

Latah County
BOARD OF COUNTY COMMISSIONERS
COMMISSIONERS PROCEEDINGS
Week of October 5, 2026

Commissioners Tony Johnson, Thomas C. Lamar (attended remotely), and Jason Stooks met in regular session on Tuesday, October 6, 2026, and the following actions were taken:

By Motion and Order, pursuant to Idaho Code 74-206 (1) (a), (b), & (d), convened in executive session at 9:03 AM on October 6, 2026, to discuss records that are exempt from public disclosure. Adjourned at 9:20 AM.

By Motion and Order, pursuant to Idaho Code 74-206 (1) (a), (b), & (d), convened in executive session at 10:54 AM on October 6, 2026, to discuss records that are exempt from public disclosure. Adjourned at 11:11 AM.

By Motion and Order, approved the consent calendar items as published on the agenda:

- Approval of the Commissioners' Proceedings for the week of September 28th.
- Approval to surplus equipment – Planning & Building.

Denied and Payment Plan arranged with Treasurer's Office for Hardship Application for Amanda Cutlip and Josiah Jones on Parcel Numbers RPG1300026003B & MHG1300026001A. Filed Treasurer's report on Amanda Cutlip's and Josiah Jones' Hardship Application.

Approved Hardship Application for Terry Ann E Wilcoxson on Parcel Number MH20CT00217.

Approved transfer of ownership for Retail Alcohol Beverage License for West Coast Wings LLC DBA Buffalo Wild Wings at 1710 W Pullman Rd, Moscow.

Approved letter of support for Historic Preservation Committee regarding supporting Gov Little's opposition to changes to Section 106.

Approved Purchase Order 26-0617-0114-1 to CDW Government LLC (CDW-G) for Darktrace Network Monitoring annual renewal with a total cost of \$78,000.

Approved Cooperative Agreement between Latah County and UI Extension to support Extension Services for Fiscal Year 2027.

Approved Chair's signature for the Hazard Mitigation Grant Program Project, awarding \$53,957.80, covering 50% of personnel costs.

Approved Latah County Parks & Recreation Volunteer Camp Host Agreement for Moose Creek and Spring Valley, paying the camp host \$150 per month.

Approved Canon Copier Lease for equipment, use, and maintenance for a term of 60 months at a monthly fee of \$205.

Approved Resolution 2026-10, designating the County Clerk as the approval authority for Alcohol Beverage Catering Permit Applications.

Approved MOA between Nez Perce County and Latah County Regarding Juvenile Detention for a sum of \$225 per diem cost for detained juveniles in Nez Perce County Detention Center for Fiscal Year 2027.

Approved authorizing Christine Nauman as Designated Signature for the Latah County Reentry Recovery Support Services Subgrant.

Reviewed and approved Claims Report.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at <https://latahcountyid.gov/commissioners/>.

Julie Fry
 Clerk/Auditor/Recorder

By Shannon May
 Deputy Clerk for the Board of Latah County Commissioners