



**DEPARTMENT OF DEVELOPMENT SERVICES**  
**PRIMARY PLAT (MINOR, MAJOR, AND NON-RESIDENTIAL)**

Project Name: Avalon North

Project Address/Location: North Side of Gibbs Road West of Vestal Road

Existing use of property: Field

Area (in acres): \_\_\_\_\_ Current Zoning: \_\_\_\_\_ County R8 & AGR

**Plat Type**

Major Non-Residential

Major Residential

Minor Residential

**School District**

Plainfield

Avon

Mill Creek

Plat Information	
Proposed Number of Lots	18
Proposed Number of Sections/Phases)	1

Commercial/Industrial—Will the Incremental Subdivision Option be utilized No Yes

Are any waivers to the requirements, standards, and specifications of the Plainfield Zoning Ordinance being requested? If yes, Section Number(s): \_\_\_\_\_ No Yes

The undersigned, having been duly sworn on oath states the above information is true and correct as (s)he is informed and believes.

Signature of Applicant: Don Lambert Date: 4/15/21

Printed Name & Title: Don Lambert owner

State of: Indiana )

County of: Hendricks ) SS:

Subscribed and sworn to before me this 15 day of April, 2021.

Residing in Hendricks County

Notary Public Signature: Patricia L Morgan Printed Name: Patricia L Morgan

My Commission expires 04/05/2024



**Avalon North**  
**Primary Plat**  
**Project Narrative**

Don Lambert intends to develop 18 single family estate lots north of Gibbs Road and west of Vestal Road. The lots will be a minimum of 1 acre.

Sanitary service for the lots will be provided by a small diameter force main and individual grinder pumps.

An 8" water main will be extended along Gibbs Road to provide water service.

An 8' path is proposed along Gibbs Road.

15' wide Private Alleys, with a pavement section equal to the Town's Local Resident Street section, will be provided for frontage and access for lots on the east side of the development.

**VOLUNTARY ZONING COMMITMENTS**  
**LAMBERT PROPERTY (AVALON NORTH)**

**4/13/21**

- Maximum of 18 lots.
  - No lot can be further subdivided.
  - Minimum lot size 1.0 acre.
  - Minimum main floor area 2,800 square feet for one story.
  - Minimum main floor area 2,000 square feet for two story.
  - Minimum 3 car attached garage.
  - 100% first floor brick or stone wrap.
  - Above first floor 100% brick, stone or cement siding.
  - No vinyl or aluminum siding or soffit.
  - Minimum roof pitch of 8/12.
  - Detached 2 car garage allowed. Exterior must match house.
  - No above ground pools.
  - No outside vehicle storage (boats, trailers, RVs)
  - All driveways to be paved asphalt or concrete.
  - Work with Town on MOU for Township Line Road extension
- *Waivers to be requested.*
    - *Lot frontage for Lots 5, 6 and 9. Three private alleys to be constructed as part of development for frontage for Lots 5, 6 and 9 and for access for Lots 1-10.*

## Land Description

### Avalon North

A part of the east half of the northwest quarter and the northeast quarter of Section 28, Township 15 North, Range 1 East of the Second Principal Meridian in the Town of Plainfield, Hendricks County, Indiana, being those 7.12 acre and 43.62 acre tracts of land shown on the plat of survey of said tracts certified by Peter Arnold, PS #S0564 as Kruse Consulting's project number 16100 also, being those 8.327 acre and 0.556 acre tracts of land shown on the plat of survey of said tracts certified by Jonathan D. Polson, PS #LS21500011 as Banning Engineering's project number 18198 (all references to monuments and courses herein are as shown on said plats of survey) described as follows:

BEGINNING at a mag nail marking the northeast corner of said northeast quarter; thence South 00 degrees 42 minutes 46 seconds East along the east line thereof 808.92 feet to the easterly extension of the centerline of Gibbs Road (the following ten (10) calls are generally along said centerline); 1) thence South 89 degrees 02 minutes 25 seconds West 1,117.24 feet; 2) thence South 84 degrees 46 minutes 03 seconds West 1,199.74 feet (for reference a 5/8-inch rebar with Kruse Consulting cap (hereinafter referred to as "Kruse rebar") was recovered 25 feet north); 3) thence North 00 degrees 49 minutes 36 seconds West 0.56 feet; 4) thence South 84 degrees 25 minutes 24 seconds West 132.00 feet; 5) thence South 00 degrees 45 minutes 03 seconds East 2.74 feet; 6) thence North 89 degrees 37 minutes 40 seconds West 167.54 feet; 7) thence North 82 degrees 30 minutes 42 seconds West 228.60 feet; 8) thence North 59 degrees 12 minutes 12 seconds West 168.41 feet; 9) thence North 33 degrees 31 minutes 37 seconds West 142.77 feet; 10) thence North 22 degrees 44 minutes 15 seconds West 308.54 feet; thence North 88 degrees 18 minutes 22 seconds East 21.02 feet to a Kruse Consulting rebar; thence North 69 degrees 43 minutes 31 seconds West 55.27 feet (for reference a Kruse rebar was recovered 25 feet north); thence North 02 degrees 31 minutes 53 seconds West 327.60 feet to a Kruse rebar on the north line of said east half; thence North 88 degrees 29 minutes 56 seconds East along said north line 3,216.45 feet to the POINT OF BEGINNING, containing 59.616 acres, more or less.



# DEPARTMENT OF DEVELOPMENT SERVICES

## Project Contact Listing

### APPLICANT

Name:	Donald E Lambert
Street Address:	608 S. Carr Road
City/Town:	Plainfield
State, ZIP:	IN, 46168
Phone Number:	317-507-7842
E-Mail:	DLambert@sbcglobal.net

### OWNER

Name:	Same
Street Address:	
City/Town:	
State, ZIP:	
Phone Number:	
E-Mail:	

### ENGINEER

Name:	Banning Engineering
Street Address:	853 Columbia Rd, #101
City/Town:	Plainfield
State, ZIP:	IN, 46168
Phone Number:	317-707-3741
E-Mail:	rstaton@banning-eng.com

### ARCHITECT

Name:	
Street Address:	
City/Town:	
State, ZIP:	
Phone Number:	
E-Mail:	

### ATTORNEY

Name:	
Street Address:	
City/Town:	
State, ZIP:	
Phone Number:	
E-Mail:	

### OTHER

Name:	
Street Address:	
City/Town:	
State, ZIP:	
Phone Number:	
E-Mail:	

Of the persons above, is there a designated contact person?

<input type="checkbox"/>	Applicant
<input checked="" type="checkbox"/>	Engineer
<input type="checkbox"/>	Attorney

<input type="checkbox"/>	Owner
<input type="checkbox"/>	Architect
<input type="checkbox"/>	Other

**IMPACT ON PUBLIC SANITARY SEWER AND WATER UTILITIES WORKSHEET**



Applicant:	Donald E. Lambert
Project:	Avalon North

**Number of Units**

	1 Bedroom Apartments and Condominiums	@200 GPD/Unit	=		GPD
	2 Bedroom Apartments and Condominiums	@200 GPD/Unit	=		GPD
18	Single Family Homes	@200 GPD/Unit	=	3,600	GPD
	Acres	@	=		GPD
	_____	@	=		GPD
	_____	@	=		GPD
		@	=		GPD
<b>TOTAL AVERAGE FLOW</b>				<b>3,600</b>	<b>GPD</b>

**Estimated schedule of Progress**

Start construction of improvements:	Fall 2021
Complete construction of improvements:	Fall 2021
Begin sale of lots:	Fall 2021
Complete sale of lots:	Fall 2022



# DEPARTMENT OF DEVELOPMENT SERVICES

## Authorization from Owner

The undersigned, Donald E. Lambert, being the Owner of the property commonly known as north of Gibbs Road and west of Vestal Road, hereby authorizes Banning Engineering, P.C. to file a (check all that apply):

- Zone Map Change
- Vacation
- Development Plan
- Variance
- Primary Plat
- Special Exception
- Secondary Plat
- Administrative Appeal

This consent shall remain in effect:

<input checked="" type="checkbox"/>	until revoked by a written statement filed with the Department of Development Services.
<input type="checkbox"/>	until: _____

Signature	<i>Donald E. Lambert</i>	Signature	
Printed	Donald E. Lambert	Printed	
Title (if applicable):		Title (if applicable):	
Date:	1/14/21	Date	

State of <u>Indiana</u>	State of <u>Indiana</u>
County Of: <u>Hendricks</u> , SS:	County Of: <u>Hendricks</u> , SS:

Subscribed and Sworn to before me this: 14 day of January, 2021.

Subscribed and Sworn to before me this: \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

*Patricia L. Mongan*  
 Notary Public Signature  
*Patricia L. Mongan*  
 Printed

\_\_\_\_\_  
 Notary Public Signature  
 \_\_\_\_\_  
 Printed

My Commission expires: 04/05/2024  
 County of Residence: Hendricks

My Commission expires: \_\_\_\_\_  
 County of Residence: \_\_\_\_\_

ANDERSON NORMAN D & NIKKI C H/W  
3304 GUILFORD LN  
PLAINFIELD, IN 46168

AVALON ESTATES HOME OWNERS  
ASSOCIATION INC  
C/O GEMINI MANAGEMENT INC  
6271 COFFMAN RD  
INDIANAPOLIS, IN 46268

BOSTEL SUELLYN C & CARLTON KEVIN D  
5591 GIBBS RD  
PLAINFIELD, IN 46168

BRADY CLARK D & KELLI R H/W  
7539 MEADOW VIOLET CT  
AVON, IN 46123

BRYANT JAY MAURICE & KENDRA ANN  
REVOCABLE TRUST  
2969 VESTAL RD  
PLAINFIELD, IN 46168

BURCHFIELD JAMIE J  
5645 GIBBS RD  
PLAINFIELD, IN 46168

CERVO WAYNE ANTHONY & CARLA JO  
3322 GUILFORD LN  
PLAINFIELD, IN 46168

CREEK GARRY LYNN & PENNEY  
5963 GIBBS RD  
PLAINFIELD, IN 46168

CROWE THOMAS A & MELANIE A  
3085 VESTAL RD  
PLAINFIELD, IN 46168

DAUM ROBERT DOUGLAS & KAREN E  
6249 E COUNTY ROAD 300 S  
PLAINFIELD, IN 46168

DAVIS FRANK W & STACY A H/W  
3310 GUILFORD LN  
PLAINFIELD, IN 46168

FLICK TROY S & TIFFANY L H/W  
3345 CHALLENGER DR  
PLAINFIELD, IN 46168

GILBERT JAMES & PATRICIA M  
5558 GIBBS RD  
PLAINFIELD, IN 46168

GILLIAM JASON E & ADRIENNE M H/W  
3342 CHALLENGER DR  
PLAINFIELD, IN 46168

GLEN NIKI L  
3336 CHALLENGER DR  
PLAINFIELD, IN 46168

GRONINGER JAMES L  
3019 VESTAL RD  
PLAINFIELD, IN 46168

HAUSKINS CHAD M & AMANDA M  
5456 CAPLAN BAY CT  
PLAINFIELD, IN 46168

HOLZKNECHT THOMAS GALEN &  
THOMAS LEE JT WROS  
5112 GIBBS RD  
PLAINFIELD, IN 46168

HUGHES MICHAEL W & ASHLEY h&w  
6943 CARIBOU DR  
INDIANAPOLIS, IN 46278

JENSEN ROBERT J & ELIZABETH A h&w  
3339 CHALLENGER DR  
PLAINFIELD, IN 46168

LEWIS TIMOTHY & DANISA H/W  
5677 GIBBS RD  
PLAINFIELD, IN 46168

LONG DONALD J & SUE A  
5865 GIBBS RD  
PLAINFIELD, IN 46168

MACRI JOSEPH P & STACEY L h&w  
5450 CAPLEN BAY CT  
PLAINFIELD, IN 46168

McKNIGHT RICHARD L & DIANE  
5905 GIBBS RD  
PLAINFIELD, IN 46168

MCQUEEN SCOTT & SARA H/W  
3218 VESTAL RD  
PLAINFIELD, IN 46168

McWILLIAMS LARRY & SHARON J  
5421 GIBBS RD  
PLAINFIELD, IN 46168

MILLER W L JR & JOYCE L  
5821 GIBBS RD  
PLAINFIELD, IN 46168

NOTTINGHILL OWNERS ASSOC INC  
11711 N COLLEGE AVE Ste 100  
CARMEL, IN 46032

OLAM HOLDINGS II LLC  
65 E 55TH ST 35TH FL  
NEW YORK, NY 10022

ORNER THOMAS K & CYNTHIA L H/W  
5515 GIBBS RD  
PLAINFIELD, IN 46168

PFEIL ROBERT W & RIMA H FAMILY  
TRUST DATED DECEMBER 12, 2019  
3316 GILFORD LN  
PLAINFIELD, IN 46168

PLAINFIELD TOWN OF  
206 W MAIN STREET  
PLAINFIELD, IN 46168

POLSON DAVID K SR & JEANNIE  
POLSON REVOCABLE LIVING TRUST  
3057 VESTAL RD  
PLAINFIELD, IN 46168

RUSSELL JOHN P & JULIA A H/W  
3300 NOTTINGHILL CIR  
PLAINFIELD, IN 46168

SIMS RANDALL K & LINDA G  
5735 GIBBS RD  
PLAINFIELD, IN 46168

WILLIAMS THOMAS E & PATRICIA A  
3323 GUILFORD LN  
PLAINFIELD, IN 46168



853 Columbia Road, Suite 101, Plainfield, IN 46168  
Phone: (317) 707-3700 | Fax: (317) 707-3800

**DELIVERY TRANSMITTAL**

**DATE:** 4/15/2021

**JOB NO:** 18198

**TO:** Chief Jared McKee  
Plainfield Police Department  
1075 W. Main Street  
Plainfield, IN 46168

MAIL  FEDEX  PICK UP **DELIVERED BY:** \_\_\_\_\_  
 CERTIFIED

**PROJECT:** Avalon North – Primary Plat

**SUBMITTED:**

- 1) One Copy of Primary Plat
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

**COMMENTS:**

The attached is being sent to you per the Town of Plainfield Checkpoint Agency requirements.

Regards,

Robert Staton, PS

Please call (317) 707 3700 with any questions pertaining to this transmittal.  
Thank you.



853 Columbia Road, Suite 101, Plainfield, IN 46168  
Phone: (317) 707-3700 | Fax: (317) 707-3800

**DELIVERY TRANSMITTAL**

**DATE:** 4/15/2021

**JOB NO:** 18198

**TO:** Steven Cook  
Hendricks Cty Communication Center  
4010 Clarks Creek Road  
Plainfield, IN 46168

MAIL  FEDEX  PICK UP DELIVERED BY: \_\_\_\_\_  
 CERTIFIED

**PROJECT:** Avalon North – Primary Plat

**SUBMITTED:**

- 1) One Copy of Primary Plat
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

**COMMENTS:**

The attached is being sent to you per the Town of Plainfield Checkpoint Agency requirements.

Regards,

Robert Staton, PS

Please call (317) 707 3700 with any questions pertaining to this transmittal.  
Thank you.



853 Columbia Road, Suite 101, Plainfield, IN 46168  
Phone: (317) 707-3700 | Fax: (317) 707-3800

**DELIVERY TRANSMITTAL**

**DATE:** 4/15/2021

**JOB NO:** 18198

**TO:** Chief Wade Stevens  
Plainfield Fire Territory  
591 Moon Road  
Plainfield, IN 46168

MAIL  FEDEX  PICK UP DELIVERED BY: \_\_\_\_\_  
 CERTIFIED

**PROJECT:** Avalon North – Primary Plat

**SUBMITTED:**

- 1) One Copy of Primary Plat
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

**COMMENTS:**

The attached is being sent to you per the Town of Plainfield Checkpoint Agency requirements.

Regards,

Robert Staton, PS

Please call (317) 707 3700 with any questions pertaining to this transmittal.  
Thank you.



853 Columbia Road, Suite 101, Plainfield, IN 46168  
Phone: (317) 707-3700 | Fax: (317) 707-3800

**DELIVERY TRANSMITTAL**

**DATE:** 4/15/2021

**JOB NO:** 18198

**TO:** Dave Gaston  
Hendricks County Surveyor  
355 S. Washington St, #214  
Danville, IN 46122

MAIL  FEDEX  PICK UP DELIVERED BY: \_\_\_\_\_  
 CERTIFIED

**PROJECT:** Avalon North – Primary Plat

**SUBMITTED:**

- 1) One Copy of Primary Plat
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

**COMMENTS:**

The attached is being sent to you per the Town of Plainfield Checkpoint Agency requirements.

Regards,

Robert Staton, PS

Please call (317) 707 3700 with any questions pertaining to this transmittal.  
Thank you.



853 Columbia Road, Suite 101, Plainfield, IN 46168  
Phone: (317) 707-3700 | Fax: (317) 707-3800

**DELIVERY TRANSMITTAL**

**DATE:** 4/15/2021

**JOB NO:** 18198

**TO:** Ms. Krista Click  
Hendricks County Health Department  
355 S. Washington St, #210  
Danville, IN 46122

MAIL  FEDEX  PICK UP DELIVERED BY: \_\_\_\_\_  
 CERTIFIED

**PROJECT:** Avalon North – Primary Plat

**SUBMITTED:**

- 1) One Copy of Primary Plat
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

**COMMENTS:**

The attached is being sent to you per the Town of Plainfield Checkpoint Agency requirements.

Regards,

Robert Staton, PS

Please call (317) 707 3700 with any questions pertaining to this transmittal.  
Thank you.



853 Columbia Road, Suite 101, Plainfield, IN 46168  
Phone: (317) 707-3700 | Fax: (317) 707-3800

## DELIVERY TRANSMITTAL

**DATE:** 4/15/2021

**JOB NO:** 18198

**TO:** Mr. John Ayres  
Hendricks County Engineer  
355 S. Washington St, #209  
Danville, IN 46122

MAIL  FEDEX  PICK UP **DELIVERED BY:** \_\_\_\_\_  
 CERTIFIED

**PROJECT:** Avalon North – Primary Plat

### **SUBMITTED:**

- 1) One Copy of Primary Plat
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

### **COMMENTS:**

The attached is being sent to you per the Town of Plainfield Checkpoint Agency requirements.

Regards,

Robert Staton, PS

Please call (317) 707 3700 with any questions pertaining to this transmittal.  
Thank you.



853 Columbia Road, Suite 101, Plainfield, IN 46168  
Phone: (317) 707-3700 | Fax: (317) 707-3800

## DELIVERY TRANSMITTAL

**DATE:** 4/15/2021

**JOB NO:** 18198

**TO:** Ms. Brianna Ollier  
Soil & Water Conservation District  
195 Meadow Dr, Suite 2  
Danville, IN 46122

MAIL  FEDEX  PICK UP **DELIVERED BY:** \_\_\_\_\_  
 CERTIFIED

**PROJECT:** Avalon North – Primary Plat

### **SUBMITTED:**

- 1) One Copy of Primary Plat
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

### **COMMENTS:**

The attached is being sent to you per the Town of Plainfield Checkpoint Agency requirements.

Regards,

Robert Staton, PS

Please call (317) 707 3700 with any questions pertaining to this transmittal.  
Thank you.



853 Columbia Road, Suite 101, Plainfield, IN 46168  
Phone: (317) 707-3700 | Fax: (317) 707-3800

**DELIVERY TRANSMITTAL**

**DATE:** 4/15/2021

**JOB NO:** 18198

**TO:** Mr. Matt Spindler  
AT & T  
240 N. Meridian Street, Rm 1791  
Indianapolis, IN 46204

MAIL  FEDEX  PICK UP **DELIVERED BY:** \_\_\_\_\_  
 CERTIFIED

**PROJECT:** Avalon North – Primary Plat

**SUBMITTED:**

- 1) One Copy of Primary Plat
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

**COMMENTS:**

The attached is being sent to you per the Town of Plainfield Checkpoint Agency requirements.

Regards,

Robert Staton, PS

Please call (317) 707 3700 with any questions pertaining to this transmittal.  
Thank you.



853 Columbia Road, Suite 101, Plainfield, IN 46168  
Phone: (317) 707-3700 | Fax: (317) 707-3800

## DELIVERY TRANSMITTAL

**DATE:** 4/15/2021

**JOB NO:** 18198

**TO:** Mr. Jon Eastham  
Vectren / Centerpoint Energy  
1630 N. Meridian St.  
Indianapolis, IN 46202

MAIL  FEDEX  PICK UP **DELIVERED BY:** \_\_\_\_\_  
 CERTIFIED

**PROJECT:** Avalon North – Primary Plat

### **SUBMITTED:**

- 1) One Copy of Primary Plat
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

### **COMMENTS:**

The attached is being sent to you per the Town of Plainfield Checkpoint Agency requirements.

Regards,

Robert Staton, PS

Please call (317) 707 3700 with any questions pertaining to this transmittal.  
Thank you.



853 Columbia Road, Suite 101, Plainfield, IN 46168  
Phone: (317) 707-3700 | Fax: (317) 707-3800

## DELIVERY TRANSMITTAL

**DATE:** 4/15/2021

**JOB NO:** 18198

**TO:** Construction Department  
Brighthouse Networks  
3030 Roosevelt Avenue  
Indianapolis, IN 46218

MAIL  FEDEX  PICK UP **DELIVERED BY:** \_\_\_\_\_  
 CERTIFIED

**PROJECT:** Avalon North – Primary Plat

### **SUBMITTED:**

- 1) One Copy of Primary Plat
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

### **COMMENTS:**

The attached is being sent to you per the Town of Plainfield Checkpoint Agency requirements.

Regards,

Robert Staton, PS

Please call (317) 707 3700 with any questions pertaining to this transmittal.  
Thank you.



853 Columbia Road, Suite 101, Plainfield, IN 46168  
Phone: (317) 707-3700 | Fax: (317) 707-3800

## DELIVERY TRANSMITTAL

**DATE:** 4/15/2021

**JOB NO:** 18198

**TO:** Tim Umbaugh  
Duke Energy  
390 N Main St  
Martinsville, IN 46151

MAIL  FEDEX  PICK UP DELIVERED BY: \_\_\_\_\_  
 CERTIFIED

**PROJECT:** Avalon North – Primary Plat

### SUBMITTED:

- 1) One Copy of Primary Plat
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

### COMMENTS:

The attached is being sent to you per the Town of Plainfield Checkpoint Agency requirements.

Regards,

Robert Staton, PS

Please call (317) 707 3700 with any questions pertaining to this transmittal.  
Thank you.



853 Columbia Road, Suite 101, Plainfield, IN 46168  
Phone: (317) 707-3700 | Fax: (317) 707-3800

## DELIVERY TRANSMITTAL

**DATE:** 4/15/2021

**JOB NO:** 18198

**TO:** Thomas Ordway  
Duke Energy  
100 Mill Creek Rd  
Noblesville, IN 46060

MAIL  FEDEX  PICK UP **DELIVERED BY:** \_\_\_\_\_  
 CERTIFIED

**PROJECT:** Avalon North – Primary Plat

### **SUBMITTED:**

- 1) One Copy of Primary Plat
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

### **COMMENTS:**

The attached is being sent to you per the Town of Plainfield Checkpoint Agency requirements.

Regards,

Robert Staton, PS

Please call (317) 707 3700 with any questions pertaining to this transmittal.  
Thank you.



853 Columbia Road, Suite 101, Plainfield, IN 46168  
Phone: (317) 707-3700 | Fax: (317) 707-3800

## DELIVERY TRANSMITTAL

**DATE:** 4/15/2021

**JOB NO:** 18198

**TO:** Ryan Daugherty  
Duke Energy, WF500  
2727 Central Avenue  
Columbus, IN 47201

MAIL  FEDEX  PICK UP DELIVERED BY: \_\_\_\_\_  
 CERTIFIED

**PROJECT:** Avalon North – Primary Plat

### SUBMITTED:

- 1) One Copy of Primary Plat
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

### COMMENTS:

The attached is being sent to you per the Town of Plainfield Checkpoint Agency requirements.

Regards,

Robert Staton, PS

Please call (317) 707 3700 with any questions pertaining to this transmittal.  
Thank you.



853 Columbia Road, Suite 101, Plainfield, IN 46168  
Phone: (317) 707-3700 | Fax: (317) 707-3800

## DELIVERY TRANSMITTAL

**DATE:** 4/15/2021

**JOB NO:** 18198

**TO:** Jason Stewart  
Hendricks Power Cooperative  
PO Box 309  
Danville, IN 46122

MAIL  FEDEX  PICK UP **DELIVERED BY:** \_\_\_\_\_  
 CERTIFIED

**PROJECT:** Avalon North – Primary Plat

### **SUBMITTED:**

- 1) One Copy of Primary Plat
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

### **COMMENTS:**

The attached is being sent to you per the Town of Plainfield Checkpoint Agency requirements.

Regards,

Robert Staton, PS

Please call (317) 707 3700 with any questions pertaining to this transmittal.  
Thank you.



853 Columbia Road, Suite 101, Plainfield, IN 46168  
Phone: (317) 707-3700 | Fax: (317) 707-3800

**DELIVERY TRANSMITTAL**

**DATE:** 4/15/2021

**JOB NO:** 18198

**TO:** Mr. Jason Castetter  
Plainfield Public Works  
986 S. Center Street  
Plainfield, IN 46168

MAIL  FEDEX  PICK UP DELIVERED BY: \_\_\_\_\_  
 CERTIFIED

**PROJECT:** Avalon North – Primary Plat

**SUBMITTED:**

- 1) One Copy of Primary Plat
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

**COMMENTS:**

The attached is being sent to you per the Town of Plainfield Checkpoint Agency requirements.

Regards,

Robert Staton, PS

Please call (317) 707 3700 with any questions pertaining to this transmittal.  
Thank you.



853 Columbia Road, Suite 101, Plainfield, IN 46168  
Phone: (317) 707-3700 | Fax: (317) 707-3800

**DELIVERY TRANSMITTAL**

**DATE:** 4/15/2021

**JOB NO:** 18198

**TO:** Mr. Scott Olinger  
Plainfield Community School Corp.  
985 Longfellow Dr  
Plainfield, IN 46168

MAIL  FEDEX  PICK UP DELIVERED BY: \_\_\_\_\_  
 CERTIFIED

**PROJECT:** Avalon North – Primary Plat

**SUBMITTED:**

- 1) One Copy of Primary Plat
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

**COMMENTS:**

The attached is being sent to you per the Town of Plainfield Checkpoint Agency requirements.

Regards,

Robert Staton, PS

Please call (317) 707 3700 with any questions pertaining to this transmittal.  
Thank you.

**DONALD E LAMBERT**  
608 S CARR RD.  
PLAINFIELD, IN 46168-2104

2-2566/710

5080

DATE April 15, 21

PAY TO THE ORDER OF Town of Plainfield \$ 930<sup>00</sup>/<sub>100</sub>  
Nine hundred thirty dollars<sup>00</sup>/<sub>100</sub> DOLLARS

**BMO**  **Harris Bank**  
BMO Harris Bank N.A.  
Chicago, Illinois

Don Lambert MP

MEMO \_\_\_\_\_  
⑆071025661⑆ 4824235375⑈ 05080

SECURE ONLINE COMMERCIAL SAFETY PAPER

Security Features  
Included  
Details on Back.