO: 19274P

TO: John Ayres
Hendricks County Engineer
355 S. Washington St, #209
Danville, IN 46122

MAIL FEDEX PICK UP DELIVERED BY: _____
 CERTIFIED

PROJECT: Trescott

SUBMITTED:

- 1) One (1) Copy of Cover Sheet and Utility Plan
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DELIVERY TRANSMITTAL

DATE: 12/22/2021

JOB NO: 19274P

TO: Brianna Ollier
Soil & Water Conservation District
195 Meadow Dr, Suite 2
Danville, IN 46122

MAIL FEDEX PICK UP DELIVERED BY: _____
 CERTIFIED

PROJECT: Trescott

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DELIVERY TRANSMITTAL

DATE: 12/22/2021

JOB NO: 19274P

TO: Matt Spindler
AT & T
240 N. Meridian St, Rm 1791
Indianapolis, IN 46204

MAIL FEDEX PICK UP **DELIVERED BY:** _____
 CERTIFIED

PROJECT: Trescott

SUBMITTED:

- 1) One (1) Copy of Cover Sheet and Utility Plan
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DELIVERY TRANSMITTAL

DATE: 12/22/2021

JOB NO: 19274P

TO: Jon Eastham
CenterPoint Energy
1630 N. Meridian St.
Indianapolis, IN 46202

MAIL FEDEX PICK UP DELIVERED BY: _____
 CERTIFIED

PROJECT: Trescott

SUBMITTED:

- 1) One (1) Copy of Cover Sheet and Utility Plan
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DELIVERY TRANSMITTAL

DATE: 12/22/2021

JOB NO: 19274P

TO: Jason Kirkman
Brighthouse Networks
3030 Roosevelt Avenue
Indianapolis, IN 46218

MAIL FEDEX PICK UP DELIVERED BY: _____
 CERTIFIED

PROJECT: Trescott

SUBMITTED:

- 1) One (1) Copy of Cover Sheet and Utility Plan
- 2) _____
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DELIVERY TRANSMITTAL

DATE: 12/22/2021

JOB NO: 19274P

TO: Bret Litmer
Duke Energy
2010 Dana Avenue
Cincinnati, OH 47201

MAIL FEDEX PICK UP DELIVERED BY: _____
 CERTIFIED

PROJECT: Trescott

SUBMITTED:

- 1) One (1) Copy of Cover Sheet and Utility Plan
- 2) _____
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DELIVERY TRANSMITTAL

DATE: 12/22/2021

JOB NO: 19274P

TO: Don McDuffy
Duke Energy
100 Mill Creek Rd
Noblesville, IN 46060

MAIL FEDEX PICK UP **DELIVERED BY:** _____
 CERTIFIED

PROJECT: Trescott

SUBMITTED:

- 1) One (1) Copy of Cover Sheet and Utility Plan
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DELIVERY TRANSMITTAL

DATE: 12/22/2021

JOB NO: 19274P

TO: Ryan Daugherty
Duke Energy / WF500
2727 Central Avenue
Columbus, IN 47201

MAIL FEDEX PICK UP **DELIVERED BY:** _____
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DELIVERY TRANSMITTAL

DATE: 12/22/2021

JOB NO: 19274P

TO: Jason Castetter
Plainfield Public Works
986 S. Center Street
Plainfield, IN 46168

MAIL FEDEX PICK UP DELIVERED BY: _____
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PROJECT: Trescott

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DELIVERY TRANSMITTAL

DATE: 12/22/2021

JOB NO: 19274P

TO: George Huss
IN Fiber Network
FL 4, Room DATA
1401 Wynkoop St.
Denver, CO 80202

MAIL FEDEX PICK UP DELIVERED BY: _____
 CERTIFIED

PROJECT: Trescott

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DELIVERY TRANSMITTAL

DATE: 12/22/2021

JOB NO: 19274P

TO: Dean Boyers
MCI
400 Internation Pkwy
Richardson, TX 75081

MAIL FEDEX PICK UP DELIVERED BY: _____
 CERTIFIED

PROJECT: Trescott

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DELIVERY TRANSMITTAL

DATE: 12/22/2021

JOB NO: 19274P

TO: Scott Olinger
Plainfield Community School Corp.
985 Longfellow Dr
Plainfield, IN 46168

MAIL FEDEX PICK UP DELIVERED BY: _____
 CERTIFIED

PROJECT: Trescott

SUBMITTED:

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Thank you.

2004 PLAINFIELD COMMUNITY
SCHOOL CORP
985 S LONGFELLOW DR
PLAINFIELD, IN 46168

ALLEN PHILIP W
6465 MATCUMBE WAY
PLAINFIELD, IN 46168

ANGLE JOSEPH T & TRISHA L H/W
6264 BALES DR
PLAINFIELD, IN 46168

BARRICK TRAVIS J & LESLIE H/W
6420 E COUNTY ROAD 600 S
PLAINFIELD, IN 46168

BERRY DHIRA J & PASS VENUS H/W
6400 BALES DRIVE
PLAINFIELD, IN 46168

BIERMAN LISA D
6218 S COUNTY ROAD 675 E
PLAINFIELD, IN 46168

BRIDLEWOOD OF PLAINFIELD
HOMEOWNERS ASSOC INC
3002 E 56TH ST
INDIANAPOLIS, IN 46220

CARPENTER DAKOTA
6195 S COUNTY ROAD 675 E
PLAINFIELD, IN 46168

CLARK KENNETH J
6589 GADSEN DR
PLAINFIELD, IN 46168

CLEMENTS JEFFREY M & JILL S
6415 S COUNTY ROAD 600 E
PLAINFIELD, IN 46168

CLINGERMAN DAVID G & DEBORAH A
H/W
6585 GADSEN DR
PLAINFIELD, IN 46168

CODDINGTON KARRIE ELIZABETH
6795 JENKINS LN
PLAINFIELD, IN 46168

D.R. HORTON INDIANA LLC
C/O MATTHEW DUNN
9210 N MERIDIAN ST
INDIANAPOLIS, IN 46260

DEPASSE MARILYN M
5992 GADSEN DR
PLAINFIELD, IN 46168

DHALIWAL BALPRIT KAUR & SINGH
PARMPREET W/H
6787 WOODWARD WAY
PLAINFIELD, IN 46168

DICKMAN DARRY J
6633 GADSEN CT
PLAINFIELD, IN 46168

DURHAM ERIN
6342 E COUNTY ROAD 700 S
PLAINFIELD, IN 46168

EADS STEPHEN C & KIMBERLY M H/W
6637 S COUNTY ROAD 675 E
PLAINFIELD, IN 46168

EGWAKHIDE ABUBAKAR PRECIOUS &
OMOLARA JTWROS
6294 BALES DR
PLAINFIELD, IN 46168

ELLIS GREGORY WAYNE & LISA JO
6495 E COUNTY ROAD 600 S
PLAINFIELD, IN 46168

FOXWORTHY DIANA
2101 S CENTER ST
PLAINFIELD, IN 46168

GASTINEAU JOHN D
6471 E COUNTY ROAD 600 S
PLAINFIELD, IN 46168

GLEN HAVEN INC
3672 E RAYMOND ST
INDIANAPOLIS, IN 46203

GLEN HAVEN WEST HOMEOWNERS
ASSOCIATION
C/O DOUG STAFFORD
1883 TROWBRIDGE HIGH ST
CARMEL, IN 46032

GOSS CINDY KAY
6520 S COUNTY ROAD 600 E
PLAINFIELD, IN 46168

HALL JOHN A & CHASTIDY A
6600 S COUNTY ROAD 675 E
PLAINFIELD, IN 46168

HEALD & COMPANY HEALD ROBERT &
KAREN
6703 S COUNTY ROAD 600 E
PLAINFIELD, IN 46168

HEALD KRISTINE Y & DANIELS HULDAH
I JT TEN WROS
6645 S COUNTY ROAD 600 E
PLAINFIELD, IN 46168

HEALD SHAWN B
6703 S COUNTY ROAD 600 E
PLAINFIELD, IN 46168

HENRY II MICHAEL J & MAEGAN S H/W
6771 S COUNTY ROAD 600 E
PLAINFIELD, IN 46168

HILL MISTY R
6621 GADSEN CT
PLAINFIELD, IN 46168

HOLTSCLAW III HARRY H & JAMIE S
6657 GADSEN CT
PLAINFIELD, IN 46168

HUMMEL CHRISTOPHER A & ALICIA M
6461 S COUNTY ROAD 600 E
PLAINFIELD, IN 46168

JOHNSON KRISTI LYNN & MAYS
WILLIAM JOSEPH JT WROS
6518 S COUNTY ROAD 600 E
PLAINFIELD, IN 46168

JONES DAMON N REVOCABE TRUST
DATED JUNE 19, 2019
5720 MONGAN LN
PLAINFIELD, IN 46168

KARAM SABRINA D & HOYT JONATHAN
D JT WROS
6291 BALES DR
PLAINFIELD, IN 46168

KEMPF BRIAN S & LESLIE A
6136 E COUNTY ROAD 700 S
PLAINFIELD, IN 46168

KENDALL ROBERT E & LISA L H/W
6771 WOODWARD WAY
PLAINFIELD, IN 46168

KES PLACE ONE LLC
5221 DUNEWOOD WAY
AVON, IN 46123

KINGSEED THOMAS & SARAH H/W
6784 FIELDSTREAM DR
PLAINFIELD, IN 46168

LANGWORTHY TRAVIS & HETHER H/W
6271 BALES DR
PLAINFIELD, IN 46168

LEE AARON D & EMMA K H/W
6391 S COUNTY ROAD 600 E
PLAINFIELD, IN 46168

LEE TRACEY
6392 E COUNTY ROAD 600 S
PLAINFIELD, IN 46168

LEWIS JOHN W IRREV TRUST & LEWIS
MARLENE L IRREV TRUST
605 ELM DRIVE
PLAINFIELD, IN 46168

LI ALEX
1289 ELM GROVE LANE
GREENWOOD, IN 46143

LIESKE AISSA D
6457 MATCUMBE WAY
PLAINFIELD, IN 46168

LOZANO MICHAEL E
6340 BALES DR
PLAINFIELD, IN 46168

LUEBBERT JIM B & SARA M H/W
6331 E COUNTY ROAD 600 S
PLAINFIELD, IN 46168

MAXWELL FAMILY ESTATE PRESERVATION
TRUST DATED MARCH 01 2017
PO BOX 458
PLAINFIELD, IN 46168

MAXWELL FAMILY REALTY LP
PO BOX 458
PLAINFIELD, IN 46168

MCGAGH KEVIN F
6439 S COUNTY ROAD 600 E
PLAINFIELD, IN 46168

MCGAULEY ROBERT P & REBECCA L
6584 GADSEN DR
PLAINFIELD, IN 46168

MEYER ERNESTINE L
6507 S COUNTY ROAD 600 E
PLAINFIELD, IN 46168

MILLS DAVID BRYAN & STACEY ANN
6789 BRYANT PL
PLAINFIELD, IN 46168

MONROE JASON & AMY L H/W
6449 MATCUMBE WAY
PLAINFIELD, IN 46168

MUSICK MARK E & REBECCA K
6242 S COUNTY ROAD 675 E
PLAINFIELD, IN 46168

MYRICK DAVID
6625 GADSEN CT
PLAINFIELD, IN 46168

NARMI THEODORE EUGENE & MELISSA
ANN H/W
5987 GADSEN DR
PLAINFIELD, IN 46168

NEESE KELLY G & JEANNIE L
5990 GLEN HAVEN BLVD
PLAINFIELD, IN 46168

NORRIS JEFFERY G
6170 S COUNTY ROAD 675 E
PLAINFIELD, IN 46168

ONEILL ROBERT E & PENNY M
6637 GADSEN CT
PLAINFIELD, IN 46168

PEDIGO EDNA MAE LIVING TRUST DTD AUGUST
19 2009 | RETAINS LIFE ESTATE PER QCD
2/20/97
6606 S COUNTY ROAD 725 E
PLAINFIELD, IN 46168

PENNINGTON SCOTT & MARLA H/W
6454 E COUNTY ROAD 600 S
PLAINFIELD, IN 46168

REDBIRD GROUP LLC
6644 S COUNTY ROAD 675 E
PLAINFIELD, IN 46168

RICE RICHARD & VICKIE H/W
6430 E COUNTY ROAD 700 S
PLAINFIELD, IN 46168

RICE RICHARD JR & JENNIFER L H/W
6330 E COUNTY ROAD 700 S
PLAINFIELD, IN 46168

SCAMIHORN KAREN L & CHEVRIER
CATHERINE I JT TEN WROS
6620 GADSEN CT
PLAINFIELD, IN 46168

SHELTON DANIEL G & CATHY L H/W
6613 E COUNTY ROAD 600 S
PLAINFIELD, IN 46168

SHOEMAKER TIMOTHY J & AMY M
5800 MUSTANG TER
PLAINFIELD, IN 46168

SINGH PAL & SINGH AMARDEEP JT
WROS
6370 BALES DR
PLAINFIELD, IN 46168

SOLOMON TEDROS Z & SEYOUM
MULUNESH MARRIED JT
6597 GADSEN DR
PLAINFIELD, IN 46168

SORLEY ELISHA
6653 GADSEN CT
PLAINFIELD, IN 46168

SPEARS THOMAS & JENNIPHER H/W
6649 GADSEN CT
PLAINFIELD, IN 46168

SPRAY CHRISTOPHER J
6381 BALES DR
PLAINFIELD, IN 46168

SUITER JAMIE J
6641 GADSEN CT
PLAINFIELD, IN 46168

SUTHERLIN DARIN E & TARA N H/W
6371 S COUNTY RD 600 E
PLAINFIELD, IN 46168

SYLVAIN JEAN N & DORILAS PAULETTE
6351 BALES DR
PLAINFIELD, IN 46168

TALCOTT FAMILY TRUST
1144 MCCLAREN DR
CARMICHAEL, CA 95608

TAM DAMIAN C & LEANNE R H/W
6593 GADSEN
PLAINFIELD, IN 46168

TOWN OF PLAINFIELD
206 W MAIN ST
PLAINFIELD, IN 46168

TRAUNER HENRY R & MARGARET A
6624 GADSEN CT
PLAINFIELD, IN 46168

US SFE ASSET COMPANY 1 LLC
8300 N MOPAC EXPRY STE 200
AUSTIN, TX 78759

VENABLES RICHARD ALLEN JR
6487 S COUNTY RD 600 E
PLAINFIELD, IN 46168

WACHTEL HOLLY & COUCH GINA N
MARRIED
6628 GADSEN CT
PLAINFIELD, IN 46168

IMPACT ON PUBLIC SANITARY SEWER AND WATER UTILITIES WORKSHEET



Applicant:	Drees Homes
Project:	Trescott

Number of Units

	1 Bedroom Apartments and Condominiums	@200 GPD/Unit	=		GPD
	2 Bedroom Apartments and Condominiums	@200 GPD/Unit	=		GPD
382	Single Family Homes	@200 GPD/Unit	=	76,400	GPD
	Acres	@	=		GPD
		@	=		GPD
		@	=		GPD
		@	=		GPD
TOTAL AVERAGE FLOW				76,400	GPD

Estimated schedule of Progress

Start construction of improvements:	April 2022
Complete construction of improvements:	March 2025
Begin sale of lots:	Jan-Feb-2023
Complete sale of lots:	June 2027



DEPARTMENT OF DEVELOPMENT SERVICES

Authorization from Owner

The undersigned, Redbird Group, LLC/John A. Hall, being the Owner of the property commonly known as See **, hereby authorizes Drees Premier Homes, Inc to file a (check all that apply):

- Zone Map Change
- Development Plan
- Primary Plat
- Secondary Plat
- Vacation
- Variance
- Special Exception
- Administrative Appeal

This consent shall remain in effect:

** Parcel # 32-15-10-200-010.000-011; approx. 3 acres of 32-15-10-200-012.000-011; 32-15-10-300-002.000-011; 32-15-10-100-007.000-011; 32-15-10-100-004.000-011; 32-15-10-300-017.000-011

X

until revoked by a written statement filed with the Department of Development Services.

until: _____

Signature	
Printed	John A. Hall
Title (if applicable):	member
Date:	10/22/2020

Signature	
Printed	
Title (if applicable)	
Date	

State of Indiana
 County Of: Hendricks, SS:

State of _____
 County Of: _____, SS:

Subscribed and Sworn to before me this: 22nd day of October, 2020

Subscribed and Sworn to before me this: _____ day of _____, 20____

Notary Public Signature
Amy M Pickett
 Printed

 Notary Public Signature

 Printed

My Commission expires: January 2, 2026, 2014.
 County of Residence: Hendricks

My Commission expires: _____, 2014.
 County of Residence: _____





DEPARTMENT OF DEVELOPMENT SERVICES

Authorization from Owner

The undersigned, John A and Chastidy A. Hall, being the Owner of the property commonly known as Parcel #32-15-10-300-015.000-011 and approx. 1 acre of 32-15-10-400-007.000-011, hereby authorizes Drees Premier Homes, Inc to file a (check all that apply):

- Zone Map Change
- Development Plan
- Primary Plat
- Secondary Plat
- Vacation
- Variance
- Special Exception
- Administrative Appeal

This consent shall remain in effect:

X

until revoked by a written statement filed with the Department of Development Services.

until: _____

Signature	
Printed	John A. Hall
Title (if applicable):	
Date:	10/22/2020

Signature	
Printed	Chastidy A. Hall
Title (if applicable):	
Date:	10/22/2020

State of Indiana
County Of: Hendricks, SS:

State of Indiana
County Of: Hendricks, SS:

Subscribed and Sworn to before me this: 22nd day of October, 2020

Subscribed and Sworn to before me this: 22nd day of October, 2020

	Notary Public Signature
<u>Amy M Pickett</u>	Printed

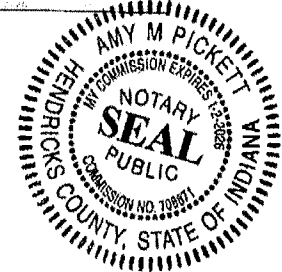
	Notary Public Signature
<u>Amy M Pickett</u>	Printed

My Commission expires: January 2, 2026, 2014.

My Commission expires: January 2, 2026, 2014.

County of Residence: Hendricks

County of Residence: Hendricks





DEPARTMENT OF DEVELOPMENT SERVICES

Authorization from Owner

The undersigned _____, being the Owner of the property community known as _____ hereby authorizes _____ to file a (check all that apply):

- Zone Map Change
- Development Plan
- Primary Plat
- Secondary Plat
- Vacation
- Variance
- Special Exception
- Administrative Appeal

This consent shall remain in effect:

_____ until revoked by a written statement filed with the Department of Development Services.

Signature: <u><i>Damon N Jones</i></u>	Signature: _____
Printed: <u>DAMON N JONES</u>	Printed: _____
Title (if applicable): _____	Title (if applicable): _____
Date: <u>8/18/20</u>	Date: _____

State of: <u>Indiana</u>	State of: _____
County Of: <u>Hendricks</u> , IN	County Of: _____, IN

Subscribed and Sworn to before me this: 18 day of Aug, 2020

Debra Ann Key
Notary Public Signature

Debra Ann Key
Printed

My Commission expires: 12-8-2027, 2014

County of Residence: Morgan

Subscribed and Sworn to before me this: _____ day of _____, 20____

Notary Public Signature

Printed

My Commission expires: _____, 2014

County of Residence: _____





DEPARTMENT OF DEVELOPMENT SERVICES

Authorization from Owner

The undersigned, John W. Lewis Irrevocable Trust & Marlene L. Lewis Irrevocable Trust, being the Owner of the property commonly known as See ** below for parcel numbers, hereby authorizes _____ to file a (check all that apply):

- | | | | |
|---|--|---|---|
| <input checked="" type="checkbox"/> Zone Map Change | <input checked="" type="checkbox"/> Development Plan | <input checked="" type="checkbox"/> Primary Plat | <input checked="" type="checkbox"/> Secondary Plat |
| <input checked="" type="checkbox"/> Vacation | <input checked="" type="checkbox"/> Variance | <input checked="" type="checkbox"/> Special Exception | <input checked="" type="checkbox"/> Administrative Appeal |

This consent shall remain in effect:

** Parcel 32-15-10-200-015.000-011; parcel 32-15-10-200-014.000-011 & parcel 32-15-10-400-001.000-011

<input checked="" type="checkbox"/>

until revoked by a written statement filed with the Department of Development Services.

until:

Signature	<u>Karen Washington</u>	Signature	
Printed	<u>Karen Washington</u>	Printed	
Title (if applicable):	<u>MUSFC</u>	Title (if applicable)	
Date:	<u>10/6/2021</u>	Date	

State of	<u>IND</u>	State of	
County Of:	<u>Shelby</u>	County Of:	

Subscribed and Sworn to before me this: 6th day of Oct, 2021

Subscribed and Sworn to before me this: _____ day of _____, 20____

Notary Public Signature

Notary Public Signature

Printed

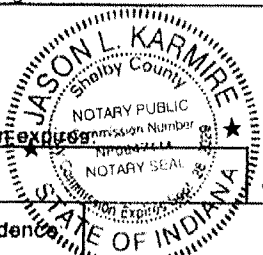
Printed

My Commission expires: _____, 2014.

My Commission expires: _____, 2014.

County of Residence: _____

County of Residence: _____





DEPARTMENT OF DEVELOPMENT SERVICES

Authorization from Owner

The undersigned, John W. Lewis Irrevocable Trust & Marlene L. Lewis Irrevocable Trust, being the Owner of the property commonly known as See ** below for parcel numbers, hereby authorizes _____ to file a (check all that apply):

- | | | | |
|---|--|---|---|
| <input checked="" type="checkbox"/> Zone Map Change | <input checked="" type="checkbox"/> Development Plan | <input checked="" type="checkbox"/> Primary Plat | <input checked="" type="checkbox"/> Secondary Plat |
| <input checked="" type="checkbox"/> Vacation | <input checked="" type="checkbox"/> Variance | <input checked="" type="checkbox"/> Special Exception | <input checked="" type="checkbox"/> Administrative Appeal |

This consent shall remain in effect:

** Parcel 32-15-10-200-015.000-011; parcel 32-15-10-200-014.000-011 & parcel 32-15-10-400-001.000-011

<input checked="" type="checkbox"/>

until revoked by a written statement filed with the Department of Development Services.

until:

Signature	<u>Kathryn L Lewis</u>	Signature	
Printed	<u>Kathryn L Lewis</u>	Printed	
Title (if applicable):	<u>Trustee</u>	Title (if applicable)	
Date:	<u>10-7-2021</u>	Date	

State of	<u>IND</u>	State of	
County Of:	<u>SHERB</u> , SS:	County Of:	

Subscribed and Sworn to before me this: 7th day of Oct, 2021

Subscribed and Sworn to before me this: _____ day of _____, 20____

Notary Public Signature: _____

Printed: _____

My Commission expires: _____, 2014.

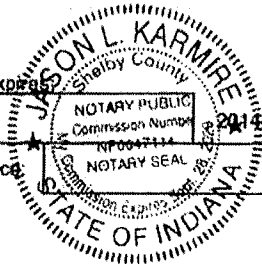
County of Residence: _____

Notary Public Signature: _____

Printed: _____

My Commission expires: _____, 2014.

County of Residence: _____





DEPARTMENT OF DEVELOPMENT SERVICES

Authorization from Owner

The undersigned, John W. Lewis Irrevocable Trust & Marlene L. Lewis Irrevocable Trust, being the Owner of the property commonly known as See ** below for parcel numbers, hereby authorizes _____ to file a (check all that apply):

- Zone Map Change Development Plan Primary Plat Secondary Plat
- Vacation Variance Special Exception Administrative Appeal

This consent shall remain in effect:

** Parcel 32-15-10-200-015.000-011; parcel 32-15-10-200-014.000-011 & parcel 32-15-10-400-001.000-011

X

until revoked by a written statement filed with the Department of Development Services.

until: _____

Signature: Rebecca A. Markland

Printed: Rebecca A. Markland

Title (if applicable): Trustee

Date: 10/6/2021

Signature: _____

Printed: _____

Title (if applicable): _____

Date: _____

State of: IND

County Of: Shelby, SS: _____

State of: _____

County Of: _____, SS: _____

Subscribed and Sworn to before me this: 6th day of Oct, 2021.

Subscribed and Sworn to before me this: _____ day of _____, 20____.

Notary Public Signature: _____

Printed: _____

Notary Public Signature: _____

Printed: _____

My Commission Expires: _____, 2014.

County of Residence: _____

My Commission expires: _____, 2014.

County of Residence: _____





DEPARTMENT OF DEVELOPMENT SERVICES

Authorization from Owner

The undersigned, John W. Lewis Irrevocable Trust & Marlene L. Lewis Irrevocable Trust, being the Owner of the property commonly known as See ** below for parcel numbers, hereby authorizes _____ to file a (check all that apply):

- | | | | |
|---|--|---|---|
| <input checked="" type="checkbox"/> Zone Map Change | <input checked="" type="checkbox"/> Development Plan | <input checked="" type="checkbox"/> Primary Plat | <input checked="" type="checkbox"/> Secondary Plat |
| <input checked="" type="checkbox"/> Vacation | <input checked="" type="checkbox"/> Variance | <input checked="" type="checkbox"/> Special Exception | <input checked="" type="checkbox"/> Administrative Appeal |

This consent shall remain in effect:

** Parcel 32-15-10-200-015.000-011; parcel 32-15-10-200-014.000-011 & parcel 32-15-10-400-001.000-011

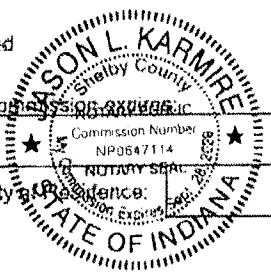
X	until revoked by a written statement filed with the Department of Development Services.
	until:

Signature	<i>Alice Lewis</i>	Signature	
Printed	Alice Lewis	Printed	
Title (if applicable):	Trustee	Title (if applicable)	
Date:	10-6-21	Date	

State of	<u>Indiana</u>	State of	
County Of:	<u>Shelby</u> .SS:	County Of:	

Subscribed and Sworn to before me this:	Subscribed and Sworn to before me this:
<u>6th</u> day of <u>Oct</u> , 20 <u>21</u>	_____ day of _____, 20__

Notary Public Signature	Notary Public Signature
Printed	Printed
My Commission expires:	My Commission expires:
<u>2014</u>	<u>2014</u>
County of Residence:	County of Residence:



Revised
Trescott Project Narrative

**Jones Property, Hall Property and Lewis Property located along
Hadley Road (CR 600 S) and Hall Road (CR 675 E) (“Site”)**

Petitioner, Drees Homes (“Drees”) proposes to annex and rezone approximately 168.88 acres +/- located near the southwest corner of Hadley Road and Hall Road to be rezoned into two zoning classifications as follows:

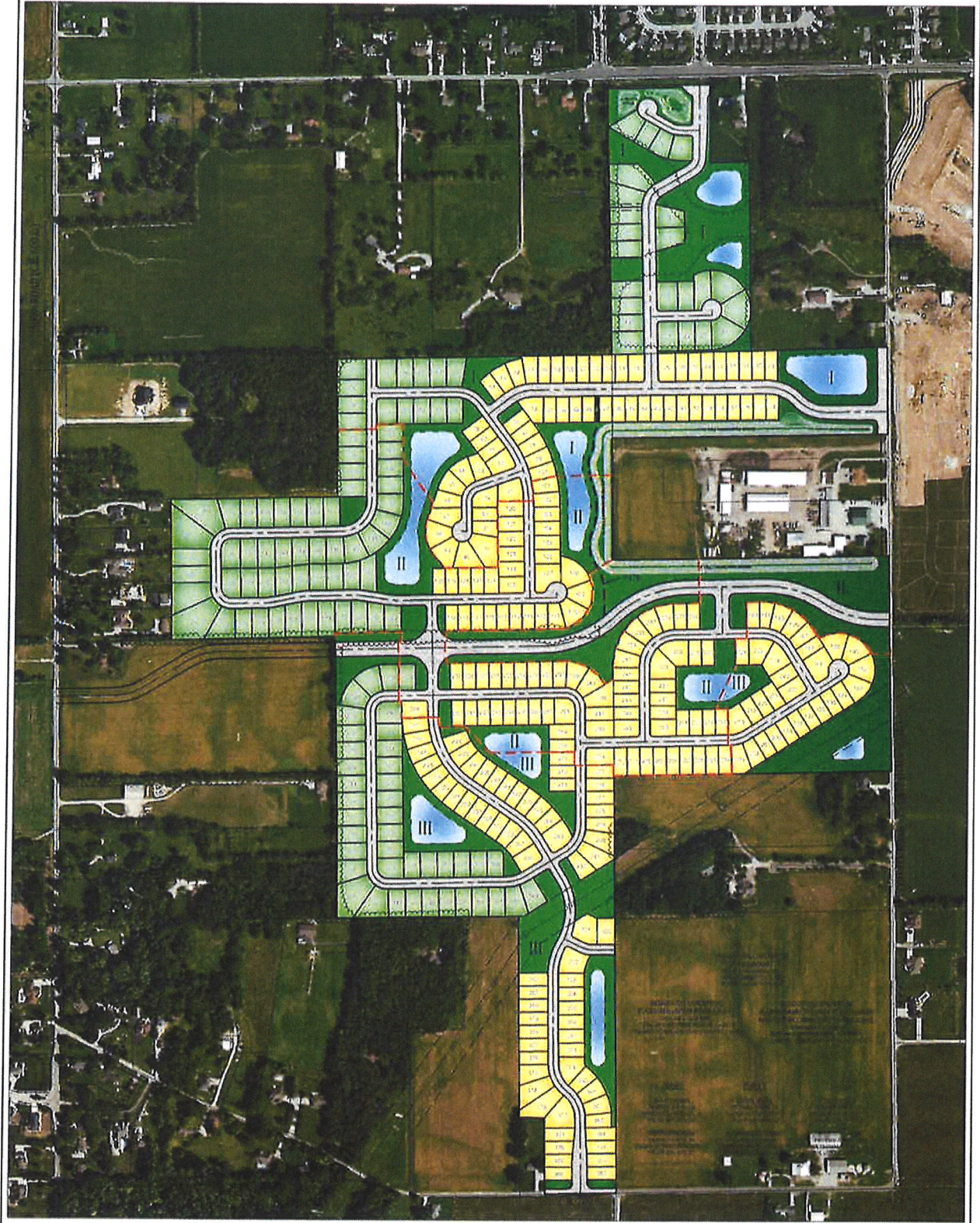
Petitioner requests that the northern and western approximately 55.675 acres of the Site be rezoned to the R-3 zoning classification to allow for single-family lots and residences to be developed and constructed on approximately 131 lots with minimum lot dimensions meeting the R-3 zoning district standards and that the south and eastern approximately 111.495 acres of the Site to be rezoned to the R-4 zoning classification to allow for single-family residences to be developed and constructed on approximately 251 lots with minimum lot dimensions meeting the R-4 zoning district standards.

The proposed revised preliminary concept plan depicting the proposed layout of lots within the Site is attached as Exhibit 1 and renderings of certain styles of single-family homes proposed to be built upon the Site are attached as Exhibit 2.

Additionally, for the homes to be constructed within the area proposed to be rezoned to R-3, petitioner requests a development incentive to allow homes with side load garages to have one (1) side yard setback of not less than six feet (6'); provided that the minimum separation between homes shall be sixteen feet (16'). Attached as Exhibit 3 is a rendering of lots depicting footprints of homes showing both side load garages and front load garages and their proposed side yard setbacks. Petitioner anticipates that between 25% - 30% of the homes to be constructed within the proposed R-3 zoned area will feature side load garages; however, such development incentive may be utilized on any R-3 zoned lot that is improved with home with a side load garage.

EXHIBIT 1

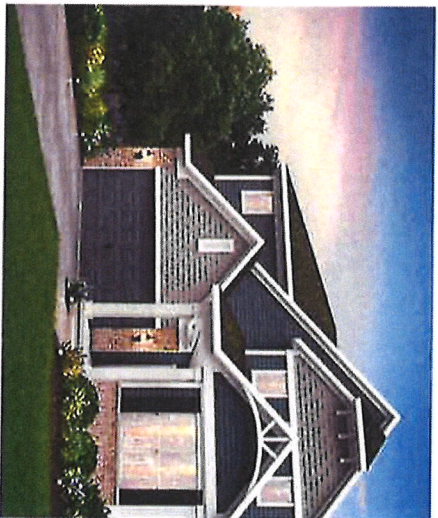
Revised Preliminary Concept Plan
TRESCOTT
CONCEPTUAL PLANNED UNIT DEVELOPMENT
HADLEY ROAD AND COUNTY ROAD 600 EAST
PLAINFIELD, INDIANA

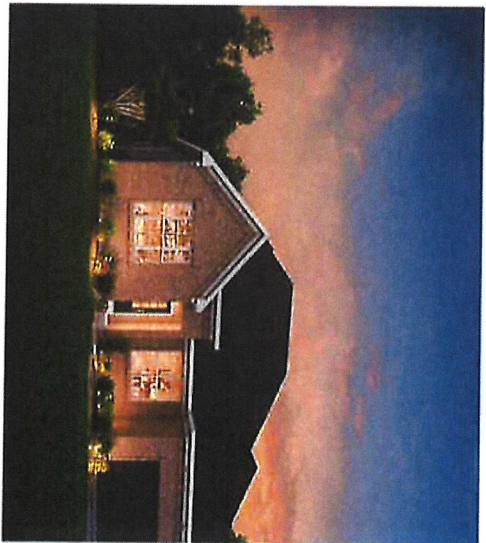
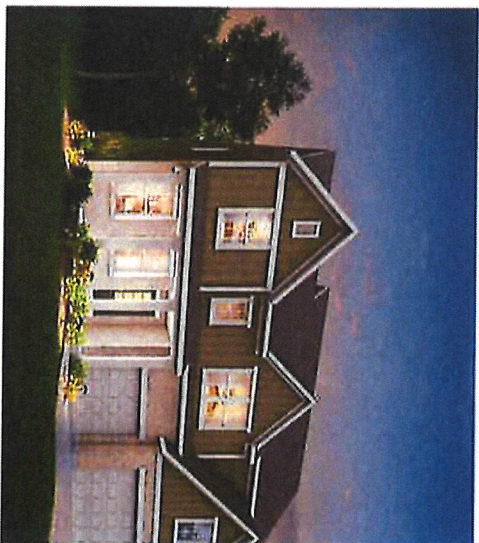
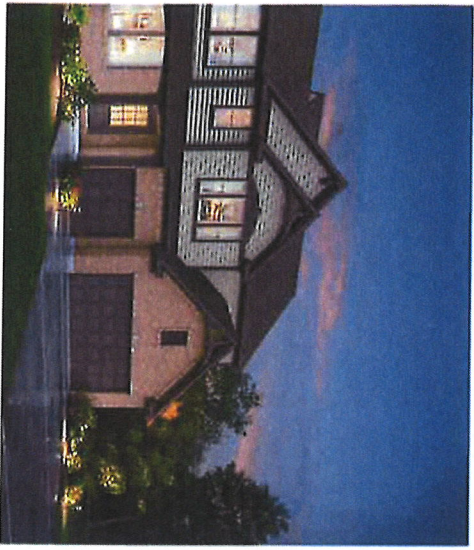


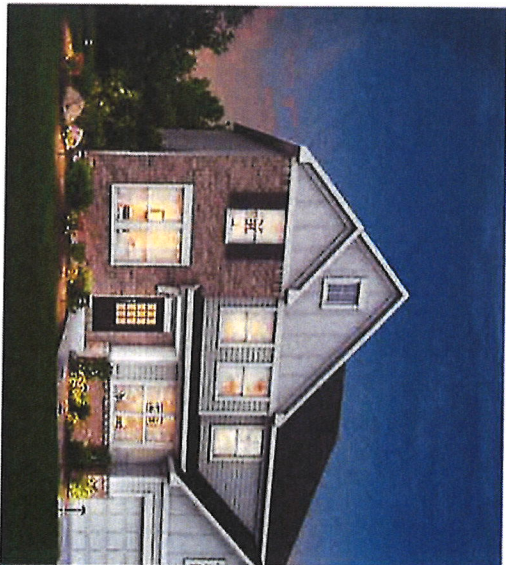
drees
HOMES™

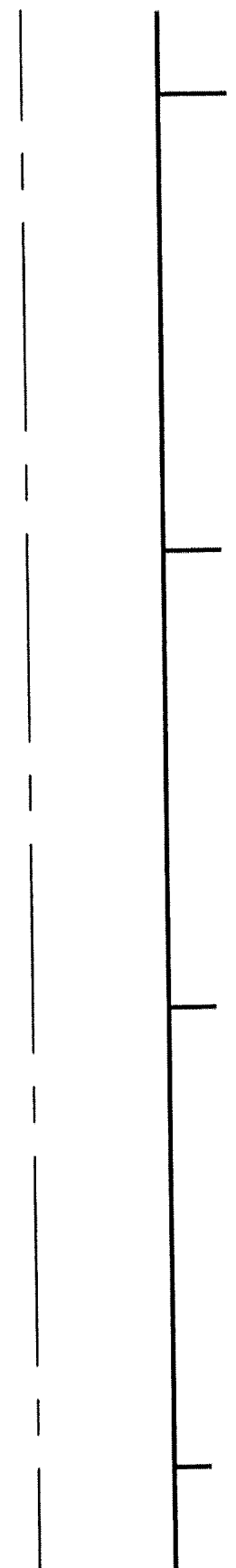
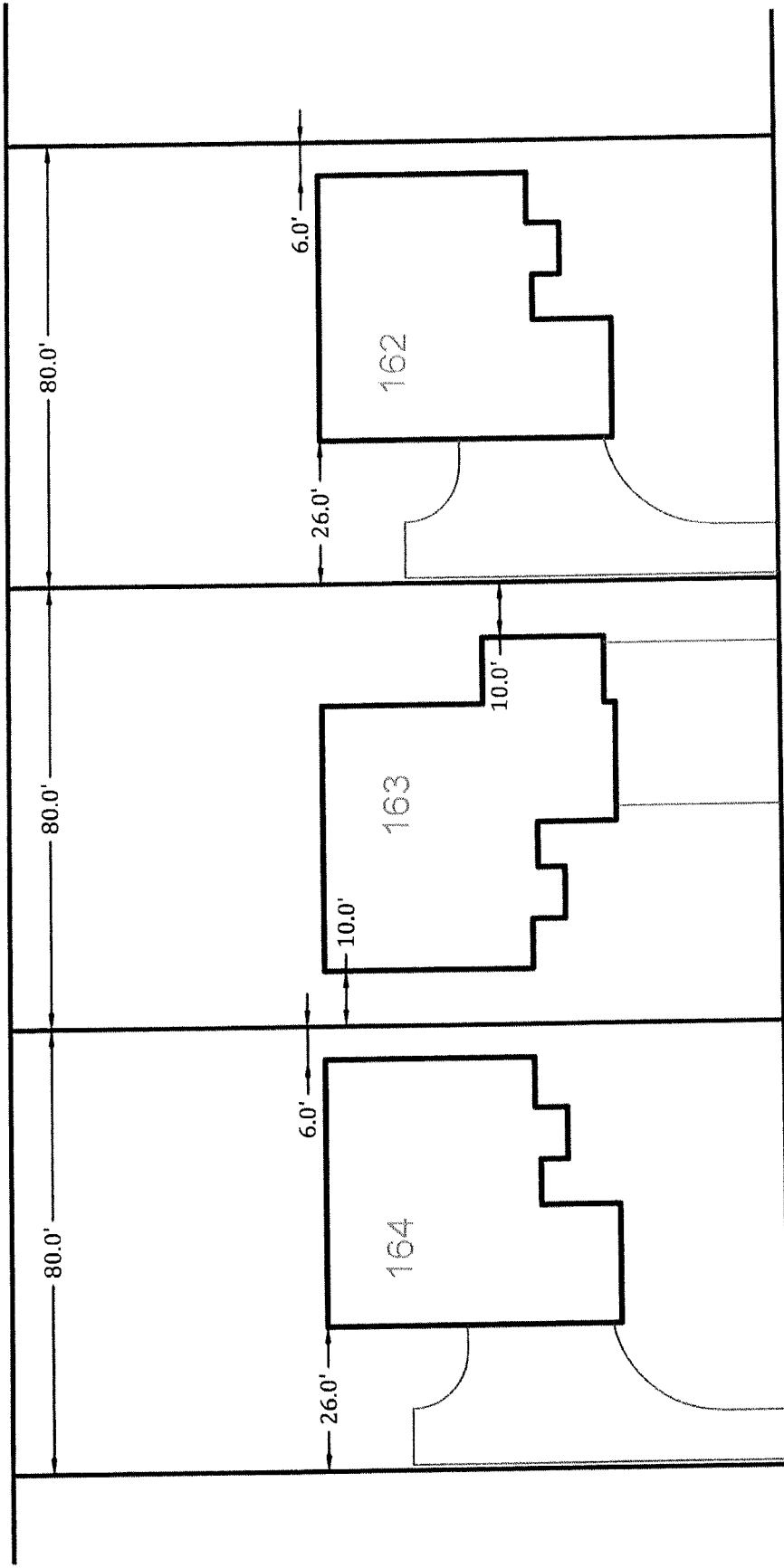
PLANS PREPARED BY:
BANNING
ENGINEERING
853 COLUMBIA ROAD, SUITE #101
PLAINFIELD, IN 46168
BUS: (317) 707-3700, FAX: (317) 707-3800
E-MAIL: Banning@BanningEngineering.com
WEB: www.BanningEngineering.com

Scale: 1" = 200'
Date: 6/10/2011
Project No: 10274
Draw No: 10274-0001









Trescott - Land Description

Part of Section 10, Township 14 North, Range 1 East of the Second Principal Meridian in Hendricks County, Indiana, being the 9.793 acre tract, 17.983 acre tract, 30.348 acre tract and 109.225 acre tract of land shown on the four (4) ALTA Land Title Survey plats of said tracts certified by Jonathan D. Polson, PS #LS2150011 under Banning Engineering's project number 19274 (all references to monuments and courses herein are as shown on said plats of survey) described as follows:

Commencing at a mag nail with washer stamped "Banning Eng. Firm #0060" (hereinafter referred to as "mag nail with washer") marking the northeast corner of the Southwest Quarter of the Northeast Quarter of said Section 10; thence South 88 degrees 41 minutes 56 seconds West along the north line thereof 35.00 feet to the west line of the land of the Town of Plainfield as described in Instrument Number 202110403 in the Office of the Recorder of Hendricks County and the POINT OF BEGINNING; thence South 00 degrees 51 minutes 11 seconds East along said west line 412.88 feet; thence South 88 degrees 43 minutes 49 seconds West 1,304.97 feet to the west line of said Quarter-Quarter; thence South 00 degrees 50 minutes 52 seconds East along said west line 592.55 feet to the north line of the land of Lewis as described in Instrument Number 201827439 in said recorder's office; thence North 88 degrees 43 minutes 49 seconds East along said north line 1,305.02 feet to the west line of the land of the Town of Plainfield as described in Instrument Number 202025088 in said recorder's office; thence South 00 degrees 51 minutes 11 seconds East along said west line 325.08 feet to the south line of said Quarter-Quarter; thence North 88 degrees 43 minutes 49 seconds East along said south line 35.00 feet to a mag nail with washer marking the northeast corner of the Northwest Quarter of the Southeast Quarter of said Section 10; thence South 01 degree 03 minutes 00 seconds East along the east line thereof 669.36 feet to a mag nail with washer marking southeast corner of the North Half of said Quarter-Quarter; thence South 88 degrees 46 minutes 25 seconds West along the south line thereof 1,340.97 feet to a 5/8-inch rebar with cap stamped "Banning Eng. Firm #0060" (hereinafter referred to as "capped rebar") marking the southwest corner of said North Half; thence South 00 degrees 58 minutes 15 seconds East along the west line of the South Half of said Quarter-Quarter 668.35 feet to a capped rebar marking the southwest corner thereof; thence South 00 degrees 58 minutes 15 seconds East along the east line of the Southwest Quarter of said Section 10 a distance of 1,329.83 feet to a Hendricks County Surveyor's disk marking the southeast corner of said Southwest Quarter; thence South 88 degrees 45 minutes 39 seconds West along the south line thereof 342.00 feet to the southeast corner of the land of Rice as described in Instrument Number 201005816 in said recorder's office (the following two (2) calls are along the east and north lines thereof); 1) thence North 00 degrees 58 minutes 15 seconds West 363.00 feet; 2) thence South 88 degrees 45 minutes 39 seconds West 120.00 feet to the east line of the land of the Trustees under the Maxwell Family Estate Preservation Trust as described in Instrument Number 201707237 in said recorder's office; thence North 00 degrees 58 minutes 15 seconds West along said east line 967.09 feet to the south line of Northeast Quarter of said Southwest Quarter; thence South 88 degrees 47 minutes 37 seconds West along said south line 871.35 feet to a capped rebar marking the southwest corner of said Quarter-Quarter; thence North 01 degree 00 minutes 55 seconds West along

the west line thereof 1,334.54 feet to a capped rebar marking the northwest corner of said Quarter-Quarter; thence South 88 degrees 42 minutes 04 seconds West along the south line of the Northwest Quarter of said Section 10 a distance of 784.20 feet to the southeast corner of Minor Plat 459 per plat thereof recorded in Instrument Number 199200330 in said recorder's office; thence North 00 degrees 59 minutes 24 seconds West along the east line thereof 671.33 feet to the south line of Minor Plat 1082/17 per plat thereof recorded in Instrument Number 201715212 in said recorder's office (the following two (2) calls are along the south and east lines thereof); 1) thence North 88 degrees 36 minutes 06 seconds East 799.86 feet; 2) thence North 00 degrees 59 minutes 25 seconds West 657.77 feet to the north line of the South Half of said Northwest Quarter; thence North 88 degrees 43 minutes 57 seconds East along said north line 1,322.05 feet to a 6-inch concrete post marking the southwest corner of the Northwest Quarter of the Northeast Quarter of said Section 10; thence North 00 degrees 53 minutes 39 seconds West along the west line thereof 1,277.48 feet to the south line of the land of the Town of Plainfield as described in Instrument Number 201619988 in said recorder's office; thence North 88 degrees 37 minutes 14 seconds East along said south line 478.15 feet to the northwest corner of Minor Plat 101/18 per plat thereof recorded in Instrument Number 201905598 in said recorder's office (the following two (2) calls are along the west and south lines thereof); 1) thence South 00 degrees 56 minutes 13 seconds East 373.71 feet; 2) thence North 88 degrees 37 minutes 14 seconds East 190.03 feet to the east line of the West Half of said Quarter-Quarter; thence South 00 degrees 55 minutes 24 seconds East along said east line 904.68 feet to capped rebar marking the southeast corner said West Half; thence North 88 degrees 41 minutes 55 seconds East along the south line of the Northwest Quarter of the Northeast Quarter of said Section 10 a distance of 636.03 feet to the POINT OF BEGINNING, containing 167.325 acres, more or less.