

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,735.75 (see p. 3)

9 Adar2 5776/March 19, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE**Friday**Candle Lighting: 6:59 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 6:30 pm
Maariv: 8:15 pm
Shabbos is over after: 8:30 pm**Sunday**Shacharis: 8:00 am
Mincha: 5:00 pm
Maariv after the concert at MMGJC.**Monday-Friday**Shacharis: 6:30 am
Mincha/Maariv: 7:10 pm**Wednesday - Taanis Esther**Fast begins: 5:53 am
Shacharis: 6:25 am
Mincha (half Shekels): 6:30 pm
Maariv/Megilla: 8:05 pm
Second Megilla: 10:00 pm**Thursday - Purim Day**Shacharis: 8:00 am
Megilla: 8:45 am
Second Megilla: 10:00 am
Mincha: 2:00 pm**Next Shabbos- Tzav**Candle Lighting: 7:06 pm
Friday Mincha: 7:10 pm**This Shabbos**

- Kiddush following davening in honor of our top five concert salespeople: Saul Passe, Rebbetzin Bracha, Debbie Howarth, Avi Brilliant and Dov Pear. Yasher koach!

And the Winner Is...

Mazel tov and yasher koach to Saul Passe, our Anniversary Concert ticket sales leader, who will receive a festive, large, chosson-

kallah style challah, suitable for any upcoming simcha, baked especially by Rebbetzin Bracha.

Purim Break Fast

Break your fast with the kehilla at the shul on Purim night, Wednesday, March 23, after the Megilla reading. The seuda will be a dairy tray with bagels. The cost is only \$7.00 per person; registration closes at noon on Monday, March 21. Please register on the shul website at www.tiferesyisroel.org - Upcoming Events - Purim Break Fast. The last person to register after the due date gets to chair the event next year! A freilechin Purim!

Pre-Pesach Matzoh Sale

The Taffels are at it again! The time has officially come for the TY matzoh pre-order sale, featuring hand-made shmura matzos from Lakewood and New York Tzelem Pupa Bakeries. All matzos are made from stone-ground flour; wheat and spelt matzos are also available. Prices and order forms on the shul website - Upcoming Events - Matzoh Order.

All orders must be placed by March 31. Matzoh pickup will be April 12 in the Nancy Taffel Annex here at the shul from 7 to 9:30 pm. Please make your checks payable to Congregation Tiferes Yisroel or pay via PayPal online. For more information, please contact Jay or Devorah Taffel at jtaffel@yahoo.com or 410-358-9029.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Jackie Patinkin a"vh, sister-in-law of Rebbetzin Ida Goldberger and aunt of Rabbi Goldberger. May Hashem grant strength and comfort to the Patinkin and Goldberger families, along with the mourners of Zion and Jerusalem

We are also saddened to learn of the passing of the mother of Gad Frenkel. May Hashem

grant strength and comfort to Gad and his family, along with the mourners of Zion and Jerusalem.

Matanos L'Evyonim

Please send in your matanos l'evyonim now, so that Rabbi Goldberger can distribute them on Purim day. You may give your cash or check to either Nathan Franco or the Rabbi. Make all checks payable to: Tiferes Yisroel RDF (Rabbi's Discretionary Fund). Please include "matanos l'evyonim" in the memo, or if paying online through PayPal, please add "matanos l'evyonim" to your entry. B'ezras Hashem, some of the funds will be distributed in Eretz Yisroel on Purim day as well. A freilechen Purim!

The TY 30th Anniversary Concert Featuring Eitan Katz

We are pleased and excited to announce that Tiferes Yisroel will be celebrating our 30th anniversary year, this Sunday, with a concert by Eitan Katz. Our honorees this year are Dr. Jerry and Elka Rottman and Ken and Chana Birnbaum, longtime members and supporters of our shul. Thanks to Jerry and Elka and Ken and Chana for all you have done for TY.

The concert will take place at 7:00 pm, at Moses Montefiore (Greengate Jewish Center). A dessert reception will follow for donors and sponsors. There will be a Maariv minyan after the concert. **Tickets still available at the door.**

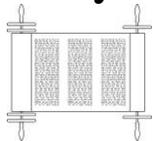
Thank You

This week's special thank you goes out to Reb Shuki Nissan for his Sunday morning "Taste of Iyun" presentation three weeks ago, and last week's Shabbos shiur, "A Purim in Berditchev." Thank you for sharing your wonderful Torah insights on Adar and Purim. Yasher koach!

This week's Lev Echad is sponsored by:

Lev Avraham and Rachel Rosenstock in honor of Yehudah Shalom's first birthday, 12 Adar.

The Weekly Parsha



Parshas Vayikra

By Rabbi A. Leib Scheinbaum

"When a person offers a Meal-offering to Hashem" (2:1)

The Torah uses an unusual term to describe the person who brings a Korban Minchah, Meal-offering, to the Mizbayach. He is a nefesh, a soul. Chazal explain that the Torah is teaching us an important lesson. Usually, the individual who brings a Korban Minchah is poor. Otherwise, he would have brought something more expensive, like a sheep or even an ox. The poor man has very little, and he offers a paltry gift from his pitiful possessions. Hashem understands what is transpiring in the poor man's mind. He has so very little, what can he really give for Hashem? A Korban Minchah represents the poor man's scraping, saving and struggling to demonstrate his gratitude. To us, the poor man's korban may not look like much, but to Hashem it is priceless. He is offering his nefesh, soul. This is how the Almighty views this poor man's devotion.

Horav Shimshon Pincus, zl, posits that though the Bais Hamikdash is gone, we still have a korban ashir, rich man's offering, and a korban ani, poor man's offering. How pathetic does it appear when a man comes to shul supposedly to learn after a long, hard day, but he can hardly keep his eyes open. He tries to focus on the shiur, but the words keep disappearing, as his eyes begin to shut.

While such a person may seem to be spiritually weak in our eyes, Hashem loves him. He is sacrificing his entire being. Sure, he would rather be home relaxing or taking a nap; yet, with his last ounce of strength, he drags himself to the bais ha'medrash to attend a shiur. It may neither be the best, nor is it the biggest - but it is all that he has. To Hashem, this counts for very much.

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Please Pass the Salt

In Pirkei Avos it says "This is the way of the Torah: Eat bread with salt," (Avos 6:4). What is the connection between Torah, bread and salt? And why is it that we dip our challah into salt on Shabbos? Is it halacha or a minhag, or is it to simply to add flavor? There is another Mishnah (Avos 3:4) that says, "But if three have eaten at the same table and have spoken

words of Torah there, it is as if they have eaten from the table of the Omnipresent, as it is said: And he said to me, 'This is the table that is before Hashem'" (Ezekiel 41:22). In this pasuk, the table refers to the Temple Altar; additionally, our Sages understand it to be an allusion to the table of man, to teach us that if we sanctify our tables and transform them into an "Altar of G-d," then we can transform the mundane act of eating into something spiritual and holy. All of these lofty concepts stem from the "Covenant of Salt," which is found in Parshas Vayikra.

It says in the pasuk, "You shall salt your every meal-offering with salt; you may not discontinue *the salt of your G-d's covenant* from upon your meal offering - on all your offerings shall you offer salt" (Vayikra 2:13). Rashi comments on *the salt of your G-d's covenant*: "For a covenant has been made with salt since the six days of Creation, for the lower (earthly) waters were promised to be offered on the *Mizbe'ach* in the form of salt and at the pouring of the water on Succos."

According to the Midrash, when Hashem separated the heavenly waters above and the earthly waters below during the second day of Creation, the earthly waters protested that they also wanted to be close to the Almighty. The commentary in the Stone Chumash states that "To comfort them, G-d made a covenant that the water would have a share in the Temple service, for salt, which comes from the sea, would be placed on sacrificial parts that go on the Altar, and fresh water would be poured on the Altar every Succos."

The Ramban comments that salt has two properties- it can be corrosive and destructive, or it can preserve and add flavor to food. "The Covenant of the Salt teaches that the Altar service, if performed properly and sincerely, preserves Israel, but if the service is neglected, it brings about destruction and exile." R' Hirsch adds "salt symbolizes G-d's immutable covenant, because it preserves what was and inhibits change."

Not only does salt enhance the flavor of our food, but it also brings us closer to Hashem. By dipping our challah into salt, we are replicating the meal-offerings and transforming our Shabbos table into a "*Mizbe'ach*," thus elevating our meal from the mundane to the holy. This is surely "food for thought" when we make Hamotzei this Shabbos. A gutten Shabbos.

A Short Vort

I recently read a beautiful vort that was sent to me for Rosh Chodesh Adar from Rabbi Yechiel Spero's "Inspiration Daily." He relates the following maasah:

"One time the Chozeh of Lublin said to his talmid, Reb Naftoli, 'R' Naftoli, tell me a good medrash.' R Naftoli told him that when two yidden drink l'chaim together, the Ribono Shel

Olam is *mochel* their aveiros. Why? Because in the word l'chaim are the *lamed*, *ches* and *mem* that spells *machal*, to forgive. The Chozeh said, 'That's beautiful, but what do you do with the two *yuds*?' R' Naftoli said, 'Hakadosh Baruch Hu will forget their aveiros only if there are two *yuds*, two Jews, drinking together. But one yid who drinks alone is nothing more than a depressed fellow. Two yiddin that are happy and drinking with one another, then HaKadosh Baruch Hu forgives their sins.'

All the Ribono Shel Olam wants is for yidden to be happy. It is our hope, wish and prayer that this Adar will be a month when everyone will forget about all their sadness and worries, and there will only be joy. 'L'yehudim hoysa orah v'simcha...' May it be a month of simcha that we all remember."

-Lev Avraham Rosenstock

Nesivos Shalom

This week's Nesivos Shalom shiur with Rabbi Goldberger discussed the topic of emunah. The Slonimer Rebbe says that "complete" emunah in Hashem is all-encompassing and covers every aspect of a human being. Accordingly, emunah can be categorized by three levels of faith, the third level reaching the very depths of our being.

He describes the first level of emunah as "intellectual emunah," where the mind uses its own intellect and understanding to reach a conclusion that Hashem indeed exists. The second level of emunah is "emotional emunah," where one emotionally perceives the truth of Hashem's existence. The Slonimer Rebbe quotes the "Saba Kadishah," or ancient holy one of Slonim, who said in the name of a certain disciple of the Maggid of Meseritch, "Emunah of the heart is as far from emunah of the mind as the heaven is from the Earth."

And the third level of emunah, the highest level, the physical body itself perceives the truth of Hashem. This concept can be compared to muscle memory, where the body itself remembers how to do something, such as playing the piano or riding a bicycle. This is where all the components of the human body feel the reality of Hashem's existence. The Slonimer Rebbe brings a quote from the Rebbi of Kalisk: "A man needs to make his belief in Hashem so rooted in his heart, that every part of his body feels the greatness of this emunah." Let's say, for example, that someone has a great and firm belief in Hashem, and feels this in his heart, and knows that nothing can harm him unless Hashem wills it, but his emunah does not penetrate his physical body. If a wild animal would attack him, he would certainly run away, since his physical body has not yet developed this level of faith in Hashem. Whereas someone who has achieved a complete clarity of emunah, right down to his very bones, would be in control of himself and

not run; even his muscles would know that the animal cannot harm him unless Hashem wills it.

Rabbi Goldberger explained that this does not mean to say that if we are attacked, or get sick, that we should passively do nothing, reasoning that it is simply "Hashem's will." The truth is that the world operates according to natural laws that Hashem sets up, and obviously, we have to work within those laws. We have to defend ourselves if attacked, put on our seatbelts, take our medicine, etc. But we do so with the realization that Hashem is in charge of the outcome, albeit in a very complex way that may be hard to perceive. When we are able to perceive the existence of Hashem in our very bones, we can walk through the world with confidence in knowing that He is everywhere, and in charge of every aspect of existence. Then we can make a great kiddush Hashem, as others see how our actions and behavior are guided by our faith.

Finally, according to the Slonimer Rebbe, the reason we say "Vayechulu" three times on Friday night (the section of the Torah that relates Creation to Shabbos), is so that the reality of Hashem's creation of the Universe and total control of every aspect of it, will penetrate us deeply and become a part of our very being, leading us to have complete emunah is Him.

-Avraham Sonenthal

Want to Be a "Minyanaire"??!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"??

Come join the TY minyan. Now that we are davening later Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our minyan. Shacharis is at 6:30 am during the

week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times.

Primary Elections

On April 26, there will be critical primary elections for Baltimore City and Maryland representatives in the US Senate. This is an important opportunity for members of the Baltimore Jewish community to ensure that our elected officials represent our values, interests and concerns on issues ranging from taxes to Iran. Only registered voters can cast a ballot in the Primary, and every single vote will make a difference. If you are not a registered voter, or you want to switch your party affiliation, go to www.VoteInBaltimore.com or call 410-396-1444 to request a form by mail. Please note that the election is during chol hamoed Pesach. If you will be away, consider obtaining an absentee ballot or voting early.

Community

- **March:** A twelve-step group for frum women meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **March 20:** WIT presents "Purim Yom Iyur," hosted by Bnei Jacob Shaarei Zion. Registration and refreshments from 9:45 to 10 am; shiur by Mrs. D'vora Miller, "Haman, the Seventh Day and Me" from 10 to 11 am; shiur by Rabbi Dovid Fink, "Esther and Haman: Nurture vs Nature?" from 11:10 am to 12:10 pm. No charge for WIT members; \$10 for non-members. For more info, please

contact WIT at witbaltimore@verizon.net or 410-358-2545.

- **March 20:** The Baltimore Holocaust Survivors and Descendants Group will have their next meeting from 10 am to noon in the Board Room at the Park Heights JCC. The guest speaker, Mr. Howard Kaidanow will present "A Survivor's Story as a Jewish Partisan," where he will describe his personal story of family tragedy and survival during World War II. The event is free; dietary laws are observed. Please RSVP by March 17 to Felicia Graber at hgraber@earthlink.net or 443-759-5556.
- **March 22:** BZD presents "Olympics, Israel and Me - An Evening with Israel's First Olympic Medalist," featuring Yael Arad, 1992 Barcelona silver medalist in Judo. The event will begin at 7:30 pm at the Park Heights JCC, and is free of charge.
- **March 27:** Ohr Chadash Academy presents the "Maccabeats," with special guests the "Baltimore Bows." The concert, honoring Mike Lowenstein, will begin at 3 pm. There will be a VIP reception prior to the concert for sponsorships of \$360 and up. Tickets are \$20/\$36. Please go to www.ocaconcert.com to purchase tickets, sponsorships and journal ads. Email concert@ocabaltimore.org with any questions.
- **May 15:** The Shoresh Barbecue Banquet will take place from 2:30 to 5:00 pm at the Shoresh campus in Adamstown, MD. Camp-like activities including: challenge course, sports, archery, crafts, pony and hayrides, professional athletes, shiur from Rabbi Frand, and much more! To make reservations or to place an ad in the commemorative journal, please contact the Shoresh office at shoresh@shoresh.com or 410-358-8571.

Got Grape Juice?

Wondering what to do with all your extra grape juice after Purim? Donate it to Bikur Cholim! Each year, Bikur Cholim of Baltimore distributes over 2,000 bottles of grape juice to patients in local hospitals. Sealed bottles of any size may be dropped off at Bais Yaakov, Bnos Yisroel, Talmudical Academy, Torah Institute, Baltimore Community Kollel and participating shuls in the community. For more info, please contact www.BaltimoreBikurCholim.org or 410-999-3700.

Coming Up

- March 20: TY 30th Anniversary Concert.
- March 23: Shul Purim break fast.
- April 12: Matzoh pick-up
- May 3: Yom HaShoah remembrance by Felicia Graber, 7:30 in the shul. For men, women, and teens.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Jerry, Elka and Elisheva Rottman
Shul Pushka

Running total: \$3,735.75

Participants:

Rabbi and Rebbetzin
Goldberger
Shlomo and Ahuva
Goldberger
Keely and Jillian Goldberger
Dvora Balaban
Esther Barak
Ari and Caryn Blum
Eric and Elaine Gerstenfeld
Binyomin and Zahava
Gerstenfeld
Shulamis Heldoorn
Suzanne Kayne
Ed and Mesa Leventhal
Elie and Esther Levi
Binny and Bracha Margolese
Bezalel and Rivka Malka
Perlman
Fred Peterson and Alisa
Mandel
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel
Rosenstock
Jerry and Elka Rottman
Elisheva Rottman
Avrum Weiss

- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Estelle Wander a"n, 9 Adar II, sister of Avrum Weiss

Leon Lauterbach, Aryeh Lev ben Eliyahu HaKohen a"n, 14 Adar II, father of Elka Rottman



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the

donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:30-10:15 am: Men's Gemara Megilla shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:15-9:00 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, jump-started by the writings of the Meor Einayim.
- 8:30-9:30 pm: Women's Navi Shiur meets in the Nancy Taffel Annex. We will continue learning about Dovid HaMelech in Shmuel Aleph with meforshim. Please bring a sefer if you have one.

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 9-9:45 pm: Sefer Hegyonai Halacha, given by Rabbi Goldberger - A clearly written rendition of a blend of Halacha and Hashkafa written in contemporary Hebrew. A beautiful synthesis of lomdus and machshava.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- 8:15-9:15pm: Sefer Yaaros Dvash -given by Reb Shlomo Goldberger - An accessible and straightforward explanation of each bracha in shmoneh esrei, along with insights and instructions on the kavanah of each bracha.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after mincha/ maariv for 15 minutes — Rabbi Goldberger shiur for men. Nesivos Shalom Chelek Aleph.
- 8:00-9:00 pm: Men's bais medrash. Monday and Wednesday.

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin. Motzei Shabbos:

OFFICERS

- **President** Dov Pear 410-358-9825 president@tiferesyisroel.org
- **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org

- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
- **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-627-8745
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Devorah Vidal 551-206-8691 vidalia613@gmail.com
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- **Seforim**
Purchase Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

