

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,735.75 (see p. 3)

16 Adar2 5776/March 26, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE**Friday**Candle Lighting: 7:06 pm
Mincha/Maariv: 7:10 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 6:35 pm
Maariv: 8:20 pm
Shabbos is over after: 8:37 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 7:15 pm**Monday-Friday**Shacharis: 6:30 am
Mincha/Maariv: 7:15 pm**Next Shabbos- Shemini/Parshas Parah/Mevorchim Nissan**Candle Lighting: 7:13 pm
Friday Mincha: 7:15 pm**Women's Tehillim Group**

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend. Please join us when you can.

Pre-Pesach Matzoh Sale

The Taffels are at it again! The time has officially come for the TY matzoh pre-order sale, featuring hand-made shmura matzos from Lakewood and New York Tzelem Pupa Bakeries. All matzos are made from stone-ground flour; wheat and spelt matzos are also available. Prices and order forms on the shul website - Upcoming Events - Matzoh Order.

All orders must be placed by March 31. Matzoh pickup will be April 12 in the Nancy Taffel Annex here at the shul from 7 to 9:30 pm. Please make your checks payable to Congregation Tiferes Yisroel or pay via PayPal online. For more information, please contact

Jay or Devorah Taffel at jtaffel@yahoo.com or 410-358-9029.

Jewish Caring Network's 5K Walk/Run

Attention all women of the shul! Come and join Team Congregation Tiferes Yisroel for the Jewish Caring Network's 5K Run on Sunday, June 5, at the Maryland Zoo.

There are two ways that you may support the JCN, an amazing organization that helps families who are dealing with the serious illness of a loved one. You may sign up to run with Team CTY, or sponsor our team with a generous donation.

To participate, please go to the JCN website at www.jewishcaringnetwork.org and click onto Team Congregation Tiferes Yisroel; please select either Join Team or Sponsor.

For any questions, please contact this year's lovely and talented team captain, Rachel Rosenstock, at rosenstockphoto@yahoo.com or 410-926-9315.

Thank You

This week's special thank you goes out to everyone who participated in the shul's 30th Anniversary Concert, from the honorees to the concert chairs - from the performers to those of us who marveled in the audience. Thanks to everyone involved, the concert was a smashing success. To quote the Rabbi, "What a beautiful night of achdus and song." Yasher koach to one and all:

- Rabbi and Rebbetzin Bracha Goldberger
- Caryn Blum and Esther Weiner
- Lenny and Glenna Ross
- Rebbetzin Ida Goldberger
- Jerry and Elka Rottman
- Ken and Chana Birnbaum
- Eitan Katz, Nossi Gross and Yehuda Leib Goldberger

- Lev Avraham Rosenstock and Joseph Roth
- Stuart Macklin and Saul Passe
- Elaine Gerstenfeld, Suzanne Kayne, Rena Levi, Talia Raun and Ann Stiller
- Everyone who attended the concert – thank you for supporting our shul!

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. Now that we are davening later Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times.

Got Grape Juice?

Wondering what to do with all your extra grape juice after Purim? Donate it to Bikur Cholim! Each year, Bikur Cholim of Baltimore distributes over 2,000 bottles of grape juice to patients in local hospitals. Sealed bottles of any size may be dropped off at Bais Yaakov, Bnos Yisroel, Talmudical Academy, Torah Institute, Baltimore Community Kollel and participating shuls in the community. For more info, please contact www.BaltimoreBikurCholim.org or 410-999-3700.

Men's Beis Medrash to Resume

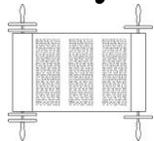
- Please note the time changes for each shiur:
- Sunday night Reb Shuki Nissan's Meor Einayim shiur will be from 8:30 to 9:15 pm.
 - Tuesday night Rabbi Goldberger's Sefer Hегyonai Halacha shiur will be from 8:30 to 9:30 pm.
 - Thursday night Reb Shlomo Goldberger's Sefer Yaaros Dvash shiur will be from 8:30 to 9:15 pm.

This week's Lev Echad is sponsored by:

Jerry and Elka Rottman and Ken and Chana Birnbaum, in honor of a special thank you to the amazing concert committee - Rebbetzin Bracha, Caryn Blum and Esther Weiner, for a most wonderful evening celebrating TY's 30th anniversary. May we go machyil l'chayil. Thank you to everyone who came, strengthening the spirit of the evening, and to all those who wrote such beautiful notes in the journal.

Shalomis Weinreb, in dedication to the memory of her father, Robert Koffler.

The Weekly Parsha



Parshas Tzav

By Rabbi Ozer Alport

“He shall separate the ash of what the fire consumed of the elevation-offering on the Altar ... then he shall remove the ash to the outside of the camp” (6:3-4)

Parshas Tzav begins with the mitzvah of removing the ashes of the consumed sacrifices from the Altar. Although it was necessary in a practical sense to take away the accumulated ashes, why did Hashem make it a mitzvah to do so?

The Shelah HaKadosh explains that the mitzvah of removing the ashes symbolically hints that after a person has repented and offered a sacrifice in the Temple to complete his atonement, his previous mistakes are forgotten and no longer mentioned. By requiring the Kohen to remove all physical reminders of his offering, the Torah alludes that from now on he is to be respected as any other upstanding Jew. In fact, the Gemora teaches (Berachos 34b) that repented former sinners are able to stand on a higher level than even the completely righteous.

For the same reason, the Kli Yakar writes (6:9) that the Korban Asham and Chatas (Guilt and Sin-Offerings), which are brought to atone for transgressions, are referred to by the Torah as the Holiest of Holies. The Gemora in Yoma (86b) teaches that a person who repents out of love for Hashem will have his misdeeds not just erased but turned into merits. Although the totally righteous are considered “holy,” the extra merits accrued through proper repentance transform a sacrifice ostensibly associated with sin into something even greater, “the Holiest of Holies.”

“A permanent fire shall remain aflame on the Altar; it shall not be extinguished.” (6:6)

The Shelah HaKadosh writes in the name of Rav Moshe Cordovero that a person who is being troubled by sinful thoughts should repeat this verse, which will help him remove the forbidden ideas from his mind. The Shelah adds that it is clear that to him this advice was revealed to Rav Cordovero by Eliyahu HaNavi himself, but in his great humility, he chose not to disclose the source of his knowledge.

Rav Shimshon Pinkus suggests that while there are certainly deep mystical concepts at work, we may also attempt to comprehend the logical understanding of this technique. The Ramban writes in one of his treatises (Derashas Toras Hashem Temimah) that the entire Torah consists of various Divine names, and every verse contains names relevant to the concepts discussed therein.

For example, Hashem’s name which is associated with the revival of the dead is contained in the episode in which the prophet Yechezkel revives dry bones (Yechezkel 37:1-14). Similarly, the Mishnah Berurah writes (98:2) that the recitation of the verse (Tehillim 51:12) Lev Tahor b’rah li Elokim v’ruach nachon chadesh b’kirbee – Create in me, Hashem, a pure heart, and renew within me a proper spirit – can be helpful in restoring purity of mind and heart.

Rabbeinu Bechaye writes (6:2) that the Korban Olah is burnt throughout the night because it is offered to atone for inappropriate thoughts, which are most prevalent during the night. In light of this explanation, it isn’t surprising that a verse discussing a sacrifice which effects atonement for impure thoughts also contains within it a special ability to ward them off.

“This is the offering of aharon and his sons, which each shall offer to Hashem on the day he is inaugurated ... The Kohen from among his sons who is anointed in his place shall perform it” (6:13-15)

The Torah describes the special Korban Mincha (Meal-Offering) to be brought by every Kohen on the occasion of his beginning to perform the Temple service. The Gemora in Horayos (12b) rules that in addition to bringing this Meal-Offering on the day of his anointment, the Kohen Gadol was additionally required to offer this sacrifice every day of his tenure. The S’fas Emes posits that the difference between the Kohen Gadol and a regular Kohen is that the Kohen Gadol is required to refresh and symbolically re-inaugurate himself on a daily basis, thereby necessitating his daily offering of this sacrifice.

Based on this explanation, the Ohr Gedalyahu suggests that we may derive from the Kohen Gadol that part of the definition of the word “Gadol” – greatness – is renewal. With this understanding, we may now offer a new insight into the special name of this Shabbos – Shabbos HaGadol. Some commentators explain that the word “Shabbos” comes from the root “shav,” which means to return. Shabbos is a time when everything in creation returns to its source, rendering it specifically suited for renewal.

In particular, this Shabbos corresponds to the time when our ancestors separated their

sheep for the Korban Pesach and began to prepare for their imminent redemption. As the world begins to rejuvenate and herald the coming of spring and the physical world parallels the spiritual, Shabbos HaGadol represents a unique opportunity to begin our own personal spiritual rebirth.

“And the flesh of his feast thanksgiving peace-offering must be eaten on the day of its offering; he shall not leave any of it until morning.” (7:15)

Parshas Tzav contains the laws governing the Korban Todah (Thanksgiving-Offering). Although the Korban Todah is a type of Korban Shelamim, some of its laws differ. In contrast to a regular Korban Shelamim which may be eaten for two days and one night, the Korban Todah must be consumed in only one day and one night. Additionally, the Korban Todah is accompanied by forty loaves, ten each of four different types (7:12-13), a requirement not found in a regular Korban Shelamim. What is the purpose of these unique laws?

The Imrei Emes suggests that while the Korban Todah is offered to thank Hashem for an open miracle, we must simultaneously recognize that we are constantly surrounded by His miracles on a daily basis. In the daily prayers, we express our thanks to Hashem for His miracles which are with us daily, and for His amazing acts and kindnesses which are with us always, morning, afternoon, and night. When a person offers a Korban Todah, he has become aware of one of Hashem’s miracles, but there are countless others to which he remains oblivious. The Torah requires the Korban Todah to be consumed in only one day to symbolically remind him that tomorrow there will be new miracles for which he must be grateful.

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The Korban Todah

Sefer Vayikra introduces the various *korbanos* that were brought to the Mishkan and offered to Hashem; Parshas Tzav discusses at length the Korban Todah, the thanksgiving-offering. The pasuk states: “This is the law of the peace-offering that one will offer to Hashem: If he shall offer it for a thanksgiving-offering, he shall offer with the feast thanksgiving-offering unleavened loaves mixed with oil, unleavened wafers smeared with oil, and loaves of scalded fine flour mixed with oil” (Vayikra 7:11-12).

Rashi comments on this verse: “If over a matter of thanksgiving, over a miracle (i.e.,

deliverance from a perilous situation) that was done for him. For example – seafarers - and those who travel deserts - and those who were confined in prison - and a sick person who was healed, for they must give thanks to Hashem for His kindness, and for His wonders to mankind.”

Of course today we have no Mishkan or Beis HaMikdash, and we are unable to bring a Korban Todah. But we are still able to express our thanks to Hashem for saving us from one of these four “perilous situations” described above, which are discussed at great length in the Gemara (Berachos 54b), by bentching Gomel. One recites Birkas HaGomel after having been saved from a potentially dangerous situation that falls into one of these four categories. It is interesting to note that when someone recites the bracha of Gomel, the congregation responds by saying, “*Omein, mi sheh-gih-maw-lih-chaw kol tov Hu yig-maw-lih-chaw kol tov, selah*” – “May He who has bestowed goodness upon you continue to bestow every goodness upon you forever.” Why does a simple “Amen” not suffice? I believe an answer can be found in the opening chapter in Parshas Vayishlach.

It says, “Then Yaakov said, ‘G-d of my father Avraham and G-d of my father Yitzchok; Hashem Who said to me, ‘Return to your land and to your birthplace and I will do good with you’ – I have been diminished by all the kindnesses and by all the truth that You have done Your servant” (Bereishis 32:10-11).

Rashi writes on ‘I have been diminished by all the kindnesses’: “My merits have been reduced through the kindnesses and the truth that You have done me. Therefore, I am afraid, lest since the time You promised me, I have become soiled with sin, and it will cause me to be given over into the hand of Esav.”

It seems to me that Rashi is suggesting that Yaakov’s fear of Esav was not a lack of faith in Hashem, but in himself; a fear that he may have “used up” his merits to protect himself from the evil ways of Lavan. Perhaps the kindnesses that Hashem had already bestowed upon him had somehow depleted his “spiritual bank account,” and now he would have to face Esav without enough merit to now be saved.

This, I believe, is also the reason we respond to the one bentching Gomel by asking Hashem to “continue to bestow every goodness upon us.” So that we do not “use up” our merits in order to be “delivered from a perilous situation” as Rashi states. That Hashem should continue to protect us from harm and His protection not detract from our “spiritual merits” in the process.

May we all be zoche to Hashem’s constant guidance and protection, and may we soon return to the Korban Todah and the other avodah of the Beis HaMikdash, speedily and in our days. A gutten Shabbos.

-Lev Avraham Rosenstock

Primary Elections

On April 26, there will be critical primary elections for Baltimore City and Maryland representatives in the US Senate. This is an important opportunity for members of the Baltimore Jewish community to ensure that our elected officials represent our values, interests and concerns on issues ranging from taxes to Iran. Only registered voters can cast a ballot in the Primary, and every single vote will make a difference. If you are not a registered voter, or you want to switch your party affiliation, go to www.VoteInBaltimore.com or call 410-396-

1444 to request a form by mail. Please note that the election is during chol hamoed Pesach. If you will be away, consider obtaining an absentee ballot or voting early.

Yizkor Donations

- Fred and Rena Levi

Community

- **March:** A twelve-step group for frum women meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **March 27:** Ohr Chadash Academy presents the “Maccabeats,” with special guests the “Baltimore Bows.” The concert, honoring Mike Lowenstein, will begin at 3 pm. There will be a VIP reception prior to the concert for sponsorships of \$360 and up. Tickets are \$20/\$36. Please go to www.oconcert.com to purchase tickets, sponsorships and journal ads. Email concert@ocabaltimore.org with any questions.
- **March 29:** Learning Mishna Yomis? To join a siyum in Baltimore for completion of the six-year cycle contact Bill Galkin at 410-299- 5197 or wgalkin@galkinlaw.com.
- **March 30:** Nshei presents Rabbi Heinemann's annual Pesach shiur at 8:30 pm at the Agudah of Park Heights. All men and women of the community are invited and encouraged to attend.
- **May 15:** The Shoresh Barbecue Banquet will take place from 2:30 to 5:00 pm at the Shoresh campus in Adamstown, MD. Camp-like activities including: challenge course, sports, archery, crafts, pony and hayrides, professional athletes, shiur from Rabbi Frand, and much more! To make reservations or to place an ad in the commemorative journal, please contact the Shoresh office at shoresh@shoresh.com or 410- 358-8571.
- **May 29-31:** Rivka Malka’s Redemption Retreat with Tziporah Harris and Mommy Klatzko, at the Shoresh Campground, 2428 Pleasant View Road, Adamstown, MD. Cost for the event: Early Bird – \$400 by March 30; Buddy Discount – \$375 available until April 6 -sign up with a friend (on the same day) and both come for \$375; Regular Cost - \$499.

Coming Up

- April 2: Camp Shabbos.
- April 12: Matzoh pick-up in the Nancy Taffel Annex from 7 to 9:30 pm.
- May 3: Yom HaShoah remembrance by Felicia Graber, 7:30 in the shul. For men, women, and teens.
- June 5: Jewish Caring Network 5K Run at the Maryland Zoo.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total: \$3,735.75

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Keely and Jillian Goldberger
Dvora Balaban
Esther Barak
Ari and Caryn Blum
Eric and Elaine Gerstenfeld
Binyomin and Zahava Gerstenfeld
Shulamis Heldoorn
Suzanne Kayne
Ed and Mesa Leventhal
Elie and Esther Levi
Binny and Bracha Margolese
Bezalel and Rivka Malka Perlman
Fred Peterson and Alisa Mandel
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Elisheva Rottman
Avrum Weiss

- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Robert Koffler (Yitzchak ben Elazar Dov), father of Shalomis Weinreb--14 Adar II

Jules Gesang, Yehuda ben Yosef a"h, 17 Adar II, father of Beth Tenenbaum

David Hyman, Raphael Dovid Feivel ben Yosef a"h, 21 Adar II, husband of Ruth Hyman



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:30-10:15 am: Men's Gemara Megilla shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:30-9:15 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, jump-started by the writings of the Meor Einayim.
- 8:30-9:30 pm: Women's Navi Shiur meets in the Nancy Taffel Annex. We will continue learning about Dovid HaMelech in Shmuel Aleph with meforshim. Please bring a sefer if you have one.

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 9-9:45 pm: Sefer Hegyonai Halacha, given by Rabbi Goldberger - A clearly written rendition of a blend of Halacha and Hashkafa written in contemporary Hebrew. A beautiful synthesis of lomdus and machshava.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- 8:30-9:30pm: Sefer Yaaros Dvash - given by Reb Shlomo Goldberger - An accessible and straightforward explanation of each bracha in shmoneh esrei, along with insights and instructions on the kavanah of each bracha.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. Nesivos Shalom Chelek Aleph.
- 8:00-9:00 pm: Men's bais medrash. Monday and Wednesday.

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin. Motzei Shabbos:

OFFICERS

- **President** Dov Pear 410-358-9825 president@tiferesyisroel.org
- **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org

- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
- **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-627-8745
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
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- **Seforim**
Purchase Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechai@beleck@yahoo.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

