

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$780.50 (see p. 3)

4 Teves 5774/December 7, 2013

5746-5774

Celebrating our 28th year

1986-2013

DAVENING SCHEDULE**Friday**Candle Lighting: 4:25 pm
Mincha: 4:25 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 4:15 pm
Maariv: 5:45 pm
Shabbos is over after: 5:55 pm
Father/Son Learning: 7:30 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 4:30 pm**Monday-Thursday**Shacharis: 6:30 am
Mincha/Maariv followed by
Bais Medrash: 4:30 pm**Friday – Fast of Asorah B'Teves**Fast Begins: 5:51 am
Shacharis: 6:20 am
Mincha: 4:25 pm
Fast is over after: 5:29 pm**Next Shabbos — Vayechi**

Candle Lighting: 4:25 pm

Father/Son Learning

Father/Son Learning has begun. Join us every Motzei Shabbos from 7:30 to 8:30 pm. It's a wonderful way to hold onto the Kedusha from Shabbos as you and your son(s) share this special time together. Pizza and refreshments will be available from 8 to 8:30, accompanied by stories of our holy Tzaddikim.

We meet upstairs, in the newly renovated Bais Midrash. We're also looking for more sponsors for this year's learning cycle.

Mazel Tov to

- Victor Reznick on the engagement of his great-granddaughter Naomi, daughter of Rabbi and Mrs. Eli Reznick of Har Nof, Yerushalayim, to Yehoshua Adler of England. May they be zoche to build a bayis ne'eman b'Yisrael. Mazel tov to the entire Reznick mishpacha.

Thank You

Thank you to all who helped, participated, and attended the shul's Chanukah carnival this past Sunday! It was really a fun filled day for parents, grandparents, children, family and friends.

Special thanks to David and Debbie Schwartz who were the chair people for the carnival, and to the committee, Saul and Toby Passe and Shelly and Moshe Cohen.

Thanks to Lev Avraham Rosenstock for taking pictures at the event and to Shari Trofimov and Talia Raun for outstanding face painting. And finally, thanks to all our kids who did such a great job running the booths and games!

Pushka Campaign

The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, drop it into the Goldbergers' locked mailbox at 3310 W. Strathmore Avenue, or call Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Sign up by emailing shlomhuva@aol.com.

Focus on Chesed

Rabbi Goldberger gives a shiur in the Sefer Ahavas Chesed by the Chofetz Chaim. The men's shiur is right after maariv on Sunday night (about 5:20 pm). The women's shiur is Monday nights from 8:15 to 9:05 pm.

If you ordered a book from Yisrael Bethea, please contact him. All books have arrived.

We are moving towards the implementation of some of the suggestions for our Focus on Chesed 5774 suggestions that were submitted. Stay tuned!

Taharas Hamishpacha Classes with the Rebbetzin

Join Rebbetzin Bracha Goldberger for a taharas hamishpacha review with focus on building and enjoying strong loving everlasting Jewish marriages.

Classes are given on Sunday evenings from 8 to 9:30, December 8 and 22, and January 5. We are continuing with Part 2 - Halachos of Taharas Hamishpacha.

There is no fee for shul members.

Call Rivka Blustein at 410-585-0314 or email blustein1@juno.com to register.

This Shabbos

- 10-11:30 am. Camp Shabbos
- 7:30-8:30 pm. Father/Son Learning.

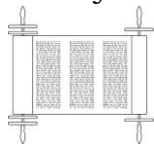
Camp Shabbos

Join us today for Camp Shabbos in the downstairs Simcha Hall. Camp Shabbos is for children up to age 7 and features storytelling, playtime and Torah, Torah, Torah. Healthy snacks and drinks are provided. To sponsor snacks or to volunteer, please contact Adriana Steinberg at abpeljovich@yahoo.com or 202-641-6677.

This week's Lev Echad is sponsored:

In loving memory of the yahrzeits of Gail's grandfather, Hans Friedmann (Yaakov ben Reuven), Gail's aunt, Jacqueline Ruth Freeman (Ruth bas Yaakov), and our beloved son and brother, Yaakov Chaim ben Leib Yoel, by Louis, Gail, Sivi, Avraham Meir, and Elimelech Feinstein.

The Weekly Parsha



The Weekly Internet Parasha Page

by Mordecai Kornfeld

THE SHECHINAH IN EXILE

Hashem said to Yakov in a vision ... “I will go down with you to Egypt, and I will bring you back up [to the Land of Israel].” (Bereishit 46:2, 4)

When the Jews [Yakov’s family] were exiled to Egypt, the Shechinah (Divine Presence of Hashem) went with them, as the verse says, “I will go down with you to Egypt; when they were exiled to Babylon the Shechinah went with them; when they suffered the Roman exile, the Shechinah went with them. (Midrash, cited by Rabeinu Bachye. Similar Midrashim appear in the Ramban ad loc. and in Megilah 29a)

It is a common theme in Midrashic literature that the Shechinah of Hashem “suffers” along with the Jewish People, and escorts them during their periods of exile. “I am in pain with them (Tehillim 91:15),” Hashem declares. “When the Jewish Nation experiences times of difficulty, Hashem, as it were, is partner in their difficulty” (Tzror ha’Mor, Bereishit ibid.).

How are we to understand the concept of Hashem escorting the Jews into exile? Hashem fills all of creation, in what way can it be said that He is to be found in Babylon when the Jews are there? And in what way can Hashem “feel pain” along with the Jews? Although the full answers to these questions are rooted in deep and esoteric teachings (as Ramban and Rabeinu Bachye themselves testify), perhaps we can gain at least some measure of insight into these cryptic statements. Let us first attempt to analyze what the Sages mean by the word, “Shechinah.”

The root of the Hebrew word “Shechinah” is the word “SHaCHaN,” or “dwell.” It appears to be based on the words of the verse (Shemos 25:8), “Let the Jewish People make for me a Mikdash, and I will dwell (v’SHaCHaNti) amongst them.” This verse itself leaves much to explain. If Hashem fills all of creation, how can He be said to “dwell” in one particular place?

The Sefer ha’Chinuch (Mitzvah #95) explains the reasoning behind the Mitzvah to build Hashem a Temple. It is not in order to provide a place of dwelling for Hashem that we built the Holy Temple, he explains, but it is for our own benefit. The point of our prayers and sacrifices in the Temple (at least

on a simple plane of meaning) is so we may bring ourselves closer to the service of Hashem. The magnificent Temple, the purity in which it is kept, the dedicated service of the priestly Kohanim, all combine to instill in those who witness them the awe of the Almighty in a most tangible manner. This, he explains, is what is meant by saying that Hashem “rests his Shechinah” in the Temple. That is, the Temple is a place which “arouses us” to recognize our Creator. When we encounter places where Hashem’s presence is made more obvious to us, we may say that “Hashem’s Shechinah” rests there.

Rashi (Devarim 33:19) tells us that often, gentiles who came from far away to witness the Temple service would be so awe-stricken that they would become proselytes. Tosfos (Bava Basra 21a s.v. Ki) cites a Midrash which describes how all who visited Yerushalayim would be impressed by the devotion of the Kohanim and the rest of the city’s residents towards the Holy service. The visitors would immediately be overcome by the fear of heaven and by a strong urge to study the Torah of Hashem. This is what made Yerushalayim the seat of the Shechinah. (As noted above, this is simply one approach to the concept of “Shechinah.”)

In a similar manner, of all the nations, the Shechinah of Hashem rests only among the Jewish People (Berachos 7a). We have accepted upon ourselves the mission of bringing the nations of the world to recognize their Creator and to do His will. It is through us, by example, that they will learn to fear Hashem. However, we can better accomplish that task when a large congregation of Jews serves Hashem together. As Rashi tells us (in Vayikra 26:8), “A small group that is following the dictates of the Torah cannot be compared to a large group that is following its dictates.” The impression made by a large gathering of Jews, serving their Creator as one, is a strong and lasting one (Berachos 17b). It is for this reason that, “The Shechinah of Hashem does not rest on less than 22,000 Jews,” and “The Shechinah is elevated when the Jewish People are as a single group” (Midrash Lekach Tov to Vayikra 23:40).

When the Jewish People are exiled from their land due to their sins, and they become subservient to the other nations, the Shechinah is exiled along with them. Their ability to teach the other nations to recognize their Creator is crippled. The Jews are spread out among other nations and no longer a single group of Hashem’s servants. Furthermore, as a nation economically and politically inferior to others they are much less likely to influence others.

It is in this light that the Shechinah of Hashem itself may be said to be “in difficult times” just like the Jewish exile. Hashem’s Divine Presence is less evident in the world at

these times. However, “when the Jewish People eventually return from exile, the Shechinah of Hashem will return with them from the Diaspora as well.” (Megilah 29a) Hashem will return the nation to its former glory, and the Temple service will be resumed.

Albeit to a lesser extent, the Shechinah rests in the heart of each and every Jew (Alshich to Vayikra 23:40 — “v’Shachanti b’Socham”; Yirmiyah 7:4, “They are the Temple of Hashem”; Rashi Vayikra 20:3). It is in the ability of every one of us to bring the world closer to the recognition of Hashem. Rav Tzadok ha’Kohen, in “Dover Tzedek” (pars. 1, 3), uses this principle to explain the meaning of a highly esoteric statement which many recite prior to the performance of Mitzvos.

Among nearly all Jewish sects, it is customary to preface at least some Mitzvos with the statement that “I am performing this act for the sake of making ha’Kadosh Baruch Hu (Hashem) one with His Shechinah.” What does this statement mean? How can we intimate that “Hashem” and “His Shechinah” presently are not “united,” and that we “unite” them through the performance of Mitzvos? What are these two aspects of Hashem, and how are they affected by our performance of Mitzvos? (Again, we must be forewarned that our discussion is but scratching the surface of this matter in a manner that is understandable to the layman. In truth, this is but the very tip of a great and mighty iceberg.)

The Name “ha’Kadosh Baruch Hu” denotes Hashem as He cannot possibly be fully grasped by mankind. “Kadosh” means “apart,” or “separated.” Hashem is actually not part of Creation, but outside of it. He cannot be described in terms familiar to those that are but part of His Creation. “Shechinah,” on the other hand, describes Hashem as He is perceived by His creations and as he is made apparent to the world.

The goal of all of Creation is to recognize its Creator to the fullest extent possible — to close the gap between “ha’Kadosh Baruch Hu” and “His Shechinah.” This is accomplished through the performance of Mitzvos, which Hashem gave us towards this goal. Every time that we perform a Mitzvah we make a “Kidush Hashem” — we sanctify the Holy Name, making it more apparent in this world. We are bound to inspire others through our performance of Hashem’s righteous and true Mitzvos, to follow us in the service of the Creator. It is in this way that the performance of Mitzvos “makes ha’Kadosh Baruch Hu one with His Shechinah,” and brings us closer to Tikun Olam — the final completion of our mission!

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focus on Chesed

What Can Tiferes Yisroel Members Do?

- Organize groups to visit elderly and homebound people in our community
- Organize making homegrown fruits and vegetables available to our shul community from the many people in our shul who have gardens in their yards
- Organize a tape, book and toy exchange
- Take a Shalom Bayis class (because chesed begins at home). Classes are for women and are on Sundays from 8 to 9:30 pm
- Learn with the rest of the kehilla from the book "Ahavas Chesed" ("Love of Kindness"), by the Chofetz Chaim ZTZ"l. The men's shiur is right after maariv on Sunday nights (about 5:20 pm). The women's shiur is Monday nights from 8:15 to 9:05 pm
- Keep a journal and each day write an entry of one chesed you did on that day

What else can we do? Contact the Rabbi with suggestions.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total: \$780.50

Participants:

Rabbi and Rebbetzin

Goldberger

Shlomo and Ahuva

Goldberger

Howard and Dvora Sora

Reznick

Moshe and Shelly Cohen

Jerry and Eileen

Rosenbaum

Jonathan and Talia Raun

Ari and Caryn Blum

Ken and Chana Birnbaum

Bob and Karen Rosenfelt

Lenny and Glenna Ross

Keely and Jillian

Goldberger

Fred and Rena Levi

Elie and Esther Levi

Sima Cooperman

Betzalel and Esther Huff

Lev Avraham and Rachel

Rosenstock

Nisan and Marietta Jaffee

Mo and Shaina Margolese

Barbara Landsman

Rottman family

Yisroel and Yaffa Address

Tehilla Rottman

Chaim and Rivka Bluestein

Shulamis Heldoorn

Moshe and Joyce Dreyfuss

Hillorie Morrison

Ed and Mesa Leventhal

Tzvi Kushner

Kenneth Hendon and Aliza

Swain

Avrum Weiss and Joan

Kristall

Ida Goldberger

Gregg Levitan

Tim Ryan

Steven and Shari Rosen

Trofimov

Steven and Kayla Halon

Binny Margolese

Morty and Beth

Tenenbaum

Ann Stiller

Yisrael and Rina Bethea

Saul and Raizy Cohen

Efraim Katz and Judy

Schmidman

Rafi Kristall-Weiss

Dov and Tayna Goldstein

Dov and Karen Pear

Mordechai Beleck

Ze'ev Beleck

Elie and Esther Weiner

Rabbi Chaim Tzvi and

Libby Kakon

Mordecai Zev and Aviva

Margolese

Yaakov and Batsheva

Goldman

Zussman family

Esther Barak

Yosef and Tova

Schuerholz

Dvora Childress

Coming Up

- **December 21:** Camp Shabbos
- **January 11:** Bar Mitzvah for Dovid Goldman. Kiddush following davening sponsored by his parents, Yaakov and Batsheva Goldman.
- **February 1:** Bar Mitzvah for Saul Sawilowsky. Kiddush following davening sponsored by his grandmother, Esther Sawilowsky. Shalosh Seudos sponsored by his parents, David and Helaine Sawilowsky.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Please join us whenever you can.

Father/Son Learning Sponsors

- Jay and Devorah Taffel in memory of Jay's uncle and aunt, Harvey and Anita Taffel.

Donation

- In memory of Shirley Schnidman, mother of Judy Schnidman Katz, by Suzanne Kayne.

Community

- **December 7:** Women's shiur in memory of Chaya Malka Barkai and Esther Nechama Margolese. Sefer HaChinnuch, led by Dr. Dovid Clay. Home of Joyce Dreyfuss, 3820 Menlo Drive, each Shabbos at 3:30 pm. All women and high school girls are invited.
- **December 7:** Rabbi Katz lecture: Progress without Peace. Shomrei, 8 pm.
- **December 10:** Dewey Decimal System Day.
- **December 11:** N'Shei presents Rabbi Yisroel Roll on "How to build self-esteem in ourselves and our children." For men and women. 8:30 pm, Agudah of Park Heights.
- **December 14:** Girls' Night On, performances for women by women, vocal and instrumental. Sign up at 7:30 pm. 8-10 pm, Park Heights JCC.
- **December 14:** Wine and cheese tasting and art auction with Marlan Art Auctioneers. Melava Malka begins at 8 and auction at 9 pm. \$25/person in advance, \$30/person at the door. RSVP re.stlichtman@gmail.com or call 410-358-3674. Suburban Orthodox.
- **December 29:** NCSY's 39th Annual Campaign Kickoff Isaac H. Taylor Jewish Music Festival honoring Rabbi Simcha and Leah Kossman. Featuring Benny Friedman and Avraham Fried, 7 pm, Lyric Opera House. VIP reception for honorees at 5:30 pm. Call Zahava at 410-358-6279 (NCSY office) or visit www.atsncsy.org for tickets and Scroll of Honor sponsorship information.

Recipe for Guacamole

- 1 ripe avocado
- 1 small red onion, chopped
- 1-2 teaspoons minced garlic
- A little bit of lemon juice
- 1 tablespoon of mayonnaise

Mash all ingredients in a bowl. Yes, it's that easy. Serve as a dip during the Challah course of your Shabbos meals.

Bais Medrash Contributions

For those people who would still like to contribute funds toward the Bais Medrash, this zechus is still available. Please contact the Rabbi or Sima Cooperman (sjcooperman@gmail.com) to discuss what you would like to do. Dedications are still available.

Refuah Shalaimah to

- Karen Rosenfelt, Chaya bas Sheindel
- Karen Eisenberg, Keren bas Levana Yuta
- Raizy Cohen, Raiselle bas Sarah
- Shaya Cohen, Yeshaya Lev ben Shelly Gabriella
- Hillel Zeitlin, Hillel Mordechai ben Miriam

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Charles Jaffee, Bezalel ben Nisan a"h, 5 Teves, grandfather of Nisan Jaffee

Louis Rednor, Aryeh Leib ben Mordechai a"h, 5 Teves, grandfather of Eileen Rosenbaum

Alan Blum, Avraham Yitzchak ben Abba a"h, 8 Teves, father of Ari Blum

Rev Naftali Unger, Naftali ben Yehuda a"h, 9 Teves, father of Shoshana Porter



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, Yehudis Gruber, gruber.jennifer.e@gmail.com, or Elly Lasson, executive director, at Joblink, 410-602-8700, elasson@joblinkemployment.com.



Sponsorships. To arrange your sponsorship, email levechad@tiferesysroel.org or go to www.tiferesysroel.org and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamoar for a month or the Lev Echad, Camp Shabbos or Father/Son Learning for a week, the donation is \$36.

For the following, please contact Nisan Blaxberg at 410-358-3943 or inn8doc@aol.com.

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail glenna@tiferesysroel.org.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesysroel.org.

There is no fee to reserve the date. For availability, go to www.tiferesysroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

TY Shiurim Schedule**Sunday:**

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

Monday:

- 6:45-7:45 pm: Rambam Hilchos Ishus. Given by Jay Taffel. Upstairs Beis Midrash. On hiatus.

Tuesday:

- One hour before mincha: **Gemara Chulin.** The 8th perek dealing with the meat and bones and blood of kashrus, given by Jay Taffel. Upstairs Beis Midrash.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom.** With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger teaching **Tur Bais Yosef** on Hilchos Chanukah.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Sfas Emes** on the parsha.
- 8-9 pm: Nightly men's bais medrash. Sunday through Thursday.

Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin.**

OFFICERS

- **President** Ari Blum 410-358-5478 blum@tiferesysroel.org
- **VP** Mo Margolese mo@tiferesysroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 louis@tiferesysroel.org, lrosenstockphoto@yahoo.com
- **Secretary** Ari Blum 410-358-5478 blum@tiferesysroel.org
- **Treasurer** Yaakov Gur 410-358-2005 yaakovgur@tiferesysroel.org

CONTACT INFORMATION

- **Ahavas Yisrael Chabura Project** Meira Blaxberg 410-358-3943 meirablaxberg@gmail.com
- **Bais Medrash** Rabbi Elie Levi 410-318-8932
- **Calendar** Eileen Rosenbaum 410-764-8443 eileen@tiferesysroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 abpeljovich@yahoo.com
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Ester Gur (births) 410-358-2005; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-2815
- **Girls' Learning Group** Nechama Goldman
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Batsheva Goldman
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 (please use email) levechad@tiferesysroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Mommy and Me Coordinator** Yehudis Gruber 302-598-2336 jgruber18@gmail.com
- **Seforim** Purchase Nisan Blaxberg 410-358-3943 Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesysroel.org
- **Sisterhood** Batsheva Goldman 410-358-3768 jenbgold@gmail.com; Elka Rottman 410-358-5427 elkarottman@gmail.com; Devorah Taffel 410-358-9029 jtaffel@yahoo.com
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 pheldoorn@verizon.net
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechabeleck@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesysroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 apmandel@yahoo.com
- **Shul Business** admin@tiferesysroel.org

**Lev Echad Deadline:
Wednesday, 6:13 pm
levechad@tiferesysroel.org**

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesysroel.org

