

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,997.55 (see p. 3)

1 Nissan 5776/April 9, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE**Friday**Candle Lighting: 7:20 pm
Mincha/Maariv: 7:20 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 6:45 pm
Maariv: 8:35 pm
Shabbos is over after: 8:51 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 7:30 pm**Monday-Friday**Shacharis: 6:30 am
Mincha/Maariv: 7:30 pm**Next Shabbos- Metzora/Shabbos HaGadol**Candle Lighting: 7:26 pm
Friday Mincha: 7:30 pm**This Shabbos**

- This week we read from three Sifrei Torah: Parshas Tazria, Rosh Chodesh and Shabbos HaChodesh.
- Shalosh Seudos sponsored by Rabbi and Rebbetzin Goldberger in memory of the yearzeit of Rebbetzin Bracha's mother.

Pesach Matzoh Pickup

Only two weeks until Pesach! Matzoh pickup will be this Tuesday, April 12, in the Nancy Taffel Annex here at the shul from 7 to 9:30 pm. All orders must be pre-paid or paid by check payable to Congregation Tiferes Yisroel at pickup.

Shidduch Center Event for Men

The Shidduch Center of Baltimore presents "Navigating the Shidduch Parsha - Not Your Standard Parsha Shiur," presented by Rabbi Shraga Neuberger. The event will take place

this Thursday, April 14, at the Knish Shop Party Room. Divrei chizuk and eitzah for bachurim ages 21-26, and an all-you-can-eat BBQ buffet dinner. Dinner and presentation at 7:30 pm, Maariv at 8:45. Please RSVP at 443-955-9887 or events@shidduchcenter.org.

Shabbos Hagadol Drasha

Next Shabbos, Parshas Metzora, Rabbi Goldberger's Shabbos Hagadol Drasha will be in the Main Shul at 5:30 pm. All men and women are invited and encouraged to attend.

Shalosh Seudos

There will be a shul shalosh seudos in honor of the yearzeit of Rebbetzin Bracha's mother today, after Mincha, around 7:15 pm. Men and women are invited for this special time as Shabbos ebbs with singing, divrei Torah, and wonderful camaraderie. If you would like to help set up, please come at 5:45 pm.

Men's Beis Medrash Changes

Due to a later Mincha/Maariv, the Men's Beis Medrash schedule has changed. All shiurim will resume after Pesach. Please note the time changes for each shiur:

- Sunday night Reb Shuki Nissan's Meor Einayim shiur will be from 8:30 to 9:15 pm.
- Tuesday night Rabbi Goldberger's Sefer Hedyonai Halacha shiur will be from 9 to 9:45 pm.
- Thursday night Reb Shlomo Goldberger's Sefer Yaaros Dvash shiur will be from 8:30 to 9:15 pm.

Sederless?

Do you need a place for Seder? Would you like some more guests at your Seder table? If you answered yes to either of these two questions, then try the TY Seder Exchange. If

you have room at your table and you'd like more guests, let us know. Don't have a place? Let us know. We'll do what we can to make the best match possible. Please contact Suzanne Kayne at inapppropriate@comcast.net (yes, it has 3 p's), and she will introduce you to each other for a memorable occasion.

Mazel Tov to

- Eric and Elaine Gerstenfeld on the birth and naming of a granddaughter, Aliza Devora, born to Rivka and Benjamin Rubenstein. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Leyzer and Tikvah Pickett on the bris of their son, Yitzchok Meir. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

From Rabbi Goldberger**MAOS CHITTIM**

Please contribute "Maos Chittim" funds to help families make Pesach. Checks made out to Tiferes Yisroel RDF (Rabbi's Discretionary Fund) may be given to our Gabbai Tzedakah, Nathan Franco, or to Lenny Ross or Rabbi Goldberger. You may also give cash. Please make sure to contribute soon, so that Rabbi Goldberger can distribute the funds by April 18.

MECHIRAS CHOMETZ

Rabbi Goldberger will be doing mechiras chometz for the next two weeks. The mechira will take place at Rabbi Goldberger's home, 5905 Park Heights Avenue.

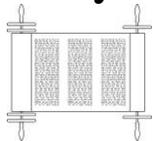
This week's schedule:

Sunday, April 10: 3:00 to 4:00 pm
Monday, April 11: 9:00 to 10:15 pm
Tuesday, April 12: 9:00 to 10:15 pm
Wednesday, April 13: 9:00 to 10:15 pm

This week's Lev Echad is in sponsored by:

Devorah Vidal in honor of the memory of her mother, Harriet Leder - Chana Bas Devorah. May her neshama have an aliyah.

The Weekly Parsha



Parshas Tazria

By Rabbi A. Leib Scheinbaum

"The Kohen shall look at the affliction on the skin of his flesh." (13:3)

Chazal teach us that when Hashem declared the Kohanim to be the ones who would determine the status of a nega, plague, Moshe Rabbeinu was troubled. The Midrash says that Moshe had great tzaar, pain, realizing that his brother, the great Kohen Gadol, would be relegated to looking at-- and deciding-- the ritual purity of a plague. Moshe felt it was not l'fi kevodo, consistent with his exalted position. Hashem replied, "Does he not benefit from the twenty-four gifts that are given to Kehunah?" Chazal analogize this to one who eats together with a bird and becomes trapped in the net that is set out for the bird. In other words: It goes with the territory. The Kohen receives a multitude of support from Klal Yisrael. He cannot contend that his is too high a status for him to determine negaim. Someone of his spiritual caliber is needed, even if it is not so geshmak, pleasant. His fringe benefits serve to compensate for the more demanding aspects of his position.

We can derive a powerful lesson from Chazal. Among us are individuals who dedicate their lives to helping others. They often do so with mesiras nefesh, devotion and self-sacrifice, giving up time, money and family for the sake of others. At times these contributors are involved in circumstances which demand that they degrade themselves; or they are compelled to raise money for individuals or organizations - an endeavor that is not pretty and often demeaning. Therefore, during a moment of respite, they might wonder, "Is it worth it?" The answer is that it most definitely is worth every moment. The bizonos, demeaning moments, go with the territory. They merit fringe benefits that come to them directly from the Almighty. That should account for "something."

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Four Cups of Wine

It is a commonly known *remes* that the four cups of wine at the Seder allude to the Four Expressions of Redemption brought down in the beginning of Parshas Vayeira: "I am

Hashem, and I shall *take you out* from under the burdens of Mitzraim; I shall *rescue you* from their service; I shall *redeem you* with an outstretched arm and with great judgements. I shall *take you to Me* for a people and I shall be a G-d to you" (Shemos 6:6-7).

The Sfas Emes writes, "At the time this promise was made, the Jewish people were unable to absorb such lofty ideals, as the pasuk states 'they did not listen to Moshe because of shortness of spirit and harsh labor' (ibid. 6:9). Yet Moshe's appeal was not in vain. Even though that generation could not accept the concept of redemption, we, as their proxies, drink the Four Cups every year to demonstrate our appreciation to Hashem for fulfilling His promise given with these four expressions." It seems to me that as we drink these four cups of wine at our Seder, we are accepting these four expressions as a promise for the Final Redemption. This teaches us that the Seder is much more than just a "replay of the same rituals year after year." Rather, it adds meaning to the original events that took place during the Exodus, and at the same time, brings us closer to the Final Redemption.

In another essay, the Sfas Emes adds, "The four cups symbolize the four kinds of lasting effects the Exodus had, as seen by their placement in the Seder. The first cup, Kiddush, suggests that Hashem's name was sanctified through the Exodus. The second, poured prior to the four questions and over which we recite the Haggadah, celebrates the Exodus itself. The third cup, consumed with Birkas Hamazon, represents the material well-being we received from the wealth of the Mitzrim. And the fourth cup, over which we beseech Hashem to pour out His wrath on the wicked, alludes to the destruction of Mitzraim's wicked during the Exodus." These four "effects" can easily be applied to us today, as we continue to sanctify Hashem's Name through our Torah learning and mitzvah performance, and as we daven for parnassa, the downfall of our enemies, and an end to the terror perpetrated against the Jewish people in Eretz Yisroel and around the world.

Childbirth and Matan Torah

With Pesach swiftly approaching, most of us are already getting a bit overwhelmed by the many preparations for this Yom Tov. There's the cleaning, the shopping, the kashering, selling the chametz, and, of course, the preparations for the Seder - in particular, the mitzvah of Maggid. It is a mitzvah d'Oreisa to tell the story of yetzias Mitzraim, in order to relive the experience for ourselves, and to appreciate all that Hashem did, and still does, for His Beloved Children.

The Shem MiShmuel brings down a fascinating parallel between the opening pesukim of our parsha, and the story of the Exodus. Parshas Tazria opens with, "When a

woman conceives and gives birth to a male, she shall be ritually impure for a seven-day period, as during the days of separation infirmity shall she be ritually impure... For thirty-three days she shall remain in blood of purity; she may not touch anything sacred and she may not enter the Sanctuary, until the completion of her days of purity... Upon the completion of the days of her purity, she shall bring a special offering, the chatas... and the Kohen shall provide atonement for her and she shall become purified" (Vayikra 12:2-8).

The Arizal states that "the Exodus from Mitzraim can be likened to childbirth. For just as the labor pangs of a woman in childbirth worsen as the actual birth approaches, so did the plagues intensify until Yisroel were expelled from there as a distinct nation" (Likutei Torah, Parshas Shemos). The Shem MiShmuel points out that just as a woman had to go through the three steps mentioned above to entirely cleanse herself after childbirth, so too did klal Yisroel go through three similar stages to purify themselves from the defilement of Mitzraim.

The seven days that a woman is considered to be in a state of *niddah* after childbirth, the greatest level of impurity, corresponds to the seven days that klal Yisroel journeyed towards the Yam Suf. Only a week out of Mitzraim, the people were at the forty-ninth level of *tumah*, the lowest level of impurity, from over two-hundred years of living amongst the spiritual pollution of Mitzraim. After they crossed the sea, they were already on a much higher spiritual level, and zoche to sing shirah to Hashem.

The Shem MiShmuel points out that this was only the first stage in the process. He writes, "Until Rosh Chodesh Sivan, they prepared themselves for the coming Revelation at Sinai. This is analogous to a woman waiting out her forty days until she was permitted to eat *terumah*. At this stage, the people said, 'all the things that G-d has said, we will do' (Shemos 24:3). This propelled them into another spiritual realm, one of great closeness to G-d. This is comparable to the woman after her forty days has elapsed, when she could eat *terumah*, and klal Yisroel were now two stages further removed from their spiritual impurity"

The Shem MiShmuel adds, "On the fifth of Sivan the people brought offerings on the altar, and a covenant was made with G-d in which some of the animals' blood was sprinkled upon them and the rest on the altar." This third and final stage corresponds to the sin-offering brought by the woman to conclude the purification process. And with the purification process completed, the Jewish nation had reached the highest level of purity, the forty-ninth level of *taharah*, and were now ready for Matan Torah.

This Shabbos is Rosh Chodesh Nissan, and as we celebrate the spiritual "New Year," we

can take this opportunity to purify ourselves, and like Rosh Hashana, begin anew. While we are busy cleaning our cars and homes for *chametz*, we should also be busy cleaning out our souls for spiritual *chametz*. By improving our *middos* and refining our character, we rid ourselves of the spiritual impurities that are “blocking us up” and distancing us from Hashem. May we all be *zoche* to successfully purify ourselves, and go into Pesach this year with a “clean slate.” Good Shabbos.

-Lev Avraham Rosenstock

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. Now that we are davening later Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Donations

- In honor of Rabbi and Rebbetzin Goldberger and the congregation, by Nathaniel Hoffman.
- Yizkor by Morty and Beth Tenenbaum.

Primary Elections

In just two weeks, on April 26, there will be critical primary elections for Baltimore City and Maryland representatives in the US Senate. This is an important opportunity for members

of the Baltimore Jewish community to ensure that our elected officials represent our values, interests and concerns on issues ranging from taxes to Iran. Only registered voters can cast a ballot in the primary, and every single vote will make a difference. If you are not a registered voter, or you want to switch your party affiliation, go to www.VoteInBaltimore.com, or call 410-396-1444 to request a form by mail. Please note that the election is during chol hamoed Pesach. If you will be away, consider obtaining an absentee ballot or voting early.

Women’s Tehillim Group

The Women’s Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend. Please join us when you can.

Community

- **April:** A twelve-step group for frum women meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **April 11:** The Sasson 7 Project presents, “Turning Tears into Triumph,” a video presentation featuring R’ Shlomo Diamond, R’ Paysach Krohn, the Novominsker Rebbe, R’ David Ozeri, and R’ Avrohom Schorr. Ohr Hamizrach Sephardic Congregation, 6813 Park Heights Avenue at 8:30 pm. Suggested donation - \$18; women only.
- **April 12:** Join WIT for a video presentation from Yerushalayim featuring Rabbanit Yemima Mizrachi. “Pesach: Preparing with Joy,” will be shown both Tuesday Night, April 12th at 8:00 pm and Wednesday, April 13th at 9:30 am. Both showings take place at Bnai Jacob Shaarei Zion. \$10 charge for

non- WIT members. For more information, visit WIT’s website at www.witbaltimore.org.

- **April 14:** Shidduch Center presents “Navigating the Shidduch Parsha - Not Your Standard Parsha Shiur,” presented by Rabbi Shraga Neuberger. The event will be at the Knish Shop Party Room for bachurim ages 21-26, with an all-you-can-eat BBQ buffet dinner. Dinner and presentation at 7:30 pm, Maariv at 8:45.
- **April 17:** The Baltimore Holocaust Survivors and Descendants Group will have its next meeting in the board room of the Park Heights JCC, with guest speaker, Mr. Charles Ota Heller, author of award-winning book, “Prague: My Long Journey Home.” The event is free of charge; dietary laws are observed. Please RSVP by Thursday, April 14 to Felicia at hgraber@earthlink.net or 443-759-5556.
- **May 15:** The Shoresh Barbecue Banquet will take place from 2:30 to 5:00 pm at the Shoresh campus in Adamstown, MD. Shiur from Rabbi Frand, and much more! To make reservations or to place an ad in the commemorative journal, please contact the Shoresh office at shoresh@shoresh.com or 410-358-8571.
- **May 29-31:** Rivka Malka’s Redemption Retreat with Tziporah Harris and Mommy Klatzko, at the Shoresh Campground, 2428 Pleasant View Road, Adamstown, MD. Cost for the event is \$499.

Coming Up

- April 12: Matzoh pickup in the Nancy Taffel Annex from 7 to 9:30 pm.
- May 3: Yom HaShoah remembrance by Felicia Graber, 7:30 in the shul. For men, women, and teens.
- May 7: Bar Mitzvah of Chananya Blaxberg. Kiddush and shalosh seudos sponsored by his parents Dr. Nisan Blaxberg and Meira Blaxberg.
- May 14: Bar Mitzvah of Avraham Meir Feinstein. Kiddush sponsored by his parents Louis and Gail Feinstein.
- June 5: Jewish Caring Network 5K Run for women at the Maryland Zoo.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Lev Avraham and Rachel Rosenstock
Jerry and Eileen Rosenbaum
Shul Pushka

Running total: \$3,997.55

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Keely and Jillian Goldberger
Dvora Balaban
Esther Barak
Ari and Caryn Blum
Eric and Elaine Gerstenfeld
Binyomin and Zahava Gerstenfeld
Shulamis Heldoorn
Suzanne Kayne
Ed and Mesa Leventhal
Elie and Esther Levi
Binny and Bracha Margolese
Bezalel and Rivka Malka Perlman
Fred Peterson and Alisa Mandel
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Elishava Rottman
Avrum Weiss

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Mary Goldberg, Mara Laia a"h, 1 Nissan, grandmother of Hinda Blum

Malkah Schatzman, Devorah Malka bas Shmuel a"h, 3 Nissan, mother of Rebbetzin Bracha Goldberger

Daniel Shepard, Daniel ben Nisan a"h, 3 Nissan, father of Dena Frenkel

Frank Hanowitz, Ephraim ben Cunah Leib HaLevi a"h, 3 Nissan, uncle of Harold Lipsitz a"h

Lawrence Schwartz, Eliezer ben Moshe, 3 Nissan, father of George Schwartz

Harvey Taschman, Harvey ben Max, 5 Nisan, father of Chava Schwartz

Libby Shifman, Libby Feigele Malka bat Avraham Mordechai a"h, 6 Nissan, sister of Debby Howarth



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:30-10:15 am: Men's Gemara Megilla shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:30-9:15 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, jump-started by the writings of the Meor Einayim.
- Women's Navi Shiur on break till after Pesach.

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 9-9:45 pm: Sefer Hегyonai Halacha, given by Rabbi Goldberger - A clearly written rendition of a blend of Halacha and Hashkafa written in contemporary Hebrew. A beautiful synthesis of lomdus and machshava.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- 8:30-9:15pm: Sefer Yaaros Dvash -given by Reb Shlomo Goldberger - An accessible and straightforward explanation of each bracha in shmoneh esrei, along with insights and instructions on the kavanah of each bracha.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after mincha/ maariv for 15 minutes — Rabbi Goldberger shiur for men. Nesivos Shalom Chelek Aleph.
- 8:00-9:00 pm: Men's bais medrash. Monday and Wednesday.

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin. Motzei Shabbos:

OFFICERS

➤ **President** Dov Pear 410-358-9825
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➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Hillel Zeitlin 410-627-8745

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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Seforim

Purchase Nisan Blaxberg
seforim@tiferesyisroel.org

Repair Mark Hart

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devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoorn 410-664-1212
suppliesordering@tiferesyisroel.org

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mordechabeleck@yahoo.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

