

LITTERBUG

Launch Ad



I give freely to you, the fruits of my labour.

For it is my duty to share. I will share my waste paper,
my banana skins, my plastic bottles, my empty wrappers and fish bones.

And I will throw my waste everywhere. Especially under signs that ask me not to.

I will chuck but never aim: not at a bin, never at a can.

And I will do this freely, without any thought.

I will spit, Anywhere, Everywhere,
Especially at signs that ask me not to.
For I will be remembered as the man who put the red in Red Fort,
the Laal in Lalbaug. I am the machine gun of the Magai,
the Bofors of the Benarasi.

The city walls too shall be anointed by the waters within me.

For a man has to go when a man has to go.

And go I will. Anywhere. Everywhere. Day or night.

And as I spread my unholy water I will say,

"Let us spray. Let us spray."

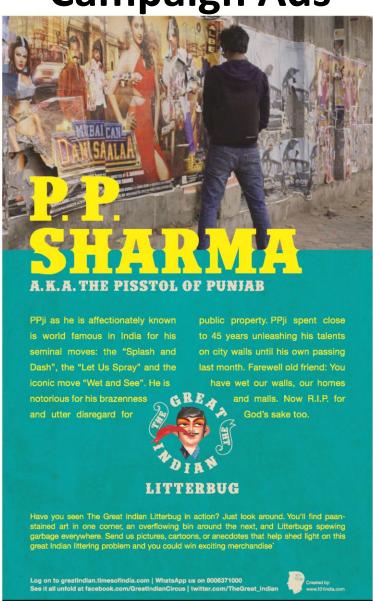


LITTERBUG

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Campaign Ads



Campaign Ads



THE MAN WHO PUT THE RED IN RED FORT

Today we salute a true Olympeak champion. And his comrades in arms: The men and women who put the red in red fort. These Bazookas of the Benarasi have splattered every square inch

of our cities with their own versions of living art. Look around you at the red stained walls on any staircase and marvel at the men and their mouths. It may not actually say "Pyaare Laal was here" in words, but his art is absolutely unmistakeable. If a book were to

> be written on him it would be called 'Grime and Paanishment'. Not so much for him but our poor defeated cities.

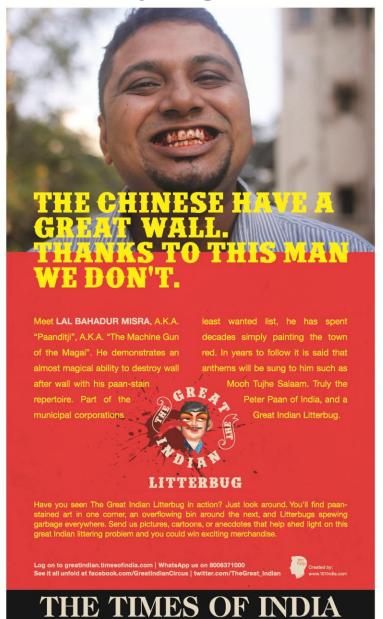
LITTERBUG

Have you seen The Great Indian Litterbug in action? Just look around. You'll find paanstained art in one corner, an overflowing bin around the next, and Litterbugs spewing garbage everywhere. Send us pictures, cartoons, or aneodotes that help shed light on this great Indian littering problem and you could win exciting merchandise.

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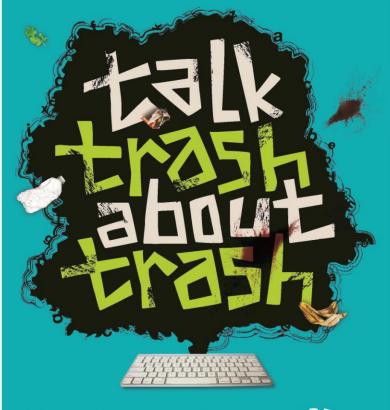
Campaign Ads



Ads for UGC



Ads for UGC



We're a nation of litterbugs, and there's little one can say or do to help change that. We've tried. It's why we are now turning to you, THE BLOGGING COMMUNITY, to lend a helping hand. Our advice - don't teach, don't preach - Shame the litterbugs that make this country the monster dump it's turning out to be. Guilt trip The Great Indian Litterbug into picking up the pieces they have



Upload your blog link on greatindian.timesofindia.com and if it's trashy enough, we will publish it in TOI.



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Installation Ads



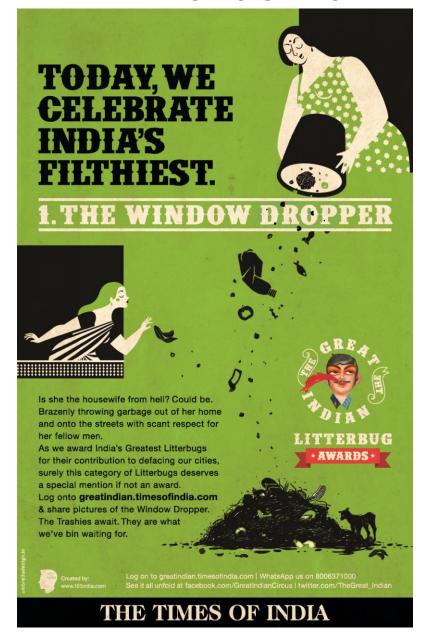
Installation Ads



Installation Ads



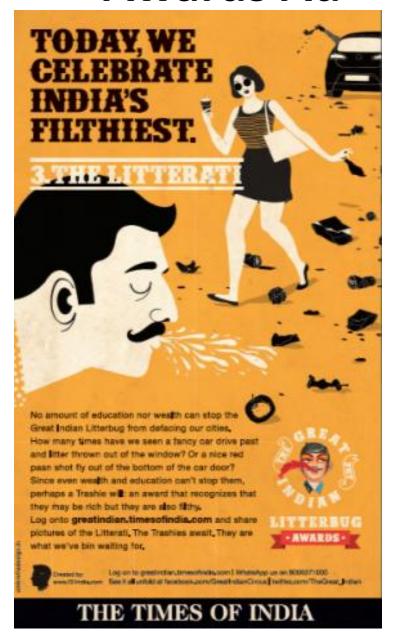
Awards Ad



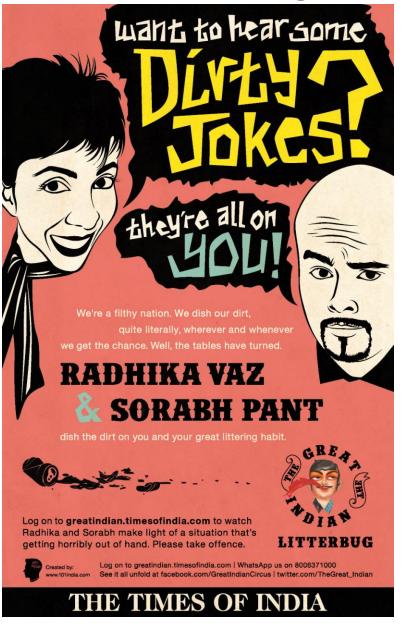
Awards Ad



Awards Ad



Ads for Litterbug videos



Ads for Litterbug videos



WATCH ARVIND KEJRIWAL SWEEP AWAY ALL THE LITTERBUGS

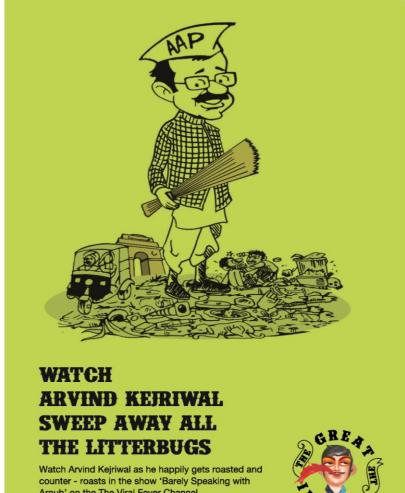
Watch Arvind Kejriwal as he happily gets roasted and counter- roasts in the show 'Barely Speaking with Arnub' on the The Viral Fever Channel.

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Ads for Litterbug videos



Arnub' on the The Viral Fever Channel.

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Catch the key highlights on Radio Mirchi today.





THE TIMES OF INDIA

LITTERBUG

MERE DESH KI DIRT As PM Modi's Swachh Bharat Campaign continues, can the Indian Litterbug change his fifthy habits and come clean? TOI begins a campaign to find out

It has probably not bego discovered by a pan-leving, tobacce-disveling Heavelin's yet. Heak, it beaut's been

Who's responsible for the filthy Indian

I AM THE GREAT INDIAN LITTERBUG

AND THIS IS MY PLEBGE

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"Let us spray, Let us spray,"

The office day, during my morning run I saw a used condon in the middle of a flower. At this point, to be fels, my

Peeculiar: You say nation, I say urination

region basis attracts directly of the con-

Editorial Coverages

Time to be bitter about litter: Make it a crime

the problem with littering, and the reason why it will continue unabased into the next century is that it isn't consid. ered to be a major offense. For this reason alone your dad dares to throw his paper cup out of the car window and your mom stubs her clgarette butt out on the street. They know they will get away with it.

So deep is our entitlement to defiling our surroundings that anyone anti-litter is made to feel, as the kids call it these days, gay. In fact littering is so low on the scale of anti-social behaviour that we have found the lamest, most benign word to describe its perpetrator: Litterbug. This irritatingly cutesy sounding moniker is what we have bestowed upon someone who is basically a scourge to society. When I hear the word litterbug I envision a cuddly-wuddly fuzzy-wuzzy, harmless little animal, possibly with more than four equally adorable limbs, and something that my little niece can curl up with in bed and

fall happily asleep next to.

On the other hand, when I hear the word 'rapist', that person isn't going anywhere near my niece. know what the person did and I am very clear on the quality of scumbag that I Wild Wild Waste

am dealing with. We don't say rapeybug do we? And if vou call someone a rapist they will, in all likelihood, feel shame, self-hatred or at the very least get plased off. When you call someone a litterbug, the number of damns they give is zero. The word litterbug has no gravitas and all it serves to

do is diminish the seriousness of the crime. It makes littering sound less like an offense and more like an irritation, like a mild case of herpes or something. If someone came to my home and decided to throw his trash on my floor I would call that person a lot of names and 'litterbug'

would not be one of them. But if he did the same thing in a park or on the street then all of a sudden, litterbug is the term.

This aside, the part I really can't wrap my mind around is how these litterers don't see this as a crime against themselves. They are making a mess of public space that belongs to them and their families. If these despicable tackasses were actually rapitets they would essentially be raping themselves and the people they love! What could be worse than this and how do they not see it as such? We should probably call them litterbuggers. Because that is what they are doing buggering everything up

The only way to end this is to mete out severe punishment. To free up our police let's take them off elmet and seatbelt duty because you know what, let whoever doesn't want to wear a helmet or seatbelt die. To be fair, that is their problem and they are not bothering me in any way. Instead let's spend our Popo's valuable time catching and disciplining litterbuggers because they are messing with our col lective vibe.

Radhika Var is a comedian

Watch Radhika talk about the Indian Litterbugon theorea find by timeso find but on

LITTER BOX: COME JOIN THE FIGHT

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LITTERBUG



BETTER SORRY THAN SAAF

TOI takes a close, hard look at the myths that surround the Great Indian Litterbug



WHERE THE STREETS HAVE NO BLAME...





SEA OF PAPER: A view of the street in Delhi (left) and Mysore littered with campaign flyers after student elections in Delhi University & on campus in a Mysore university

Heeti Palta

hen it comes to the world of garbage and hygiene, we Indians have always been a misunderstood lot. Let's try and pick our way through all the trash sald about us.

THE EDUCATED VS UNEDUCATED:

As the great Baba Rahul once said, "Poverty is just a state of mind". Indeed it is. A mind that deludes you into thinking that it's just those 'anpadh gawaar' people who are making our country go "chee chee". That educated youth, stoked by Twitter-fed ideology are what will make a difference. Like they do after every student body election. After all, vandafizing signboards with graffitl, dumping thousands of flyers on the streets, sticking posters on walls, buses, and even possibly a sleeping homeless person is not littering if it's done for a cause, is it?

INDIANS ARE BAD AT SPORTS: Oh pee-lease! If there was an Olympic medal for who can write the maximum alphabets on the wall with their manly stream before

they run out of er... hose power, Indian men would bring home the gold. There may even exist even a fine of Rs 100 for any man urinashing in public (and men seem fine with it). I think it's a masserscroke. Of course it won't cure our men, but with 60% of our 1.22 billion population being men, think of the amount of money the government stands to make. If oil fuels the middle-east economy, India could well be an economy sussained by urine.

INDIA HAS WORLD'S HIGHEST ILLITERACY: Really? Have you been to our parks and monuments? Every person can write their name. Be it on a hapless tree or the walls of landmark buildings. You'll even find complete, grammatically correct sentences out there. Pappu loves Sweeky. Arnab loves the nation. Raju return my money etc.

WE ARE PESSIMISTS: Poppycock! In fact, the word "no" simply doesn't register with us. if you see the warning "no splitting here", the word 'no' would've been splatiered Inio oblivion with betel Juice. Garbage will be dumped exactly where the sign says "No dumping trash here". Surely, you don't mean no when you write no, no? Only exceptions to the rule are auto drivers, who mean no when they say no, and also sometimes when they say yes.

INDIANS MAKE HAM ACTORS: Have you ever seen someone trying to get rid of a used napkin at a party? It's the best enactment of my-face-doesn's know what-my-hand-is-doing. Watch as they oh-so-casually drop the offending napkin bearing proof of their gluttony in the firm of satay sticks and toothpicks under the table. Arrey that's why they have long table cloths bhal.

WE'RE A FRUGAL PEOPLE: TRASH TALK

You got me there. Indians practically invented the slogan 'Reduce, Reuse, Recycle'. However the term holds a slightly different meaning for us. Reduce weight. Reuse someone else's idea. And Recycle crappy gifts.

But all of the above notwithstanding, whatever you say about us Indians, at least "hum dil ke bodey soof hain".

Author is a stand-up comic

The Delhi Lit(ter) Fest

There's needless brouhaha over the Jaipur Literature Festival (JLF), while no one is bothered about the other far older cultural phenomenon of the Delhi Litter Festival, a yearlong carnival held year after year. This litter fest's been around for decades, nurtured by the hol pollol, as opposed to JLF's creamy layer.

Delhi Litter Fest is built around the age-old Indian fetish for cleanliness, where you sweep your garbage into a heap in front of the neighbour's house. The municipalities contribute to the festivity by allowing free market dynamics without

hindrance. The result: an omnipresent vibrant detritus. There's Domino's rubbing cardboard shoulders with Aggarwal

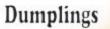
Sweets, condoms nestled beside toys, beer bottles keep cough syrups company torn lingerie wrapped around godly calendars, and such like. Added to the Fest's cultural tapestry are the distinct paan stains providing a lively background.

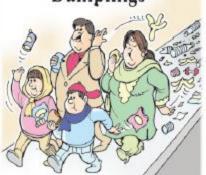
Delhi Litter Fest is a permanent exhibit where all contribute. Such is its potency that most cities have adopted it as their own.

Contributed by MP Singh, New Delhi

IN PURSUIT OF LITTERACY

Time for good riddance to bad rubbish? Not yet, says Atulya Mahajan, tongue firmly in cheek





indite has been through many paos. Stone Age. Gupta Age. Mughal Ase Golden Ase. The current one - Garbage. And I am not salking about Bollywood movies.

It is everywhere. Mounsains and mountains of it. On the road. In the park, in the market. We thought we are record-holders at producing babies, but ourns out we make serhape even fasior Linerally.

Our ability and shamelessness in linering is all in part due to our high Lineracy lewels. We Indians can got oducated at the best IfFs, IIMs, Cornells or Oxfords, but at hears we can never forses our strue values. No masser our educational mplificacions, we don't chink ewice

before opening the window of the car and throwing the empty cola bossle on she road That's our Literacy.

In thee, if there's one thing that union all of India, crossing all barriers of region or religion, is is our desire to lifter. From all uneducated rickshaw driver to a double PhD from Sumford, we feel oqual saxisfaction in disposing of the empty chips packes in public. Because god forbid, who would wait for a dusehin to deposit it? Don't we all know that chips packets begin emissing deadly radiations as soon as the last wafer has been removed and the leftover masala licked off?

Noodless to say our safat ka-





GARBACE GARB: (From left) Force on display — contributed by Shelihar; and Litterbucs in action, sketched by Assalsa Day

rumchuris are a dissrunded lot. The last sime a sweeper felt grely consone with his life was when Sanjay Dun husgod Mansood bhai in 'Munna Bhall MBBS'. Since then it's only gone downhill, and I am not referring to the hills of trush plied up along our roads. These days one can almost use them as landmarks. Take a left from the pose office, reach the first big pile of trash, continue for hundred meeres and make a right at the really setniky heap of garbage. Make sure to cower your nose as you pass it."

It's almost like our desire to lisfor is even bisser than our desire to cheat on our taxes, which we know is the primary pursuit of our professional lives.

Canthijt once said that cleanlinow is profilinges. If show is so, India. is clearly full of ashelses who are happy spray-paining walls with their urine, paan, or both, (often as the same time, a sue one can be safely proud of and moneton with pride on one's CV).

Shakospeare may have wondered 'to pee or not to pee', but for us Indians, this question is a simple one to answer. We always take our calls, be it on our iPhones or

she call of the nature

We don't even need the powern. ment to do anything about our Lissoracy. We are all soll educated. A'deft filtp of the barrana peel

here. A flick of the wrist to throw the Hisleri bottle into the wind. A pross of she bresen to roll down the window of our Andi so we can throw the empty place of the just-consumed modichat.

Our Listoracy unites the nation like none other, a distant second being our driving skills (or the lack shoroof). From Kashmir to Kanya kumari, from Ahmedabad so Arunachal, we should all be proud of our expersise in keeping our public places sparkling dirty.

So lieser away, India. We can't ice our Lineracy levels come down. I hope schools start conducting classes on how to most officionaly liner. After all, it is for the cause of national integration.

> The writer is an author and laveris Gammekandesi

MELODY OUT OF MUCK





TURN GINTO TRACH: TOI'S Great Indian Litterbug initiative received a phenomenal response with music communities jumping handlong into he campaign and producing some delightful music using instruments made out of Junk. The group Discribedd a United perferred in New Delif's Select CityWalk Mail, The Drum Chelo belited out some magic at Altredated's AlphaCree Wall, drawing appliause from the crowds for their music and creativity

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Readers are also invited to send design ideas for an installation

built out of trash. The best ones will win cash prices. Mail ideas to the great india not times group, com-

Everyone just criticizes me, Kejri tells Arnub

The 'phir-banunga-CM' exposes some dry humour as he chats online

GREA

f Arvind Kejriwal had a funny bone, it was carefully hidden from the public all these years. The 46-year-old AAP leader is known to be an earnest slayer of cynicism. but rib-tickling repartee wasn't exactly his forte. In fact, he had been often at the receiving end of digs over a nagging cough and a muffler that defined anti-style in fashion.

With exit polls predicting a surprise win for him in the Delhi polls, Ketriwal shocked everyone further with his witticism and smarts when he appeared for a candid chat in The Viral Fever's Barely Speaking with Arnub, the popular show online. TVF is associated with The Times of India for its latest campaign, The Great Indian Litterbug.

"TVF's programming has always been known to be thought-provoking in the past.

Who better than the leader whose symbol is the broom to talk about The Great Indian Litterbug?" said Arunabh Kumar of TVF.

The AAP politico was introduced in the show with the line, "Today I have with me the ex-Chief Minister of Delhi, and the national convenor of the Aam Asdmi Party, Mr. Arvind Kelriwal, LITTERBUG resentative of the 'sam asdmi'. A man who groomed his mous-

tache, hairstyle and his entire political career on the Anti Kapoor film, Nayak, Ex-



Watch this video on Barely Speaking with Arnub'

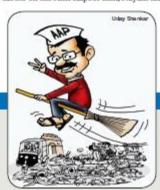
cept Nayak ran on TV for more days than his government. Mr Kejriwal, welcome to

the show. Kelriwal responded sportingly saying, "I'm starting to think that agreeing to do this was a huge mistake."

But the AAP leader displayed a penchant for the funny while responding to the question; "You stand for a new kind of politics. You claim to be a rep-So, when you go out dressed like

that are you trying to say that the aam aadmi has a bad dressing sense?"

Kejriwal quipped, "No. I wear whatever I find comfortable. This is what I used to wear before I became the Chief Minister. And this is what I wear now Arnub, political parties criticize me for my political statement, you are criticizing me for my fashion statement, at home my wife criticizes me for my bank statement. Everyone tust criticizes me."



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India is dirty because Indians are clean

The Litter Truth: The Indian Litterbug is proud of being filthy; He'll dirty New Delhi but never New York

the Navero, India abhors a vactrom. Which is a provior way of saving that India and Nature have had a longstanding toins woneure that or lettrates filling and crimming-spaces with muck and flich that folks in other less rank cultures and countries soom to have such a problem with Tecanizins why there is no moniton of Vodic-gradush solice socimology lealso contains why when three members of the Rolling Scones urinased in public in 1905 making handlines after being fined by the police, indians wondered when the hulabaloo was all about

Along with the proliferation of begsors, invasions of privacy and lack of stiones, we are inoculased assinse public diminess by being liserally inside the parbage dumn. Having our serious and roads being doorstons of garbage dps and urinals serile us as being as noxtoos io os as ti/s scandalous for a byte io be topiess at Las Salinas beach in Ibiza.

There's been an emianation passed down generations to captain why we're so filely: India is so direy because indians are so clean. For oussiders, that sounds zon-Upanishadic. But what it's are moderately non-if we don't live in a charwl or a home that resembles a four squeaky bits including our souls. chawl with subolights, that is - and the world oueside can go so the dogs. This explanation is usually accompanied by a description of how other cultures are socially apathetic sowards personal



Stone age

bygione - How do you think the Arabs and the French invented the perfume?" Have you seen British each? The Swiss accually small of choose." I was once erapped in an elevator in America...' Essentially there's some theory about the worse your personal hygiene the better your public cleanliness. Which makes no sobse at all for us who supposed to mean is that our homes take a dip in the very public-cum-personal Cansa or local subowell to cleanse

> This theory of course, is we gunkocating rubbish. We are a filely nation because we're quise proud of being filthy le's a way of doclaring we're not runtly-pumby and stricken with a 8%



Space age



Garbage



TRASH ART: Visitors to Delhif's Central Park, Connaught Place were greated by an installation made of waste materials by art director Wed Policia.

with smatterings of used sanitary napkins and dark fluids that look like kellower sewer, without gagging. We aren't my about throwing out kitchen waste sataisht out of the windows 'out there'. (A loe of us don't own do the chucking; cor cooles and maids with little sense of public decorum' doing the needful.)

Cleanliness, to us, bears an elitist use despite the nice try by yet another Cularact so soil the country otherwise. Boads and serves in Indian meeropolisan cicks-you really don't want to talk about the small sowns, trust me-are

ish for the ant-isoptic. We're capable of — zones that simply connect people from walking pase a hill-stand heap plad with — one point on another. These are no spirage or propess mixed with derivus — zipped acress, where if the presented or the people is not provided to the property of the property of the provided provided to the provided provided to the provided provided to the provided have rivuless of piss running down the somer or bear all demonitions of liner. this is, well, India. Why do you think we like srawiling abroad! We can walk about in public spaces that aren't as 'colourful, full of aromas and life' (read: visually filely, smelly and chaocic) without having to be marked out as being un-Indian. It's simply more pleasant to stop out in Toronto or Sydney than in Delhi or Mumbal-unless

you're a very very rich rappideer.
There's drily one way we lineran. sorbase-chuckers, public psebodies and

spis-mongerors can stop what comes so nasurally to us in our happy. Eleby sur-roundings: By having our roads and sersoes become super clean. Even the direies scumbas will find it sough so moss up pavements made of genuine slabs (rather than of glassion ar and comme chowder), filthly walls with page and worsen seales that don't grow ab fungi, and erash public loss that don't give us a smeak peak of name right here in our Maha Rharas.

Because no one wants to throw a wrapper, to spir, to pee or chuck rubbish. in an already sparkling deen place. Not even proudly filely people life us who pladly liner Kolicas but nower Zurich.

Will our literate illiterates clean up their acts?

hose commandments are written in stone if only you had she sood serve to hillow them Thou shall not fitne soda cars, crumpled packees of half-cosm food and other serbase from your car window. Not only does it scare the hock bus of the guy behind you lend cause accidents, in discussing and thoushtiess. Wherever makes you believe the wide world is your garbage bin?

■ Thou shall read the signage on aircraft totion and follow their spirit: Koop the solles down for the next passwrater. Can't you rund, you created The same applies for all public totlers. Don't spichewing gum insourinais, Another human being has sopicials up. Try and be civilised. as knowers

Thou shall risk being boiled in her oil if you spit, spew, spray any coloured saliva into a public area nor case our buckous of slop water onto

the roads. That includes paan, sobacco julco, other sturpy seaff Sick.

Thou shale clean shy

house but not at the ex-POIN pense of the neighbours dumping your muck into cheir space. See, see my house is clean so what if LITTERBUG

yours is direy nor see cor-

ridors and scalrwells as convenient mobile wase. haskoes for all your soulsby soul! Yorkhith

Thou shale respect picnic spoes, be show beach es or parks or landmarks and clean up after the fun not leave half-casen packets of fixed and drink lying around. Kilroy wasn's here, shere's no need so knive evidence of your presence. Country Take

Thou shale accept without argument that it caparette busis are dangerous when thrown from moving vehicles, balconies and staircases, are you so scupid? Yes, you are. We see it all the time lick, flick, not my problem.

Thou shale see municipal earlage bins as recopuacies of garbage not as contropolnes around which gartage is serown. Throw the bag into the him: Need a PhD to make the connect?

Thou shalt use thy brain to figure out that play

sic bags, chermacol cups, fase food boxes and six sues aren't always degradable and shouldn't be shrown on the servers. So why do le? Disposable senses are so be disposed, not dropped on the road Thou shall not throw refuse out of your win down, over the firms, into the sink, from your pock

es into public places nor rinse your washing the the neighbour's verantials or like the tirry water From cleaning floors drip onto the flat downstairs Thou shall love one's pees but not their poor and if they do it in public it is your bounden dur

90 90000 is up. Now, clean up your act.

Maid in India: Bai-bai cleanliness, hello trashiness

unna was cleaning the balcony. From the adjoining room, I was horrified to see her lean over the rail and spit below. This was a silent missile, not the kind announced in advance with that disgusting, throeling sound from the opigion. tis'. Inseed, a practised expert 'thanic' delivery, Jack-Dawson sayle, Casesory A crisis for diraphobic me needing immediate amendon! I challed our my plan...

"Rupra, chai" I called Ear-Hor. I would have shricked: don't spit, are you mad? and probably got a glave saying: She sure has lost to Tolling me not so spir? Like selling me not to pee or cough or branche... I realize spineing is considered a birth right by

much of India's population, that has grown up swing overyone around them spitting anywhere. ewirywhere, our of necessity, hable or simply borodom! Mose mornings, I see maids/drivers rousinely discharge that one last spit before ensering the goesalmose like eaking a deep broash before a difficult disk!

Rupra came dashing behind me. She related with her chat. I smiled, 'toucky for the kill' as the family calls it. "Rupra, I saw

what you did on the balonny "Yes Didi, I was sweeping", she purred. I play along... "No, not just that."

"Ah, you mean swabbing." "And after that?"

"You called me for chat." "That was after you spat."

PLANE TRUTTE Students Gauray, Problems a rand Nikhil of NIFT. Can dhina gar craft a mean machine out of waste material

place dishelief (oh-you-think-l-one spining like you just did, wouldowr-to-such-a-thing).

would that be okay!

"Yes, you span. If you were "But Didi, it did not fall on "I spar!" with a look of com- walking and were hit by some- anyone," she made a feeble as- in your bashroom. Definisely

samps. I serossed my point.
"If it had, would that be okay?" Rupina sturped loudly on her ess, thinking despite "Tell me, have you over seen me or Sahib spining from the balcony?"

"Or spining at all!"

"That's begrose it is not nice so spit. Spit-contains porms. By spining you spread germs".

"Alt, but you spit in the wastbasin!" Rupna gioused, like she was finally one up.

"Res, that is the only place to still. That is why the washingsin is deemed everytay. So neces sime you want to splt, where will you spie?" "In your washbasin," crastily-based reply to get me livid."Not in my wighteein, but sury cool, "Bis, Didf". Chai own Ruppa was ready to escape. But I was not done. "One more thing, Rupra. Non time you see someone spit, what will you do?"

Twiney simes out of swiney, I always got the answer: I will tell them not to spit. But this was Rupta. "I will send them so your I smiled. "No, you explain and soil them to soil others too."

Both of us were now smiling. She will keen with a few reminders, and definisely spread the word. Thousands of such inscractions across the country everytay may just set a wave in morkin that can got India so finally stop spining; is overyone

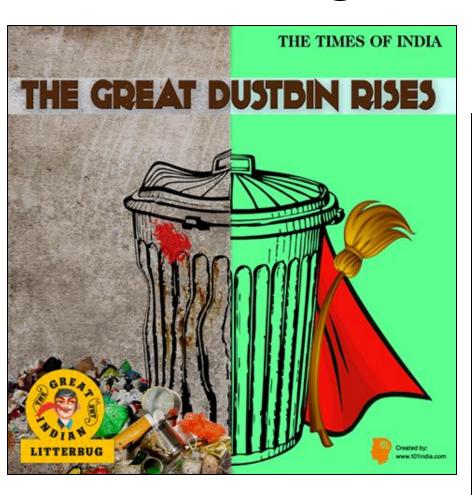
The series is a Curyannbased trainer & activist

Digital Activation





Digital Activation





The Great Indian Litterbug: Activations

Monstrous installation

- Monstrous installation/exhibition
- Venue: Central Park, Connaught Place

Associations

- Junk Juxtaposed with NIFT
- Covered 15 campuses across India

Installations

- Installations at High Street Locations/Malls
- Tie up with design institutes: NIFT, JJ and Pearl

Junk Percussion

- Music with trash by music community group
- Performance at Malls

Raahgiri/Happy/Equal Streets Integration

- Music with trash by music community group
- Performance at Malls

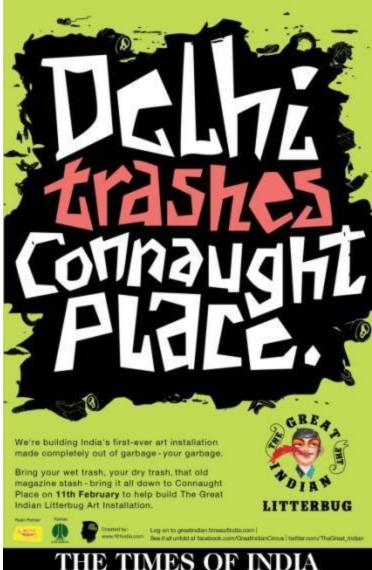
The Great Indian Litterbug: Central Park installation



Activity Details

- Create a monstrous installation cum exhibition made of junk materials at Central Park, Connaught Place
- **Theme:** To show case people effective and innovative use of Garbage.
- Installation thought: Develop a garden with no greenery with a peacock and people admiring it. The peacock was made of old clothes and each of the elements around the garden was made with bottle, cans, metal, footwear, IT and various waste materials
- Readers Integration: Readers can bring scrap at Central Park where birds, animals, human figures etc were developed under the supervision of art director.
- Scrap used: Plastic/Metal and scrap, Old clothes, and whatever readers brought to the venue
- Volunteer Institute:
- The Delhi school of Communication
- Promotion Plan:
 - Print
 - Digital (Pre event and Post event)
 - Radio (Pre and During event)

Print Ad and Digital



23 hrs - 6

Be a part of TOI Junk Installation initiative!

Grab your litter, gather your trash & see us at Central Park, Delhi tomorrow.

Installation designed by Mr. Ved Pohoja and team.



People Participation





































































Associations

- Associated with NIFT for Junk Juxtaposed
- Involved over 250 teams from various institutes in 15 campuses across India
- Challenge: Rework junk materials and create interesting installations on the theme The Great Indian Litterbug
- Aim: To ensure importance of sustainability through innovation and creativity.
- TOI will award top 3 winners during the finale on 18th
 Feb
- Buzz:
 - Print: Print Ad, pre and post event coverage
 - Digital: Pre event and Post event post

Coverages

JUNK ART

TOI partners NIFT for their event Junk **Juxtaposed** (part of NIFT Fashion Olympiad) to encourage students to make installations made of junk.

The challenge lies in reworking cartons, drink cans, paper waste, fabric pieces, worn-out rags, plastic waste among other used material beyond their intended purpose.

The idea is to ensure students explore and learn importance of sustainability through innovation and creativity

Event will be held across 15 campuses of NIFT

Pre Event Coverage

Budding fashion designers make best out of waste

George Mendon ca

Navl Mumbal: A lampshade made of plastic spoons and mannequins dressed in newspapers, straws and discarded pieces of fabric. These were some of the creative products put up by budding fashion designers at an event, Junk Juxtaposed, organized as part of the National Institute of Fashion Technology (NIFT) Fashion Olympiad at the Khargharbased centre on Thursday.

With the motto being 'Rethlink, Reduce, Recycle, Refashlon', students from various fashlon designing institutes across Mumbai experimented with a variety of trash such as cartons, cans, newspaper, cloth pleces, rags and plastic waste.

As a part of the Great Indian Litterbug Initiative, TOI has parinered with NIFT for Junk Juxtaposed (a part of NIFT Fashion Olymplad) to encourage students to make installations out of Junk. The aim is to ensure that students are educated in the importance of sustainability through innovation and creativity.

Vidhi Vohera, a participant from NIFT's Churchgate centre, said, "We opted for the theme 'Duality', wherein we are showcasing women's wear with two shades of Indian and Western wear on the mannequin. We have



Students dress a mannequin with jute bags at NIFT Kharghar

used newspapers, straws, plastic bags, computer packaging material and fabric pleces discarded by tailors."

"Our mannequin is wearing a skirt of Jute bags that were discarded in the APMC market," sald Vikram Pamu, a student of Sasmira Institute in Worli.

Salonee Pathak, a student of NIFT Kharghar, said, "For our design, we collected used plastic spoons from a marriage hall to make a lampshade and toys for children." Another team member Amandeep Kaur said, "The lampshade will resemble an indigo Macaw, a Brazilian parrot. The aim is to spread awareness about the bird found in the Amazon, as they are being killed for the colourful feathers."

Kharghar NIFT's director Nilima Rani Singh said, "The theme of using trash for fashlon designing was meant to prove that even waste material can be used in a creative manner and it is not necessary to use expensive fabric and ornaments."

Dr Reena Aggarwal, assistant professor at NIFT-Kharghar, said, "A total of 50 students from six colleges participated in the competition. Two teams from Pearl Fashion Academy and one from NIFT Mumbat were declared winners in three categories of installation, home décor and fashion apparel in the state-level competition held on Thursday. They have qualified for the nationallevel round to be held on February 18 and 19."

LITTER BOX: COME JOIN THE FIGHT

Have you seen **The Great Indian Litterbug** in action? Just look around. You'll find paan-stained art in one corner, an overflowing bin around the next, and Litterbugs spewing garbage everywhere.

Send us interesting pictures, cartoons or anecdotes that help shed light on this great Indian litter bug problem and you could win exciting merchandise.

upload your entries on greatindian timesofindia.com,

Facebook page: facebook.com/GreatIndianCircus,

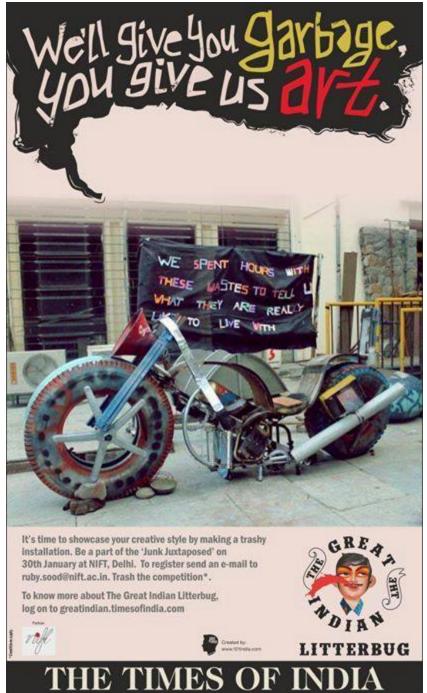
LITTERBUG

tweet to **@TheGreat_Indian** using **#TheGreatIndianLitterbug**Share pictures and cartoons via **WhatsApp** on **806371000**

Post Event Coverage join the conversation on our

AD and Digital Push







DELHI























MUMBAI









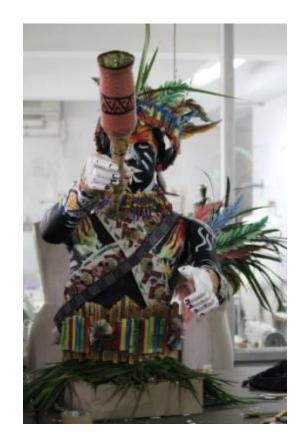






BANGLORE and **BHOPAL**









HYDERABAD and **KOLKATA**



BHUBANESHWAR















SHILLONG



Installations

- Installations made of Junk materials were placed at High street locations/Condominiums/Club
- Cities:
 - Delhi
 - Gurgaon
 - Mumbai
 - Ahmedabad
 - Bangalore

Coverages

Artefacts show novel methods to use waste

TIMES NEWS NET WIRE

Gurgaon: TOI kicked off "The Great Indian Litterbug" campaign in the city on Saturday, with the display of three beautiful arrefacts, made out of waste and junk materials, at The Magnollas, a condominium on the Golf Course Road.

Residents of The Magnollas got an opportunity to view the three-dimensional installations and murals made out of lunk materials.

"Discarded plastic bottles go straight into our bin. We never keep any litter in the house. However, such installations change the way people look at waste materials. It is a good initiative as it helps spread awareness through interesting murals," 32-year-old Dhriti, who lives in the condominium, said.

Calling it a "novel" concept, Sudhanhu Bhushan, the executive vice president (operations). The Magnolias, said, "It is a unique idea to put up installations made out of waste materials in a township, it attracts people and makes them aware about the importance of clean surroundines."

"We use different dustbins for kitchen waste, plastic wase and e-waste at home. However, I never knew that discarded water bottles can be used for making interesting articles. It seems to be quite an interesting activity. I would definitely like to give it a shot," said 10-year-old Siddharth Arana, a resident.

"The Great Indian Litterbug" campaign, aims at bringing to people's attention the fact that waste and Junk are not at all useless, and can be employed imaginatively and creatively, resulting in a visually arresting plece of artwork.

The message, then, is: Don't dispose of trash—use it inventively and you may follow in the footsteps of Sushank Kumar.

The city has four events lined up, and each of them would be featuring a different creation of the artist.

There will be installations in The





of junk on displayat The Magnolias

Aralias on February I, Cyber Hub on February 4 and 5, and DLF Club 5 on February 7 and 8.

LITTER BOX: COME JOIN THE FIGHT

Have you seen The Great In dian Litterbug in action? Look around. You'll find paan-stained art in one corner, an overflowing bin around the next, and Litterbugs spewing garbage everywhere.

Send us interesting pictures, cartoons or anecdotes that help shed



LITTERBUG

light on this and you could win exciting merchandise. Upload your entries on greatindian timesofindia.com Join the conversation on our Facebook page: facebook.com/Greatindian/Circus

Tweet to @TheGreat_Indian using #TheGreatIndianLitterbug

Share pictures, carbons via Whats App on 806371000
Readers are also invited to send design ideas for an installation built out of trash. The best ones will win cash prizes.

Mail ideas to theurea findian #timesgroup.com

Pre Event Coverage

Post Event Coverage

Clean break from some old habits

TIMES NEWS NETWORK

Gurgaon: On a lazy Sunday afternoon, residents of DLF Arallas might have been a little perplexed to come upon a trio of installations inside their condominium complex. But in case they weren't aware of their relevance, they quickly came to know that The Times of India's 'The Great Indian Litterbug' campaign had arrived at their doorsep.

The installations have been made using scrap and waste material. There's one of India's national bird (the peacock), alongside those of an Ashok Stambh (pillar) and Mas Durga.

"This is a really good campaign, I feel it will imske a difference," said Puneet Gill, a resident. Gill believed youngsters could be inspired by the ecological message behind the installations. "It's something kids need to see and pick up on," he added."

Sean Fernandes was all praise for the cam-



CREATIVE SOLUTIONS: An installation at the Aralias

paign. "Ithink it's a great ides, and we should be doing this more." Pernandes called the artworks "very creative", something he thought kids could relate to. "It's quite remarkable what you can make out of garbage and plastic," he said.

Fernandes was of the view that habitual litterers should be made an example out of. "If motivation doesn't work, fear will," he said.

Ajay Kaul had similar views. "It's high time all of us put in the effort to keep our cities clean."



ITTERBUG

Kaul sald his children were born and brought up outside India, and are consequently more environmentally conscious. "So they do get frustrated when they see people litter on the roads. While the government needs to they can get sway with it, "he said.

Vaishall Nigam Sinhashedecried the lack of civic responsibility in india and stressed that Indians need to get their acts together. "We have a long way togo. There sa lot of attention on India

get strict, people need to become conscious. And

they have to feel the pain.

otherwise they'll think

dia and scressed that indians need to get their acts together. "We have along way togo. There's a lot of attention on India but it's sad and shocking to see how dirty our surroundings are, and this is the first impression that outsiders get of the country."

Sinha felt the problem could best be addressed in schools. "We need a bottom-up approach, not a top-down one." The last word should go to Fernandes. "If you don't want the same environment for yourself, don't create it for others."

So clearly there's a lot to do to make India a litterbug-free nation. And TOI's campaign to rid india of her litter louts is certainly a step in that direction.

Digital Push





Installations: DLF Aralias







Installations: DLF Magnolias







Installations: DLF Cyberhub





Installations: DLF Club V







Installations: Select Citywalk









Installations: Infinity Mall, Mumbai





Installation: Orion Mall, Banaglore





Installation: Ahmedabad





Junk Percussion

- Junk Percussion: Music with Trash at malls/Corporate hub/clubs
- Music enthusiasts played music with trash involving people
- Cities: Delhi NCR, Mumbai, Ahmedabad, Bangalore
- Buzz:
 - Digital: Pre event and Post event post
 - Video: Teaser video created and pushed
 - Activity Video: Consolidated video created and pushed online

JUNK UP THE MUSIC

TOI is organizing music sessions with junk in various cities with music communities supporting the campaign

Performers are mostly professionals with passion for music who want to take forward TOI's Litterbug initiative

ACTIVITIES FOR THIS WEEKEND - COME JOIN US

Market	Location	Group	Date	Time
Delhi/NCR	Select CITYWALK, Delhi	Djmebefola United	31st Jan	6pm onwards
	Raahgiri Day Connaught Place		1st Feb	7am onwards
Ahmedabad	AlphaOne Mall	The Drum Circle	1st Feb	6pm onwards





Pre event coverages

A s part of The Great Indian Litterbug initiative, The Times of India is organizing



music sessions with junk materials across different cities. We have roped in music communities from various cities who will come to gether to support the campaign

Feb 7, From 6pm at Infiniti Mall, Malad | Music With Trash & Mumbai Drum Circle

Feb 8, 6am-9am at Equal Streets (Bandra Linking Rd)

- Music With Trash, Mumbai Drum Circle
- ➤ Chalk Walk, Street Play on The Great Indian Litterbug and a performance by NIFT students



LITTERBUG

As part of the Great Indian Litterbug initiative, The Times of India is organizing music sessions with junk materials across different cities. Come and experience how waste material can be used to create music at the music with trash activity at AlphaOne Mall, Ahmedabad. The Drum Circle will be performing at the mall today, 31st Jan from 6 pm onwards.



Share Send Like











Junk Percussion: Cyberhub











Junk Percussion: DLF Phase V















Junk Percussion: AlphaOne mall, Ahmedabad







Junk Percussion: Orion Mall, Banglore









Post event: Coverage





Gurgaon makes music out of garbage



Post event: Coverage

MELODY FLOWS FROM BUCKETS, BOTTLES





JUNK JAM SESSION: Music out of broken buckets, barrels and bottles? That's what Indo-African band Drum Events India showcased at Orion Mall in Rajajinagar on Wednesday. The event was part of The Times of India's Great Indian Litterbug initiative where music sessions are organized in different cities using junk material as instruments. The band came up with an energetic performance, inspiring the audience to join in. Students of NIFT Bengaluru also created an installation from waste items

FINDING BEATS IN TRASH



JUNK FUNK: Mumbai Drum Circle performs junk percussion at Infiniti Mall in Malad. The performance was part of The Great Indian Litterbug Campaign, a TOI initiative

MELODY OUT OF MUCK





TUNNED INTO TRASH: TOT'S Great indian Littlerbug initiative received a phenomenal response with music communities jumping headong into the campaign and producing some delightful music using instruments made out of junk. The group Djemberdoa Molted performed in New Delh's Select CityWalk Mail, The Drum Circle betted out some magic at Ahmedabad's AlphaOne Mail, drawing applause from the crowds for their music and crembity.

Raahgiri/Equal and Happy streets Event integration

- NIFT Day Out: Students of NIFT participated in Street event in following activities:
 - Chalk Walk/Street Art
 - Street Play
 - Installation (Best out of waste)
- Junk Percussion: Music with trash at:
 - Raahgiri Day at Delhi and Gurgaon
 - Happy Streets at Ahmedabad
- Buzz:
 - Edit: Pre Event and Post Event coverage
 - Digital: Pre event and Post event post
 - Video: Teaser video created and pushed

Pre Event Buzz: Raahgiri Day/Happy and Equal Streets



Ahmedabad

s part of The Great Indian Litterbug initiative. The Times of India is organizing music sessions with junk materials across different cities. We have roped in music communities from various cities who will come together to support the campaign Feb 7, From 6pm at Infiniti Mall. Malad | Music With Trash & Mumbai Drum Circle Feb 8, 6am-9am at Equal Streets (Bandra Linking Rd) Music With Trash, Mumbai Drum Circle Chalk Walk, Street Play on The Great Indian Litterbug and a performance by NIFT students

Mumbai



Delhi

Post Event Coverage

No litter! Let city glitter

Ahmedahad: Most of you, at least once, must have seen the trash-filled smouldering mound created on the outskirts of Ahmedabad - the Pirana dump site. This is something no city wants. This Sunday at the TOLNGS Happy Streets on CG Road, students from National Institute of Fashion Technology (NIFT) in Gandhinagar, plan to share a unique vision for our city.

They will not only make music using trash as percussion instruments but also, through a series of street plays, spread the message about showing respect

for our streets and the city by not littering. This exercise has been planned as part of TOI's 'The Great Indian Litcam-

paign to highlight the fact that what peo-

ple consider as 'waste' can al- promotes sustainable lifeso be used to create music styles. They want to send out

outskirts of Ahmedabad through innovation and crethe message that being a pe-

At Happy Streets every Sunday, thousands of Amdavadls gather to demand a fu-

destrian, blevelist, or a commuter using public transport is a reliable way not only to save the environment but also help strengthen community bonds, CG road is an example of how streets can serve as public forums where neighbours and friends can connect with one another. Happy Streets suggests that streets be used to fulfill the critical "town square" function that is missing in most Kids throng Equal Streets for Sunday morning fun

he success of the Equal Serves inicineive can in large pure be auribused to the kids in the city "Myeighs year-old daughter lows to come here ewery Sund ay" said Dewarp Ashir (40), who was sporting a yellow handama and liseming to a series musician's rendition of Train's 'Hoy Soul Sissor', "From Sources owning the sons asking if I will bring her."

Ashar isono of cheapproxi-masely 80,000 Mumfelikars who come overy week to cycle along a C.Ekm car-free sereich. From 7am so Ham overy Suntarg a busy Mumbel road is opened up to pedestrians, cyclass your enthusiases, sever arrises and Palun Data (Chinese spiritual discipline) praceleionars. The Roual Seroces iniciaelye is brought to Murnbut by NGOs, shink tanks, chilwas associations and cyclinaproups. The movement is supporsel by the HMC, Mumba police and the Times of India. The rouse cosends from Bandra's HP junction down Linking Road before looping back to the america via SV Road.

Though kids maybe the reason why partner water up corty on a Sunday morning, oncombon, adulis find loads or things to keep themselves occupied. Thanks to the initiathw's clo-up with the National Serious for Performing Area. musicians, artists and own building poets can often be spled enserutining visitors. Tinku Sohi, for insenon, docided on a whitm so ioin a grice of sense musicians sineine Tu Jame No by Kallash Kher and Lucky Ali's 'Oh Sanam'. He was so wrapped up in the performance that his son (10) had





streets A Citizens' Movement

HOPPERS STOP

drawings of the or reads have also become ubtiruisous as Equal Seroes, As part of TOF's The Gree Indian Liestbus' campaign, sendenes from the National Institute of Fashion Technology crused a chalk outline or India filled in with all kinds of wasse alone with

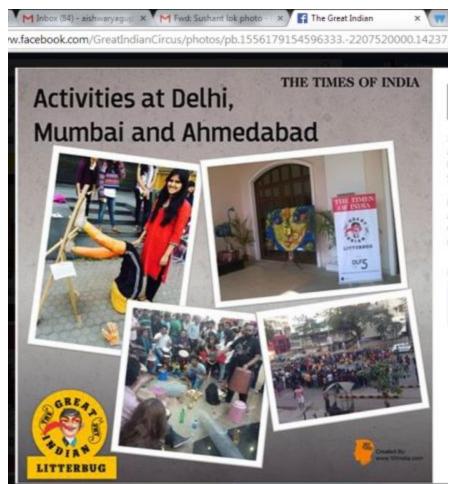
parents, walco un early on a Sunday, once there, adults find load s to keep themselves occupied

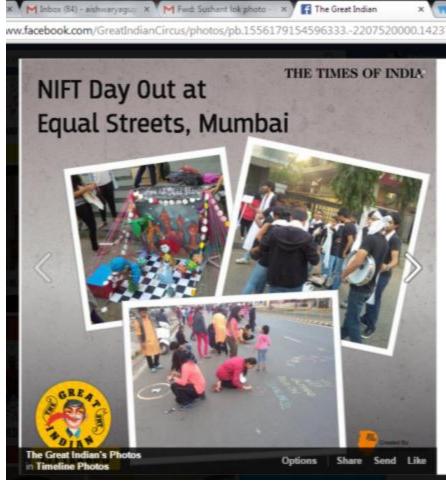
an image of a girl sweeping up. The campaign aims so re-crivis-ion wasee and junk as sools so fixed creativity. Thus, plastic books, choosing wrappers and cleames bues are not used ess pioces of gartage but mappeas of inspiration for an eye-co sching work of are. Hopofully taking a new spin on an old its us will drive home the message of leasting-surroundings dam.

We also humped into three couples, who were celebrating their friendship by posing need to a chalk sign stying, "Colden Priorids." They explained that their husbands had been friends in college and own the wars, the wiws had become close you. They had all come so Rough Serves with their kids. "Hefore drawing the sign, we sponsaneously decided to play



Digital Push





Chalk Walk: Raahgiri Day, Delhi







Chalk Walk: Happy Streets, Ahmedabad









Street Play: Happy Streets, Ahmedabad





Chalk Walk: Equal Streets, Mumbai







Chalk Walk: Equal Streets, Mumbai





Street Play: Equal Streets, Mumbai









Installation: Equal Streets, Mumbai



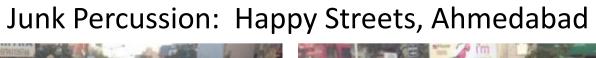




Junk Percussion: Raahgiri Day















UGC analytics

	Whatsapp	Email
No. of pictures	1033	65
Blog entries	150	10
Installation ideas	345	18
Total	1528	93

Internal communication

- Yammer account created for The Great Indian
- Contests run through Yammer for emplyoyees



Thank you