# ISLE OF WIGHT MOTORCYCLE CLUB (Ltd)

Affiliated to the Southern Centre ACU

**Frank Pragnell Cup**

**SUNDAY 15th November 2026 – Hawthorn Manor Farm**

**Permit No – ACU 208672**

**ANNOUNCEMENT:** The Isle of Wight Motorcycle Club will organise a 'Closed to Club' event held under the National Sporting Code and the Trials Standing Regulations of the ACU, and any Final Instructions that may be issued. A trial for Mono-Shock, Classic Twin-Shock and Pre 65 trials machines.

**ELIGIBILITY:** Riders must hold a current IOWMCC membership and a valid ACU Trials Registration.
All machines are to be fitted with trials tyres – No other tyre type will be permitted.

**SPECTATORS:** Spectators are permitted. Spectators should not enter the sections & must follow any instructions given by Trial Officials and Observers.

**ENTRIES:**

By entering this event you will be accepting and agreeing to be bound by the conditions/precautions contained in these Supplementary Regulations.

Entries will be limited to 50 riders and will open 8am, Monday 9th November 2026 and will close on Saturday 14th November 2026 at 6pm. **No late entries can be accepted**. Entry window will close sooner if the limit is reached before this date. Entries can only be made via the ACU, Sport 80, online platform. **It will not be possible to accept entries on the day**. Pre-entry only. **DO NOT arrive at the venue unless you have received confirmation of entry by email**.

**FEES:** Adult: **£15** Youth: **£8**

**CLUB RIDER No BIBS:** Club rider number bibs must be worn. **Failure to do so may result in a 20-point penalty being added to the offending rider's total.**

**COURSE:** Will comprise of four laps of eight sections - or five laps of six sections, all on private land, that must be ridden in numerical order. There will be a strict 3 hours and 30 minutes time limit. Sections will close at 2:00pm. All vehicles must be off site by 3:00pm.
Each section will have an Expert (A), Intermediate (B), Novice (C) and an Easy route (D). All sections will be straight forward with natural hills, tree roots and climbs. **All riders should only attempt routes that are well within their own capabilities.**

**START:** The trial will be held at **Hawthorn Manor Farm, Gotten Lane, PO38 2HQ**.
What 3 Words location: **Column. Indirect. Mondays.** Start time: 10:30am.
All competitors ' **MUST SIGN ON '** before riding. **Signing on will close at 10:30**
**Please do not arrive before 09:30am. The starting of machines before 10:15 is strictly prohibited.**

**RESULTS:** Results will be available from the Club website, within four days of the trial.

**CLASSES:**

| | | | |
|---|---|---|---|
| Expert: | Class A | Intermediate: | Class B |
| Over 50: | Class C | Open B Route: | Class D |
| Clubman: | Class E | Novice: | Class F |
| Twin Shock C: | Class G | Open C Route: | Class H |
| British C: | Class I | Clubman C: | Class J |
| Adult Easy | Class K | Sportsman: | Class L |
| Youth Expert: | Class M | Youth Inter: | Class N |
| Youth Novice: | Class O | Youth Easy: | Class P |
| Youth E: | Class Q | | |

**ROUTES:**

**Expert/Youth Expert** (A): To follow Blue/Red with Green deviations.

**Inter/Over 50/Open B/ Youth Intermediate** (B): To follow Blue/Red only.

**Clubman** (B&C): To follow 50/50 mix, Blue/Red & Blue/Red with White Deviations .
**[ Double Pink Flag at Start denotes Clubman to ride B-Route ]**

**Novice/T-shock/British/ Youth Novice/Open C** (C): To follow Blue/Red with White Deviations.

**Clubman C** (C&D): To follow 50/50 mix Blue/Red with White & Yellow Deviations.
**[ Double Pink Flag at Start denotes Clubman C to ride C-Route ]**

**Adult Easy/Youth Easy** (D): To follow Yellow only.

**Sportsman** (A,B,C,D): Free to switch between routes, section by section.

**Youth E** (when available) (E): To follow pink only.

**OFFICIALS:**

| | | |
|---|---|---|
| **Clerk of the Course:** | Nick Symes. | ACU No: 118586. |
| **Club Steward(s):** | Ben Ashcroft. | ACU No: 177507. |
| | Alan Gosden. | ACU No: 51565. |
| **Photographer:** | Viki Taylor. | |

**Secretary of the Meeting:**

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