

**NOTICE TO CREDITORS
(I.C. 15-3-801)
CASE NO. CV29-26-1001**

**IN THE DISTRICT COURT
OF THE SECOND
JUDICIAL DISTRICT OF
THE STATE OF IDAHO,
IN AND FOR
THE COUNTY OF LATAH**

**IN THE MATTER OF THE
ESTATE OF**

**JOSEPH PAUL FICCA, a/k/a
JOSEPH P. FICCA,
Deceased.**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to the undersigned at the address indicated, and filed with the Clerk of the Court.

DATED: 10/16/2026

/s/April Jean James

APRIL JEAN JAMES

Personal Representative

2804 N. Johnson Court

Spokane Valley, WA 99206

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