

IN THE CIRCUIT COURT OF
CARROLL COUNTY, ARKANSAS
EASTERN DISTRICT
ANSTAFF BANK
PLAINTIFF
vs. No. 08ECV-26-78
GREGORY WILSON,
KRISTEN THARP
F/K/A KRISTEN WILSON, AND
UNITED STATES DEPART-
MENT OF AGRICULTURE,
FARM SERVICE AGENCY
DEFENDANTS

NOTICE OF
COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN,
pursuant to the authority con-
tained in the decretal order of
the Carroll County Circuit Court
entered in case number 08ECV-
26-78, styled as set forth above,
the undersigned, as Commis-
sioner of the Court, will offer for
sale, at public venue to the
highest bidder, at the Carroll
County Courthouse (Eastern
District) in which said Court is
held, located at 210 W. Church
Ave., Berryville, AR 72616,
within the hours prescribed by
law for judicial sales, on Thurs-
day the 22nd of October 2026 at
2:00 p.m., the following de-
scribed real property along with
any and all personal property,
fixtures, and improvements
therein to wit:

A part of the SE1/4 of the
NE1/4, Section 29, Township 19
North, Range 22 West, de-
scribed as: Commencing at the
Northwest Corner of the NE1/4
of the NE1/4 said Section 29,
thence South, 00 degrees
39'49" West, 1,700.00 feet for
place of beginning; thence
South, 89 degrees 35'50" East,
1,320.00 feet to the East line of
said forty; thence South on East
line of said forty, 00 degrees
39'49" West, 610 feet; thence
North 89 degrees 35'50" West,
1,320.00 feet to the West line of
said forty; thence North on the
forty line, 00 degrees 39'49"
East 610 feet to the point of be-
ginning. Subject to the road
right-of-way on both ends of
said tract.

The property is more com-
monly known as: 166 CR 966,
Green Forest, Arkansas 72638.

TERMS OF THE SALE: On a
credit of three months, the pur-
chaser being required to exe-
cute a bond as required by law
and the order of the Court, with
approved security, bearing in-
terest at a rate of ten percent
(10%) per annum from the date
of sale until paid, and a lien
being retained on the premises
sold to secure the payment of
the purchaser money.

GIVEN UNDER MY HAND THIS
FOURTH DAY OF SEPTEMBER
2026.

COMMISSIONER OF THE
COURT

Sara Huffman (SEAL)

By: Sara Huffman

October 11, 2026 622417