

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,868.17 (see p. 3)

4 Adar1 5776/February 13, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE

Friday

Candle Lighting: 5:21 pm
Mincha/Maariv: 5:25 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:55 pm
Maariv: 6:35 pm
Shabbos is over after: 6:52 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:30 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 5:30 pm

Next Shabbos- Tetzaveh

Candle Lighting: 5:29 pm
Friday Mincha: 5:30 pm

This Shabbos

- 7:30 pm: Father/Son Learning.

Men's Beis Medrash Schedule Change

Reb Shuki Nissan's Monday night shiur in the Meor Einayim will be given on Sunday nights from 8:15 to 9 pm for the next three weeks. February 29 the shiur will resume on Monday nights.

Rabbi Goldberger's Tuesday night shiur in Sefer Hегyonai Halacha will now be from 8:30 to 9:15 pm.

Reb Shlomo Goldberger's Wednesday night shiur in Sefer Yaaros Dvash will now be given on Thursday nights from 8:15 to 9 pm.

Volunteers for TY Phone-a-thon

We are looking for volunteers to help make phone calls to solicit ads for the ad journal and raise money for the Anniversary Concert. The

phone-a-thon will take place Thursday nights (February 18, and 25) from 7:00 to 8:30 pm. To RSVP, please contact Stuart Macklin at stuartjarch@gmail.com or 410-598-1838.

Women's Navi Shiur

Rabbi Goldberger's Navi shiur for women is every Sunday night from 8:00 to 9:00 pm in the Nancy Taffel Annex. The shiur is in Shmuel Aleph. All women are invited and encouraged to attend; please bring a sefer if you have one.

Two Vorts this Sunday

There will be a vort for Yonah Urszuy, son of Aaron and Devorah Urszuy, and Vicky Goldberg this Sunday at the home of Lenny and Flo Goldberg, 3200 Taney Road, from 2 to 5pm.

There will be a vort for Ariel Stein, son of Caren Cutler and Barry Stein, and Sara Smith this Sunday from 11:00 am to 1:00 pm at the Etz Chaim Center, 3702 Fords Lane.

Thank You

This week's special thank goes out to Rebbetzin Bracha Goldberger, Glenna Ross, Caryn Blum, Esther Weiner, Talia Raun and Stuart Macklin for their behind the scenes planning, organization and promotion of our Anniversary Concert. Yasher koach!

Concert Ticket Sales

Rebbetzin Bracha is contributing a large festive "chosson-kallah" style challah (suitable for any upcoming simcha) for the person who sells the most tickets to our 30th Anniversary Concert. The shul will also sponsor the next Shabbos Mevorchim Kiddush in honor of our top five ticket sellers. Anyone who participates in the phone-a-thon has a big advantage!

If you have an idea to boost ticket sales, or would like to offer an incentive of your own,

please let Rebbetzin Bracha know. Please send any ideas for incentives and the names of the people who bought concert tickets as a result of your recommendation and/or encouragement to the Rebbetzin at ggreporting@verizon.net. It's all based on the honor system- hatzlacha!

Mazel Tov to

- Rabbi Zvi and Felicia Graber on the birth of a great-granddaughter, born to Chananya and Esther Graber. Mazel tov to grandparents, Steven and Joy Graber of Baltimore. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Aaron and Devorah Urszuy on the engagement of their son, Yonah, to Vicky Goldberg. Mazel tov to Lenny and Flo Goldberg, parents of the kallah. May they be zoche to build a bayis ne'eman b'Yisroel.
- Jay and Devorah Taffel on the shultraggen of their grandson Dovid Bachrach. Mazel tov to the parents Riffi and Tziporah Bachrach. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

TY 30th Anniversary Concert

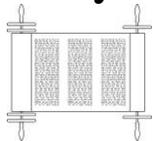
We are pleased and excited to announce that Tiferes Yisroel will be celebrating our 30th anniversary year with a concert by Eitan Katz, b'ezras Hashem. Our honorees this year are Dr. Jerry and Elka Rottman and Ken and Chana Birnbaum, longtime members and supporters of our shul. Thanks to Jerry and Elka and Ken and Chana for all you have done for TY.

The concert will take place on Sunday evening, March 20, 7:00 pm, at Moses Montefiore (Greengate Jewish Center). A dessert reception will follow for donors and sponsors, and there will be an ad journal for your tributes to our honorees. To RSVP, log in to our website and go to our Events page.

This week's Lev Echad is sponsored by:

The Raun Family in gratitude to Aviva Paul, the Pear Family, and Estie and Reuven Reich for their help through Winter Storm Yonah.

The Weekly Parsha



Parshas Terumah

By Rabbi A. Leib Scheinbaum

**“This is the portion that you shall take from them: gold, silver and copper.”
(25:2)**

The definition of the concept of kavod haTorah, the honor and reverence that should be accorded to the Torah, seems to elude us. The Aron Hakodesh was covered with gold, both internally and externally: the Menorah was made of one solid gold slab; the Shulchan, Mizbayach Haketores and Kerashim were all covered with gold. The Bais Hamikdash was a most impressive edifice, both from the architectural and aesthetic perspectives. There was certainly no shortage of gold in its outer trappings. Imagine the beauty and radiance of this monument to holiness! What is the lesson that we should derive from this unparalleled display of elegance and luxury?

We are to derive from here that the House of G-d "also" has to be exalted. Why is it that beauty, opulence and exceptional architecture are terms equated with secular structures, while religious institutions may often be housed in the most simple and austere repositories? If, indeed, we build an edifice that is a bit on the extravagant side, it becomes something to denigrate and even mock. Why should not our cultural/religious habitats be just as beautiful as theirs? Indeed, why should they not be even more impressive? This does not mean, of course, that we should waste money that is needed for other important necessities on structural and architectural extravagance. Why should those who live in mansions, however, settle for a shul in a storefront? Why should the Aron Hakodesh be a carpenter's nightmare, while the same baalei batim have no compunction about spending thousands of dollars on a dining room set?

Yeshivas Slabodka in Eretz Yisrael was going through a difficult financial period. It was weighed down with debt, and the banks were losing patience. The Rosh Hayeshivah, Horav Mordechai Shulman, zl, was relegated to visiting individuals personally on behalf of the yeshivah. One day, after returning from an unusually trying fund-raising trip, he came into the office and heard the administrator complaining bitterly about the yeshivah's financial straits. "Imagine, we are undergoing such extreme pressures just to survive, while a certain Chassidic dynasty is building a massive synagogue for millions of dollars, using imported Italian marble on their walls," he said.

When the Rosh Hayeshivah heard this, he turned to the administrator and said, "You have no idea what is the meaning of kavod haTorah." He was intimating that to build an impressive edifice for a makom Torah does not suggest a misappropriation of funds. If people are doing it for the correct purpose and with the right attitude, it manifests kavod haTorah.

Furthermore, I think that our generation of post-Holocaust survivors and their children must show the world that the Jewish nation which Hitler - with the assistance of a number of apathetic countries and individuals - sought to obliterate, did not succumb. We are back, and we are thriving. The study of Torah is at an all-time high. Mitzvah observance is an accepted and respected lifestyle. The baal teshuvah, return to Judaism, movement is accelerating. We have nothing of which to be ashamed, and we have nothing to hide. We are a vibrant nation that is committed to Hashem, and, therefore, when we erect a repository to glorify Him - it is truly a glorious event.

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Building Bayis Shlishi

This week's parsha, Terumah, extensively details the building of the Mishkan and all its components: "They shall make a Sanctuary for Me, so that I may dwell among them" (Shemos 25:8). The Mishkan served as the model for both the first and second Beis HaMikdash. Our sages teach that in the time of Moshiach, a third Beis HaMikdash, the Bayis Shlishi, will be built and remain as an eternal structure. Rashi states that this Bayis Shlishi will be constructed in Shamayim, and upon its completion, "will finally be revealed and descend as a fiery edifice" (Succah 41a). The Bayis Shlishi will once again be the dwelling place for Hashem's Shechina, and we, his beloved children, along with the Kohanim and Leviim, will once again be able to serve Him as prescribed by the Torah.

We daven every day in Shemoneh Esrei that Hashem should "Rebuild it (Yerushalayim) soon and 'in our days' (*bih-yaw-maynu*), as an eternal structure." Rabbi Asher Weiss states in the name of Rebbe Naftali of Ropshiitz, "in Hebrew, the prefix *beis* can mean either 'in' or 'with.' Therefore, we can interpret this prayer to mean 'Rebuild it *with* our days.' With each day that a Jew serves Hashem, he furthers the construction of Yerushalayim and the Bayis Shlishi."

Based on this concept, Torah and mitzvah observance and avodas Hashem not only earn a person a *cheilek* in Olam HaBa, but they are actually building the bricks for the next Beis HaMikdash. This is truly an amazing gift that

Hashem bestows upon us! The opportunity to serve Him, to prepare ourselves for the Next World, and to be a part of the rebuilding of Yerushalayim, all by simply living one's life as a Torah Jew. The Ramban adds that "Hashem does not need us to serve him; He has nothing to gain from our mitzvos. He gave us His Torah and mitzvos solely for our benefit, so we can accrue Eternal Reward."

Rabbi David Ashear writes a similar concept in his book, "Living Emunah" with the following mashal: "Imagine you apply for a job, and the employer hires you, provides you with a beautiful office, presents you with a list of every major account, and offers you 100 percent commission on sales. When you sell merchandise, it outwardly appears that you're working for the company, whereas in reality you are working for yourself, as you receive 100 percent commission on every sale. This is the dream job. You get to profit as though you're the business owner, but without having to worry about maintenance." He continues, "Each and every one of us has a dream job called avodas Hashem. Hashem gives us everything we need so we can do our job, and we receive 100 percent commission for each and every mitzvah and good deed we perform. It looks like we're working for Him, but in reality we are working for ourselves."

It says in Devarim, "Hashem commanded us to perform all these decrees, to fear Hashem, our G-d, for our benefit, all the days, to give us life, as this very day. And it will be a merit for us if we are careful to perform this entire commandment before Hashem, our G-d, as He commanded us" (Devarim 6:24-25). The Ibn Ezra explains "for our benefit, all the days" as referring to reward in this world, and "And it will be a merit for us" as referring to the Next World. Rabbi Ashear concludes, "Each and every mitzvah is for our benefit, yielding us reward both in this world and in the eternal world of Olam HaBa."

For most of us, it can be easy to lose sight of all the good that Hashem bestows upon us, and not so easy to comprehend or fully appreciate the true value of our Torah learning, mitzvah performance and avodas Hashem. Nor can we fathom how much we gain simply by living a Torah life. May Hashem grant us the wisdom to understand, and may we all be zoche to rebuild the Bayis Shlishi and Yerushalayim, brick by brick, day by day, Jew by Jew. Good Shabbos.

-Lev Avraham Rosenstock

Father/Son Learning

Please come and join us for the Father/Son Learning Program in the upstairs Beis Medrash every motsei Shabbos from 7:30 to 8:30 pm.

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Pizza

and refreshments will be provided. Weekly sponsorship is appreciated; you can give your sponsorship through the shul website, the Donations page.

For any questions regarding the program, or for sponsorship, please contact Elie Levi at elielevi@gmail.com.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend. Please join us when you can.

Shidduch Center Event

The Shidduch Center of Baltimore will be hosting an evening of education and wisdom for young women ages 24 and under, on Sunday, Feb. 21 at 8:00 pm at the Etz Chaim Torah Center, 3702 Fords Lane.

Introductory Divrei Torah to be delivered by Rabbi Emanuel Golfeiz, followed by a panel discussion with Rebbetzin Lea Feldman, Rebbetzin Aviva Silber, and Mrs. Devorah Meira Ringo, Moderated by Mrs. Elise Wolf.

There is no cost to attend; RSVP's are greatly appreciated so we may properly prepare the venue. Please send RSVPs, along with any questions you would like submitted to the panel, to events@shidduchcenter.org

Aliyah Mega Fair

Come join Nefesh B'Nefesh for the Aliyah event of the year on Monday, March 7, at the DoubleTree Hotel in Pikesville at 6:30 pm. Discuss with Nefesh B'Nefesh professionals about employment, communities, education, taxes, budgeting and retirement in Israel. This is a great opportunity to meet and network with

others planning Aliyah. For more info, go to www.nbn.org.il/baltimore.

Primary Elections

In just a couple of months, there will be critical primary elections for Baltimore City and Maryland representatives in the US Senate. This is an important opportunity for members of the Baltimore Jewish community to ensure that our elected officials represent our values, interests and concerns on issues ranging from taxes to Iran. Only registered voters can cast a ballot in the Primary, and every single vote will make a difference. If you are not a registered voter, or you want to switch your party affiliation, go to www.VoteInBaltimore.com or call 410-396-1444 to request a form by mail.

Community

- **February:** A twelve-step group for frum women meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **February:** "Saturday Morning Lite," a beginners' minyan with Rabbi Yisroel Roll, at the Agudah Park Heights, 10:30 to 11:30, every Shabbos. Kiddush following davening.
- **February 16:** Etz Chaim will be running a special 24-hour "#1 Day to 100K" campaign from 1 pm to 1 pm the following day. To volunteer, please contact Shira Heideman at etzchaim@outlook.com. Please log on to www.charidy.com/etzchaim to participate in the campaign.
- **February 18:** Etz Chaim will be hosting the renowned speaker Mrs. Nili Couzens, JWRP Israel trip director and founding director of Jewish Life Seminars (JLS) for a special presentation of "I Am a Total Stress Case:

Feeling Stressed Out is Actually a Message from your Soul." For more info, please go to www.etzchaimusa.org.

- **February 21:** The Shidduch Center of Baltimore will be hosting an evening of education and wisdom for young women ages 24 and under at 8:00 pm at Etz Chaim Torah Center. There is no cost to attend. RSVP to events@sgidduchcenter.org.
- **February 21:** The Baltimore Holocaust Survivors and Descendants Group will meet from 2 to 4 pm in the Community Room at the Park Heights JCC. "Remembering the Righteous Poles," will feature Felicia Graber, who will share her personal story of surviving the Holocaust. The event is free of charge, and dietary laws are observed. RSVP to Felicia at hgrabere@earthlink.net or 443-759-5556.
- **March 5:** The Jewish Caring Network presents "New Faces," an event for "second time around" orthodox singles from Baltimore, Silver Spring and Philadelphia, ages 35 to 55. The event will be at the Heather Ridge Clubhouse, 6200 Red Cedar Place, starting at 8:00 pm. There is an \$18 minimum donation; reservation required. All proceeds benefit the Jewish Caring Network. Light refreshments and fun entertainment. Please RSVP to newfacesinfo@yahoo.com; limited spaces available.
- **March 7:** Aliyah Mega Fair at the DoubleTree Hotel in Pikesville at 6:30 pm.

Coming Up

- February 20: Bar Mitzvah for Itai Klotzman. There will be a kiddush following davening sponsored by his parents, Ruth Klotzman and Neil Klotzman.
- March 20: TY 30th Anniversary Concert.
- May 3: Yom Hashoa, Remembrance by Felicia Graber, A Hidden Child.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Nama Schabb a" h, 4 Adar
Isaac Jacobs, Yitzchok ben Aryeh Lev a" h, 5 Adar, father of Susan Sonenthal
Rubin Sklar, Reuven a" h, 6 Adar, grandfather of Hinda Blum

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shul Pushka

Running total: \$2,868.17

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Keely and Jillian Goldberger
Dvora Balaban
Esther Barak
Ari and Caryn Blum
Eric and Elaine Gerstenfeld
Binyomin and Zahava Gerstenfeld
Shulamis Heldoorn
Suzanne Kayne
Ed and Mesa Leventhal
Elie and Esther Levi
Binny and Bracha Margolese
Bezalel and Rivka Malka Perlman
Fred Peterson and Alisa Mandel
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Avrum Weiss

Fanny Havelock, Faga Baila bas Fivish a"h, 7 Adar, grandmother of Emily R. Lipsitz

Isador Havelock, Yitzchak ben Avrum a"h, 7 Adar, grandfather of Emily R. Lipsitz

Sarah Hanowitz, Chaya Sorah bas Eliezer YOSHUA HaLevi a"h, 8 Adar, grandmother of Harold Lipsitz a"h

Estelle Wander a"h, 9 Adar, sister of Avrum Weiss

Fanny Ruth Macklin, Feige Rachel bas Mordechai a"h, 10 Adar, mother of Stuart Macklin



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

• **Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.

TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:30-10:15 am: Men's Gemara Megilla shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:15-9:00 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, jump-started by the writings of the Meor Einayim.
- 8:00-9:00 pm: Women's Navi Shiur meets in the Nancy Taffel Annex. We will continue learning about Dovid HaMelech in Shmuel Aleph with meforshim. Please bring a sefer if you have one.

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 8:30-9:15: Sefer Hegyonai Halacha, given by Rabbi Goldberger - A clearly written rendition of a blend of Halacha and Hashkafa written in contemporary Hebrew. A beautiful synthesis of lomdus and machshava.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- 8:00-9:00 pm: Gemara Makos, given by Rabbi Tzvi Naftolowitz - In depth gemara shiur with selected Rishonim bringing out the profound wisdom of Chazal and highlighting the depth of each topic discussed in the gemarah.
- 8:15-9:15pm: Sefer Yaaros Dvash - given by Reb Shlomo Goldberger - An accessible and straightforward explanation of each bracha in shmoneh esrei, along with insights and instructions on the kavanah of each bracha.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. Nesivos Shalom Chelek Aleph.
- 8:00-9:00 pm: Men's bais medrash. Monday and Wednesday. Shabbos:
- 8:00-8:30 am: Mishnayos Chabura. Nezikin. Motzei Shabbos:
- 7:30 pm: Father/Son Learning in the Bais Medrash; for boys and an adult. Pizza is served at about 8:00 pm downstairs in the Simcha Hall followed by a Chassidic story.

OFFICERS

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CONTACT INFORMATION

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➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Hillel Zeitlin 410-627-8745

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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Repair Mark Hart

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➤ **Supplies Ordering** Shulamis Heldoorn 410-664-1212
suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

