

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$3,144.91 (see p. 3)

1 Nisan 5775/March 21, 2015

5746-5775

Celebrating our 29th year

1986-2015

DAVENING SCHEDULE**Friday**

Candle Lighting: 7:00 pm
Mincha: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 6:25 pm
Maariv: 8:15 pm
Shabbos is over after: 8:31 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:10 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv followed by Malchus
Shlomo with Rabbi Goldberger: 7:10 pm

Next Shabbos – Parshas Tzav

Candle Lighting: 7:07 pm
Friday Mincha: 7:10 pm

This Shabbos

- Kiddush sponsored by Yaakov and Batsheva Goldman in honor of their granddaughter Chaya Sarah and Batsheva's mother, Wendy Bruck

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; check the seasonal davening schedule or the Lev Echad for exact times.

Banquet

Congregation Tiferes Yisroel is pleased to announce our 29th Anniversary Banquet this Sunday, March 22. The reception starts at 5 pm, and dinner is at 6 at Moses Montefiore (Greengate Jewish Center), 7000 Rockland Hills Drive. Our honorees are Yaakov Jon and Batsheva Goldman, and the Jewish Leadership Award will be presented to The Shmira Project, Pairing IDF Soldiers with People Worldwide.

If you would like to go to the banquet and you haven't made a reservation, please contact Glenna Ross as soon as possible.

Seder Guests

Just starting to think about that now? Don't worry, all the good guests have not been taken.

Haven't been asked yet? Don't worry, we have a place for you.

Want to share your seder? Need a place? Contact Suzanne at levechad@tiferesyisroel.org. Matches made until the very last moment. But please don't wait until then.

Maos Chittim

Please give a check or cash to Rabbi Goldberger or our Gabbai Tzedakah, Nathan Franco, to help support families in need for Pesach. Rabbi Goldberger will distribute the money before Pesach, b'ezras Hashem. Checks can be made out to Tiferes Yisroel RDF (Rabbi's Discretionary Fund).

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul

New arrivals include:

- English/Hebrew Mishnah Berurah
- Nehama Leibowitz Studies in the Parsha
- Gateway to Self Knowledge by Pliskin

Most titles are still \$5 or less. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Thank you for supporting your shul.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Janet Wilder, beloved sister of Risha Saperstein. Services were held in New Jersey on Friday, March 13.

May the Saperstein and Wilder families be comforted along with all the mourners of Zion and Jerusalem.

TY Matzoh sale

Yup, you've missed the deadline. But if you still need matzoh, contact Mrs. Devorah Taffel at 410-358-9029. Remember, pickup is Wednesday, March 25, 7-9:30 pm, at the Nancy Taffel Annex.

Mechiras Chometz

Rabbi Goldberger will be available this week for Mechiras Chometz at his home on Sunday from 1 to 2:30 pm and Monday and Thursday from 8:30 to 10 pm.

Mazel Tov to

- Yonatan and Andrea Grinberg on the birth of a boy. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano u'l'gadlo l'Torah l'chuppah u'l'ma'asim tovim.

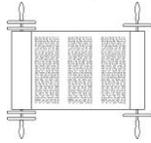
This week's Lev Echad is sponsored by:

Nisan and Marietta Jaffee in honor of Glenna and Lenny Ross, for their warmth and hospitality.

and by

Ze'ev Beleck in the zechus of a refuah shalimah for Meir Shaul Yitzchak ben Devorah Yael and Ronit bas Hadassah Esther.

The Weekly Parsha



Parsha on Parade

(from <http://www.torahtots.com>)

HASHEM CALLS MOSHE

In our last episode, the Bnei Yisrael celebrated the Chanukat (inauguration of) Hamishkan for 8 days. During this time, Hashem instructed Moshe in the rituals performed by Kohanim and Leviyim.

As our Parsha opens, the Shechina has descended and filled the Kodosh Hakodoshim. Hashem informs Moshe that He will meet with him in the Mishkan. But Moshe won't cross the line!

Here's one reason why: Moshe's standing in front of the Mishkan surrounded by all the Jewish people who have contributed materials to the building of the Mishkan. He's the only one who gave nothing. So Hashem tells him: "Their job is done but yours has just begun. Come into the Mishkan and I will give you instructions concerning the Korbanot (sacrifices) so that you may teach them to the Kohanim and Bnei Yisroel.

THE BIRDS AND THE BEASTS

Three types of unblemished, kosher domestic animals may be used for Korbanot in the Mishkan. Each one reminds us of the greatness of the Avot (forefathers):

1. OX — Avrohom ran to get an ox to serve his guests.

2. SHEEP — Yitzchok is compared to a lamb when he was brought as a sacrifice.

3. GOAT — Yaakov was instructed by Rivka to take two kid goats from the flock and bring them to his father.

Only two kinds of birds can be offered: Mature turtle DOVES and young DOVES (pigeons).

KORBAN CATEGORIES

Parshat Vayikra introduces 5 types of korbanot.

1. Olah (burnt offering). Let's say that you're just in the mood to donate a korban as a gift to Hashem of your own free will. You have a choice of giving an ox, a lamb, a goat, a turtledove or a pigeon. Based on your bankbook, you bring whichever one you can afford. The birds may be male or female. The animals, however, must be male. But don't think Hashem won't appreciate your korban! For your unsolicited effort, Hashem will forgive any sins that involve neglecting a positive Mitzvah, transgression of certain negative commandments, and thinking sinful thoughts. This Korban is completely burned on the Mizbayach (altar).

2. Korban Mincha (meal offering). If a person is too poor to afford even a bird offering, he can offer a Korban Mincha, made up of flour, oil and spices. The combo can be prepared 5 different ways; 1 raw, 2 baked and 2 fried. With all these varieties, the Torah forbids the use of leavened dough, the dough may not rise. (shades of Pesach).

The Kohain carries the Mincha offering to the southwest corner of the Mizbayach. He places his hand in the vessel containing the flour mixture and, bending three middle fingers over his palm, he fills it with flour. He uses the thumb and pinky to wipe off any excess flour. This procedure is called Kemitza. This fistful, topped by the spices and salted, is then burned on the Mizbayach. The rest of

the Mincha is divided among the Kohanim for them to eat.

3. Korban Shlamim (peace offering). The Korban Shlamim, which may be a male or female animal, is a peace offering. Let's say you're feeling extra special and everything's going your way. The Shlamim is a great way to make Hashem a part of that feeling. Shlamim means peace, because everyone shares in this korban. The Mizbayach gets its part. The owner and his family get most of the animal to eat, and even the kohanim get in on the action, as they receive the chest and leg to eat.

4. Korban Chatat (sin offering). There are different kinds of Korban Chatat listed in Parshat Vayikra.

This is the most common example. Let's say you make a mistake and accidentally transgress certain types of negative commandments. You must bring a Korban Chatat. This Korban must be a female goat or sheep only.

Bull of the Kohain Gadol. If a Kohain Gadol ruled in error that a particular act is permitted and he himself performed this act in sin, he must bring a Bull as a Korban. (Again, this only applies to certain sins.)

Bull for Hidden Matters. If the Sanhedrin (the 70 member Jewish Supreme Court) issued a mistaken ruling as a result of which a majority of Bnei Yisroel transgressed a negative commandment, the Sanhedrin must bring a Bull as a Korban. (Again, this only applies to certain sins).

The King's He-goat. If the King makes a mistake and accidentally transgresses a negative commandment (only certain ones), he must bring a Korban Chatat, except that his korban must be a male goat.

Korban Oleh V'Yored (the Adjustable sacrifice). This Korban Chatat is brought when a person; lies under oath claiming he does not know of facts in a case that he really knows about, or accidentally lies under oath, or enters the Mishkan while impure. This Korban calls for a female goat or sheep. However, if a person cannot afford an animal, one may bring two turtledoves or pigeons. The first bird offered is the Korban Chatat, while the second bird is a Korban Olah. If one can't even afford the birds, he must bring a Mincha sin offering consisting only of wheat meal with no oil or spices. This is why this Korban is called Korban Oleh V'Yored (the adjustable sacrifice). The requirements are adjusted according to a person's means.

5. Korban Asham (guilt offering). There are five reasons to bring a "guilt offering." Only three are mentioned in this Parsha:

A. Let's say Reuven steals from Shimon, and then Reuven swears in Bet Din (court) that he did not steal. But Reuven starts to feel guilty. He must return what he stole plus one-fifth of the value more. Then he brings the Korban Asham Gezailot (for stealing).

B. If a person uses something that's dedicated to the Mishkan for personal pleasure, like wood that is dedicated for burning on the Mizbayach. This is called Me'ila (embezzlement). For this sin a person pays back the value plus one-fifth and brings a ram as a Korban Asham Me'ilot.

C. If a person eats meat that contains fat, but he's not sure if the fat is Chailev (forbidden fat). He brings an Asham Taluy (doubt). If he later finds out that it really was forbidden fat he must then bring a Korban Chatat.

MORE MITZVOT

The Parsha introduces two new commandments. One is the Mitzvah for a Kohain to salt all

sacrifices on the Mizbayach. The second Mitzvah is about stolen objects. If a guy steals a salami, for example, he isn't allowed to eat it and pay the owner back with money. It is a Mitzvah to return the original salami. If he already ate it, he has to pay the value plus an additional fifth (20%).

The Parsha also mentions not to eat blood or certain fats of animals.

RULES OF A KORBAN

Hashem explains to Moshe the basic rules of bringing a Korban. This is the way it's done:

1. Hava'a (bringing a korban): Let's say you want to bring a korban. The first step is for you, yourself, to bring the animal to the Azara (the courtyard of the Mishkan).

2. Semicha (resting the hands). Next you take both hands and place them on the animal's head with all your might.

3. Vidui (confession). During Semicha, if you are bringing the sacrifice to make up for a sin, it's time to confess! And not edited versions either! You've got to say "I have sinned in such-and-such a way and I did teshuva. May this korban make up for my sin!"

4. Shechita (slaughtering). Now the animal is slaughtered on the north side of the Azara, even by a non-Kohain.

5. Kabalat Ha'dam (receiving the blood). A kohain catches the flowing blood in a "kli sharait," a special pan built for this purpose.

6. Holacha (walking). The Kohain takes the pan with the blood over to the Mizbayach.

7. Zerika (sprinkling). The Kohain sprinkles some of the blood onto the Mizbayach.

8. Shefichat Sherayim (pouring the left-over blood). The Kohain pours the left-over blood onto the base of the Mizbayach where it drains.

9. Hafshait venitu'ach (skinning and severing). The animal is skinned and cut up.

10. Hadacha (rinsing). The pieces of the Korban are rinsed.

11. Melicha Vehaktara (salting and burning). The parts of the animal that are burned are brought to the ramp of the Mizbayach. They are salted and brought to the top of the Mizbayach. The "gid hanasheh," the sciatic nerve in the animal's thigh, is removed and the Kohain places the animal parts in the fire where they are completely burned up.

FOR THE BIRDS

Sacrificing a bird is a whole different story! Ever hear that a kohain's thumb nail was long and sharp?

Well, it's true! That's because when it comes to sacrificing a bird, there's no knife involved. The Kohain just uses his nail to slice through the windpipe, throat and neck bone. With four fingers the Kohain holds the neck and with the thumb of the same hand he slices. This step is called "Melika" (nipping). This is one of the most difficult jobs in the Mishkan requiring great skill.

Next comes "Mitzui ha'dam," pressing the blood. The kohain squeezes the bird's blood out onto the Mizbayach. Now the bird's head is salted and burned on the Mizbayach. This is called "Haktarat Harosh." The bird's intestines and crop are disposed of in the "Bait Hadeshen" — a place on the eastern side of the Mizbayach.

Lastly, the Kohain pulls the bird apart by hand into two connected halves (not split completely — the two parts remain attached). The bird is then burned completely on the Mizbayach.

Graphic courtesy of Chinuch.org.

Get to Know Your Shul Members — Jared and Stephanie Ezra



Jared and Stephanie Ezra were featured in the January 15 issue of the Lev Echad.

Torah Institute Annual Chometz Sale

Please donate your unwanted, unopened food packages (think leftover shalach manos!) to Torah Institute. Please drop off on the Feldmans' porch, 3715 West Strathmore Avenue, until March 30 or the T.I. lobby until April 1. There will be a mega-sale, right after Pesach in the T.I. lobby.

Grape Juice Campaign

Wondering what to do with all your extra grape juice you received from shalach manos? Donate them to Bikur Cholim to be used for patients and the pantries in the various hospitals. There will be a box in shul for you to drop off sealed bottles of any size.

Big Brothers/Big Sisters

Right now, there are young people in our community who need a mentor and a friend. Become a Big Brother or Big Sister and find out how rewarding this volunteer experience can be. For more information, contact Mrs. Bracha Goetz at Jewish Community Services, 410-843-7453 or bgoetz.@jcsbaltimore.org.

Coming Up

- March 22: Banquet
- March 25: 7-9:30 pm, Matzoh pickup, Nancy Taffel Annex

Centerpieces for Rent

The TY Sisterhood has centerpieces for rent for a nominal fee. Great for Sheva Brachos or a Bar Mitzvah. Please contact Devorah Taffel for more information.

Rebbetzin's Soup Gmach

To enjoy, when unfortunately necessary, please contact Rebbetzin Goldberger for pickup at 410-542-9656.

Men's Bais Medrash

Our Bais Medrash Program for men is on Monday and Wednesday nights from 8 to 9, followed by maariv. There are different learning opportunities of varying lengths to make it possible for everyone to participate. As an added incentive, there will be freshly brewed coffee and refreshments.

- Monday
 - 8-8:35, Reb Shlomo Goldberger, Mishna Brura
 - 8-9, Jay Taffel, Rambam Hilchos Tzitzis
 - 8:45-9, Shuki Nissan, Chovos Hatalmidim
- Wednesday
 - 8-8:35, Reb Shlomo Goldberger, the Weekly Parsha
 - 8:45-9, Shuki Nissan, Chovos Hatalmidim

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:
Rabbi and Rebbetzin Goldberger
Jerry and Eileen Rosenbaum
Binny Margolese

Running total: \$3,144.91

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger

Yisroel and Yaffa Address Dvora Balaban
Esther Barak
Mordechai Beleck
Ze'ev Beleck

Mayer and Atarah Berman
Samira Bethea
Yisrael and Rina Bethea

Jon and Ila Bierer
Ken and Chana Birnbaum
Nisan and Meira Blaxberg
Chaim and Rivka Bluestein

Ari and Caryn Blum
Moshe and Shelly Cohen
Saul and Raizy Cohen
Sima Cooperman
Moshe and Joyce Dreyfuss

Jared and Stephanie Ezra
Louis and Gail Feinstein
Sarah Friedman
Ken and Yocheved Gelula
Ida Goldberger

Keely and Jillian Goldberger
Yaakov and Batsheva Goldman
Dov and Tayna Goldstein
Rabbi Howard and Felicia Graber

Yaakov and Ester Gur
Shulamis Heldoorn
Kenneth Hendon and Aliza Swain

Yosef and Aliza Hertzmark
Betzael and Esther Huff
Nisan and Marietta Jaffee
Rabbi Chaim Tzvi and Libbi Kakon

Efraim Katz and Judy
Schnidman
Suzanne Kayne
Ben Kristall-Weiss

Rafi Kristall-Weiss
Zvi and Rochelle Kushner
Barbara Landsman
Ed and Mesa Leventhal
Elie and Esther Levi

Fred and Rena Levi
Gregg Levitan
Binny Margolese
Mo and Shaina Margolese
Mordecai Zev and Aviva Margolese

Aryeh Leib and Simy Mittleman
Hillorie Morrison
Saul and Toby Passe
Dov and Karen Pear

Binyomin and Elisheva Perlstein
Fred Petersen and Alisa Mandel
Jonathan and Talia Raun

Howard and Dvora Sora
Reznick
Victor Reznick
Jerry and Eileen Rosenbaum

Bob Rosenfelt
Lev Avraham and Rachel Rosenstock
Lenny and Glenna Ross
Rottman family

Tehilla Rottman
Tim Ryan
Yosef and Tova Schuerholz
Aaron and Shoshana Shamberg

Ann Stiller
Morty and Beth Tenenbaum
Steven and Shari Rosen
Trofimov

Elie and Esther Weiner
Itchy and Sara Weingot
Nosson and Aviva Weisbord

Avrum Weiss and Joan Kristall
Zussman family

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Mary Goldberg, Mara Laia a"h, 1 Nisan, grandmother of Hinda Blum

Malkah Schatzman, Devorah Malka bas Shmuel a"h, 3 Nisan, mother of Rebbetzin Bracha Goldberger

Daniel Shepard, Daniel ben Nisan a"h, 3 Nisan, father of Dena Frenkel

Frank Hanowitz, Ephraim ben Cunah Leib HaLevi a"h, 3 Nisan, uncle of Harold Lipsitz a"h

Lawrence Schwartz, Eliezer ben Moshe a"h, 3 Nisan, father of George Schwartz

Harvey Taschman, Harvey ben Max a"h, 5 Nisan, father of Chava Schwartz

Libby Shifman, Libby Feigele Malka bas Avraham Mordechai a"h, 6 Nisan, sister of Debby Howarth

Community

- **March 21:** Women's shiur in memory of Chaya Malka Barkai and Esther Nechama Margolese. Sefer HaChinnuch, led by Dr. Dovid Clay. Home of Joyce Dreyfuss, 3820 Menlo Drive, each Shabbos at 3:30 pm. All women and high school girls are invited.
- **March 21:** Seven Famous Jewish Historians. Rabbi Dovid Katz. 9:30 pm, Shomrei.
- **March 22:** Baltimore Holocaust Survivors and Descendants Group "Storytelling Pre-Workshop" for second- and third-generation survivors in the Baltimore area. 9:30-11 am, PHJCC. For information and RSVP, contact Felicia at hgraber@earthlink.net or 443-759-5556.
- **March 22:** Jewish Genealogy Society of Maryland presents Ken Bravo, "Why the New York Times Is Wrong — Using Basic Genealogical Tools to Show That Your Family Name Was Not Changed at Ellis Island." Free for paid members and \$5 for non-members (applied to membership fee when a visitor joins JGSMD) after their first meeting. Refreshments will be available. Please check www.jgsmd.org for late updates and for the time, location, and program of future meetings. 1:30 pm, Pikesville Library's meeting room.
- **March 26:** Make Up Your Own Holiday Day.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.

Candle Gemach. Need yahrzeit or Shabbos candles? The Schwartzes have a candle gemach at their house at 3413 Olympia Avenue.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chessed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.

Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org or go to www.tiferesyisroel.org and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or inn8doc@aol.com.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule**Sunday:**

• 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.

• 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

Monday:

• 8-9 pm: **Rambam Mishnah Torah**, Hilchos Tzitzis, given by Jay Taffel. Upstairs Beis Midrash.

Wednesday:

• 8-9 pm: **Gemara Horayos**, given by Jay Taffel. Upstairs Beis Midrash.

Daily (Monday-Friday):

• Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*

• Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of Mesillas Yesharim by the Ramchal.

• Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Malchus Shalom**.

• 8-9 pm: Men's bais medrash. Monday and Wednesday.

Shabbos:

• 8-8:30 am: Mishnayos Chabura. **Nezikin**.

OFFICERS

➤ **President** Dov Pear 410-358-9825
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➤ **Treasurer** Yaakov Gur 410-358-2005
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CONTACT INFORMATION

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➤ **Calendar** Eileen Rosenbaum 410-764-8443
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➤ **Camp Shabbos** Adriana Steinberg 202-641-6677
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➤ **Candyman** Ari Blum

➤ **Chessed Committee** Chana Birnbaum (shiva) 410-358-7736; Ester Gur (births) 410-358-2005; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Shenit** Hillel Zeitlin 410-358-7316

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **Hospitality** Gail Feinstein 410-456-4306

➤ **Kitchen Coordinator** Batsheva Goldman

➤ **Lev Echad**

Editor Suzanne Kayne levechad@tiferesyisroel.org

Know Your Shul Members Talia Raun
rosemaryhutzler@gmail.com

➤ **Mitzvah Cards** Glenna Ross 410-358-1687

➤ **Seforim**

Purchase Nisan Blaxberg 443-527-1726

Repair Mark Hart

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➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
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➤ **Supplies Ordering** Shulamis Heldoorn 410-664-1212
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➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
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➤ **Webmaster** Tzadik Vanderhoof 443-722-7330
tzadik@tiferesyisroel.org

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
apmandel@yahoo.com

➤ **Shul Business** admin@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, 6:13 pm
levechad@tiferesyisroel.org

Good Shabbos!

Rabbi Goldberger's Shul
Congregation Tiferes Yisroel