

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,937.35 (see p. 3)

20 Iyar 5776/May 28, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE

Friday

Candle Lighting: 6:52-8:06 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:20 pm
Maariv: 9:20 pm
Shabbos is over after: 9:37 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:15 pm

Monday-Friday

Shacharis (Monday): 8:00 am
Shacharis: 6:30 am
Mincha/Maariv: 8:15 pm

Next Shabbos- Bechukosai

Candle Lighting: 6:56-8:11 pm
Friday Mincha: 7:00 pm

- Devorah Vidal
- Yair and Devorah Reiner
- Ari and Caryn Blum
- Ken and Yocheved Gelula
- Lenny and Glenna Ross
- Lev Avraham and Rachel Rosenstock
- Fred and Rena Levi
- Jerry and Eileen Rosenbaum
- Fred Petersen and Alisa Mandel
- Rabbi Zvi and Felicia Graber
- Dov and Karen Pear

Thank You

This week's special huge, tremendous, stupendous thank you goes out to the "dynamic duo," Saul and Moshe Passe, for all of their hard work with the set-up, execution and management, and clean-up of the Lag B'Omer bonfire. A most excellent job; the entire kehilla appreciates your diligence and dedication. Yasher koach!

Mazel Tov to

- Binyamin and Zahava Gerstenfeld on the birth of a baby boy. Mazel tov to the grandparents Eric and Elaine Gerstenfeld and Howard and Dvora Sora Reznick, and the great-grandfather, Mr. Victor Reznick. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim. Shalom Zachor tonight at the Reznick home, 3208 W. Strathmore Avenue.
- Fran Hisler on her engagement to Marcus Cohen of Florida. Fran is the sister of Ira Hisler. May they be zoche to build a bayis ne'eman b'Yisroel.
- Nossi and Rona Gross on the bris of their grandson, Yaakov Chaim Goldsmith, son of Mattis and Devora Goldsmith in Eretz Yisroel. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

- Shuki and Talya Nissan on the upsherin of their son Aryeh Leib. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim. Mazel tov to grandparents Dov and Tayna Goldstein and Rabbi and Mrs. Amnon Nissan, great-grandparents Fred and Rena Levi and Mrs. Ruth Goldstein, and great-great-grandmothers Mrs. Charlotte Levi and Mrs. Gert Sternfeld.
- Chaim and Sara Silverberg on the upsherin of their son, Noson. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Eric Schaffer on his aufruf and upcoming marriage to Avital Arnson. May they be zoche to build a bayis ne'eman b'Yisroel.

From Rabbi Yehuda Leib Goldberger

Contact information:

Phone: 410-764-1971, mailbox #2
Email: rabbiylg@gmail.com
Address: 6033 Highgate Drive

Please feel free to call for any shailos or to schedule a meeting; messages will be retrieved several times a day. Additionally, R' Yehuda Leib will be in the rabbi's study from 12 to 1 pm, Sunday through Friday to answer the phone; "drop in" shailos are also welcome. The email account listed above was created for shailos only (not scheduling). Please include your name and phone number in the email. Email will be checked daily, but please do not rely on it for urgent matters. Taharas HaMishpacha shailos may be dropped off at R' Yehuda Leib's home mailbox at the address listed above.

R' Yehuda Leib will continue the weekday Chassidus shiur after Mincha/Maariv, the Sunday morning Gemara Taanis shiur after Shacharis, and a Shabbos afternoon shiur on Mesillas Yesharim one hour before Mincha

This Shabbos

- Kiddush following davening in honor of Rabbi and Rebbetzin Goldberger as they begin their sabbatical.
- 6:20 pm: Rabbi's Shabbos shiur in Sefer HaTanya.

Kiddush Sponsors

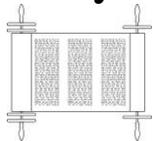
In honor of Rabbi and Rebbetzin Goldberger for a restful, rejuvenating and wonderful sabbatical. Thank you so much for endless hours devoted to Congregation Tiferes Yisroel. May you use your short sabbatical to refresh and renew yourselves.

- Eric and Elaine Gerstenfeld
- Elie and Esther Weiner
- Ken and Chana Birnbaum
- Yaakov and Ester Gur
- Jerry and Elka Rottman
- Jonathan and Talia Raun

This week's Lev Echad is sponsored by:

The Tiferes Yisroel Sisterhood, with a big thank you to Glenna Ross for a fun, healthy and tasty Zumba event! Thank you to the event sponsors, Glenna Ross and Ann Stiller, and to Marietta Jaffee -- wish we could do Zumba with you every week. And to say tzeischem l'shalom to the Rabbi and Rebbetzin on a well-deserved vacation. May you come back invigorated.

The Weekly Parsha



Parshas Behar

By Rabbi A. Leib Scheinbaum

“For you are sojourners and residents with Me” (25:23)

We should never forget our position on this world. We are travelers passing by with a focus on reaching a loftier and more meaningful destination. This is what Chazal teach us in Pirkei Avos 4:16, “This world is like a lobby before the World to Come; prepare yourself in the lobby so that you may enter the banquet hall.” This statement implies that during his stay in This World, the individual is like a traveler, passing through a strange land. Therefore, one should be sure to focus his attention on his goals and objectives for the future. He should make his Torah study fixed and regular, while his mundane pursuits should be of a transient, provisional nature. The Maggid, zl, m'Dubno explains that this is the message of the pasuk. A ger is a sojourner, while a toshav is a resident. These two meanings contrast one another. Therefore, Hashem tells us that if we view our position in this world as that of a sojourner, then Hashem will be to us as a toshav, resident. In order to develop a permanent relation with Torah and mitzvos, one must view his presence on this world as nothing more than a sojourn.

The Chafetz Chaim, zl, offers the following analogy to bring the idea into greater focus. One does not build a house by himself. He lacks the skill necessary to bring this project to fruition. He hires an architect who will draw a blueprint, followed by a builder, who does the final construction. Obviously, the dimensions allotted for the various rooms and entranceways are designed to coincide with the available space and function of the room.

There was once a wealthy man who commissioned an architect to prepare the blueprint for a magnificent home. He instructed the architect to lay out the home for him in such a manner that the entryway would be large and roomy and to do likewise for the dining area. This was all fine and well until the architect saw the size of the lot. It was not nearly as large an area as the owner had indicated. There was no way that both the entryway and dining area could be as large as he wanted. Something would have to be compromised. He presented the problem to the owner, explaining, “While the final decision is yours, I suggest that you change your dimensions for the entryway, so that the dining area can be a nice size. This is

what most people do. The entryway is only of secondary significance to the dining area. If you do otherwise, you will be the joke of the community.”

The nimshal, resemblance, is unambiguous. During our stay on This World, we occupy ourselves with building our great dining hall in Olam Habah. Some of us, however, are more concerned with the entryway, i.e., This World, thereby neglecting to build a sizable dining hall. We act like that foolish man who wanted to build a large vestibule at the expense of his dining room.

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The Final Redemption

In his sefer “Ner Uziel,” Rabbi Uziel Milevsky brings down a fascinating connection between the “Redemption of Land,” as described in Behar’s description of Yovel, and the “Final Redemption” of the Jewish people. The Torah lists three ways in which the land of our “ancestral heritage” may be redeemed. If the original land owner’s financial position improves, he should repurchase the land himself. If he is unable, a close relative should buy back the land and restore it to the family. If no one is able to repurchase the land, then it is returned to the original owner during the Yovel year.

So too, points out Ner Uziel, the Final redemption will come about in one of three ways: We can act righteously, “changing our fortune,” thereby becoming deserving of Redemption, or Redemption can come if we have no merit whatsoever, in which case Hashem will redeem us in the merit of our “close relatives,” Avraham, Yitzchok and Yaakov. If we are neither wholly deserving nor wholly undeserving, we will see the Final Redemption in its proper time. R” Milevsky concludes, “Tradition teaches that the redemption will come no later than six thousand years after the world was created. The upper limit of a human life span is 120 years; the Yovel year is the fiftieth year of the Shemittah cycle. A ‘Yovel’ of life spans, 120 fifty-year cycles (six-thousand years), marks the latest possible date for the Final Redemption - the year 6000 from Creation.”

Shemittah, Shabbos, and Har Sinai

Parshas Behar opens with the mitzvah of Shemittah and its various laws, as it is written: “Hashem spoke to Moshe on Har Sinai saying: Speak to the Children of Israel and say to them: When you come into the Land that I give you, the land shall observe a Shabbos rest for Hashem. For six years you may sow your field

and for six years you may prune your vineyard; and you may gather in its crop. But the seventh year shall be a complete rest for the land, a Shabbos for Hashem; your field you shall not sow and your vineyard you shall not prune” (Vayikra 25:1-4). There are several lessons to be derived from these pasukim that are fundamental to our belief in Hashem and observance of His Torah.

The commentators all agree that the laws of Shemittah follow the phrase “Hashem spoke to Moshe on Har Sinai...” to teach us that this mitzvah of the Torah, just like every other mitzvah of the Torah, was conveyed to Moshe directly from Hashem at Har Sinai. “Just as with Shemittah, its general rules and its details, and its fine points were stated at Sinai, so too, with all of the commandments, their general rules and their fine points were stated at Sinai” (Rashi). But the question stills remains - why of all 613 mitzvos, does the Torah specifically connect Har Sinai to the mitzvah of Shemittah?

The Chasam Sofer answers this question with the following explanation: “This commandment proves that only G-d is the Author of the Torah, because this chapter guarantees that the year before Shemittah will produce a crop large enough to last for three years, until the next available crop is harvested. If a human being were inventing such a commandment, he would have to be foolhardy indeed to make such a prediction; only G-d could make such a statement.”

The absolute understanding and acceptance that the Torah is the “Divine Word of G-d” which was given to the Jewish people at Har Sinai, and that this Revelation was witnessed by over 600,000 people is the foundation of Judaism. It is the basis for the *mesorah* that is passed down from generation to generation, from parent to child. This concept of *mesorah*, and its fundamental importance, is alluded to by the double usage of the word *emor* in the opening pasuk of last week’s parsha, as Rashi states: “The Torah uses the redundant wording of ‘say’ followed by ‘and you shall say’ to enjoin adults with minors (parents with children). Thus, the verse means: You, Moshe, say to the Kohanim... And you, Kohanim, shall say to your children...”

However, this irrefutable fact has been challenged for centuries by the ever increasing population of “Enlightened Jews” who claim that the Torah was written by man. This grave misconception has led to the unfortunate decline in Torah observance, and continues to mislead Jewish people to believe that Judaism is denominational. This opening chapter in Parshas Behar serves as a reminder and proof that the Torah is in fact the Divine Word of Hashem, for no human could make such a guarantee.

The mitzvah of Shemittah is first introduced in Parshas Mishpatim, where it states: “Six years you shall sow your land and gather in its

produce. And in the seventh, you shall leave it untended and unharvested, and the destitute of your people shall eat, and the wildlife of the field shall eat what is left of them; so shall you do to your vineyard and your olive grove. Six days shall you do your work, and on the seventh day you shall rest" (Shemos 23:10-12).

Based on the end of this pasuk, the Shem Mishmuel points out an interesting, yet puzzling, connection between the Shemittah year and Shabbos: "Even in the seventh year, the Shabbos which recalls Creation (the weekly Shabbos) is not canceled. We should not think that since the entire Shemittah year is called Shabbos, the weekly Shabbos should not apply." Whenever the Torah mentions the laws of Shabbos, it is always juxtaposed with the six days of work that precede Shabbos: "For six days work may be done, and the seventh day is a day of complete rest, it is sacred to Hashem" (Shemos 31:15), and "For six days labor may be done, and the seventh day is a day of complete rest, a holy convocation, you shall not do any work; it is a Shabbos for Hashem" (Vayikra 23:3). The Shem Mishmuel goes on to suggest that since the laws of Shemittah forbid the farmer to tend to his fields and his vineyard, which constitute many of the *malachos*, forbidden work on Shabbos, that one is not really "working" for the six days leading up to Shabbos, and therefore is not required to "rest" on the seventh day. However, he resolves this dilemma by stating, "We have theorized that for the weekly Shabbos to be successful it must be preceded by six full, productive days. In the Shemittah year, this cannot be achieved. Thus, the Mechilta suggests that during the seventh year the weekly Shabbos should be canceled, for it would not achieve its intended aims. But this, of course, is only a proposal, for the Torah

chooses to juxtapose Shabbos and Shemittah. This informs us that during Shemittah, despite its restrictions, Shabbos will occur weekly, just as in every other year." Food for thought, but not to harvest in the seventh year! A gutten Shabbos.

-Lev Avraham Rosenstock

Jewish Caring Network's 5K Walk/Run

Attention all women of the shul! Come and join Team Congregation Tiferes Yisroel for the Jewish Caring Network's 5K Run on Sunday, June 5, at the Maryland Zoo.

Only two weeks left to register to support the JCN by either running with or sponsoring team TY with a donation.

To participate, please go to the JCN website at www.jewishcaringnetwork.org and click on Team Congregation Tiferes Yisroel.

For any questions, please contact this year's team captain, Rachel Rosenstock, at 410-926-9315 or rosenstockphoto@yahoo.com.

Donations

- In honor of Louis and Gail Feinstein by Jerald and Gail Oppel

JCN Sefira Programs

In the zechus of a refuah shalaimah for Executive Committee member Chaya Drabkin, the JCN is sponsoring the "Bein Adam L'Chaveiro Midos" program for boys and girls. Boys may participate in the "Middos-a-Thon," and girls in the "Chesed for Chaya" programs. Registration forms are here at the shul. For

more information, please contact the Jewish Caring Network at 410-602-6075. All boys and girls in the community are encouraged to participate.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Community

- **May:** Shavuos Bake Sale sponsored by the Ohr Chadash Academy PTA. Orders are due by June 1. Contact Leah Malka Pasch at 443-386-8150 or Impasch@gmail.com to order or visit www.ohrchadashbaltimore.org/school-life/upcoming-events.
- **May 29-31:** Rivka Malka's Redemption Retreat with Tziporah Harris and Mommy Klitzko, at the Shores Campground, 2428 Pleasant View Road, Adamstown, MD. Cost for the event is \$499.
- **June 15:** Jewish Community Services (JCS) 8th Annual Meeting will be held at Beth Tfiloh Congregation. Come celebrate 100 years of Jewish Big Brother/Big Sister, honor Barbara Levy Gradet for her 12 years of leadership, and welcome Joan Grayson Cohen as incoming executive director. Refreshments at 4:30 pm, program from 5 to 6:30 pm. To RSVP, please call 410-843-7406.
- **July 17:** Bikur Cholim of Baltimore's third annual Bikur Cholim bike-a-thon and family BBQ event. Last year's bike-a-thon was a tremendous success, with over 195 riders and \$110,000 raised! The race begins and ends at Beth Tfiloh, with 3 route options - 10, 25, or 50 miles (25 & 50 miles are brand new routes). Let's make this year a record-breaking event. Please register online now at www.bikercholim.org.

Coming Up

- June 5: Jewish Caring Network 5K Run for women at the Maryland Zoo.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:
Shul Pushka

Running total: \$4,937.35

Participants:

Rabbi and Rebbetzin
Goldberger
Shlomo and Ahuva
Goldberger
Keely and Jillian Goldberger
Dvora Balaban
Esther Barak
Ari and Caryn Blum
Eric and Elaine Gerstenfeld
Binyomin and Zahava
Gerstenfeld
Shulamis Heldoorn
Suzanne Kayne
Ed and Mesa Leventhal
Elie and Esther Levi
Binny and Bracha Margolese
Dov and Karen Pear
Bezalel and Rivka Malka
Perlman
Fred Petersen and Alisa
Mandel
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel
Rosenstock
Jerry and Elka Rottman
Elisheva Rottman
Avrum Weiss

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Gloria Weiner, Gila bas Yaakov Zev a"h, 18 Iyar, sister of Elie Weiner

Albert Cohen a"h, 20 Iyar, uncle of Karen Beleck
David Weiner, Dovid ben Baruch a"h, 24 Iyar, cousin of Elka Rottman

Bessie Reznick, Basha bas Mordechai Gershon HaKohen a"h, 26 Iyar, mother of Howard Reznick, wife of Victor Reznick

Avraham Kaner, Avraham Dovid ben Dovid a"h, 26 Iyar, father of Yosef Kaner



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:30-10:15 am: Men's Gemara Taanis shiur given by Rabbi Yehuda Leib Goldberger following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 9-9:45 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, jump-started by the writings of the Meor Einayim.

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 9-9:45 pm: Sefer Hegyonai Halacha, given by Rabbi Goldberger - A clearly written rendition of a blend of Halacha and Hashkafa written in contemporary Hebrew. A beautiful synthesis of lomdus and machshava.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- 9:15-9:45pm: Sefer Yaaros Dvash - given by Reb Shlomo Goldberger - An accessible and straightforward explanation of each bracha in Shemoneh Esrei, along with insights and instructions on the proper kavanos for each bracha.
- This shiur will be on hiatus until June 2.**

Daily (Monday-Friday):

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after Mincha/Maariv - Rabbi Yehuda Leib Goldberger will give a 20-minute shiur in Chassidus/Machshava.

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin.
- One hour before Mincha, Rabbi Yehuda Leib Goldberger will be giving his Shabbos shiur on Meislas Yesharim. The shiur is for men, women and teens in the main shul.

OFFICERS

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➤ **Treasurer** Yaakov Gur 410-358-2005
treasurer@tiferesyisroel.org

CONTACT INFORMATION

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- **Camp Shabbos** Adriana Steinberg 202-641-6677
campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai** Cohen (cholim) 410-627-8745
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427
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devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212
suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

The shul where everyone counts!

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

