

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,218.17 (see p. 3)

2 Adar2 5776/March 12, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE

Friday	
Candle Lighting:	5:52 pm
Mincha/Maariv:	5:55 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	5:20 pm
Maariv:	7:05 pm
Shabbos is over after:	7:23 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	7:00 pm
Monday-Friday	
Shacharis:	6:30 am
Mincha/Maariv:	7:00 pm
Next Shabbos- Vayikra	
Candle Lighting:	6:59 pm
Friday Mincha:	7:00 pm

This Shabbos

- 4:35 pm: "A Purim in Berditchev" shiur by Reb Shuki Nissan. The shiur is for both men and women.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Harriet Cutler, a"h, mother of Caren Cutler. Caren will begin sitting shiva in Baltimore on Monday, March 14, at her home, 3500 Taney Road. May Hashem grant strength and comfort to Caren and her family, along with the mourners of Zion and Jerusalem.

Steps for Concert Tickets

- Time is running out! To register for tickets, follow these four easy steps:
- Go to www.tiferesyisroel.org
 - Scroll down to Upcoming Events and click on 30th Anniversary Concert

- Fill out the registration form and how many tickets and/or ads you want. We are taking ads for the supplement; deadline for ads is Wednesday, noon
- Click submit

Shabbos Shiur

This Shabbos Reb Shuki Nissan will be giving a shiur, "A Purim in Berditchev: Thoughts and Perspectives on Purim" from the writings of Reb Levi Yitzchok of Berditchev. The shiur is for both men and women, and will begin at 4:35 pm. Everyone is invited and encouraged to attend.

Challah for Ticket Sales Champ

Rebbetzin Bracha is contributing a large festive "chosson-kallah" style challah (suitable for any upcoming simcha) for the person who sells the most tickets to our 30th Anniversary Concert. The shul will also sponsor the next Shabbos Mevorchim Kiddush in honor of our top five ticket sellers. If you have an idea to boost ticket sales, or would like to offer an incentive of your own, please send any ideas and the names of the people who bought concert tickets from you to the Rebbetzin at ggreporting@verizon.net.

Pre-Pesach Matza Sale

The Taffels are at it again! The time has officially come for the TY matza pre-order sale, featuring hand-made shmura matzos from Lakewood and New York Tzelem Pupa Bakeries. All matzos are made from stone-ground flour; wheat and spelt matzos are also available. Stay tuned for more details.

All orders must be placed by March 31. Matza pickup will be April 12 in the Nancy Taffel Annex here at the shul from 7 to 9:30 pm. Please make your checks payable to Congregation Tiferes Yisroel. For more

information, please contact Jay or Devorah Taffel at jtaffel@yahoo.com or 410-358-9029.

Thank You

This week's special thank you goes out to our Purim card artists: Daniel Levi, Akiva Simcha Rosenstock, Nava Schuerholz, Naama Raun, Neshama and Yehuda Moshe Perlman. And a special thank you to Tova Schuerholz for organizing and supervising the event. Yasher koach!

Daylight Savings Time

Please do not forget to turn your clocks forward one hour for daylight savings time this motsei Shabbos.

Mazel Tov to

- Gregg and Rachel Levitan on the engagement of their daughter, Adina, to Boruch Reiss of Monsey, NY. May they be zoche to build a bayis ne'emana b'Yisroel.

The TY 30th Anniversary Concert Featuring Eitan Katz

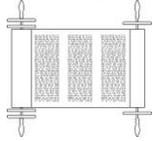
We are pleased and excited to announce that Tiferes Yisroel will be celebrating our 30th anniversary year with a concert by Eitan Katz (it is rumored that the Rabbi might join him for a niggun or two). Our honorees this year are Dr. Jerry and Elka Rottman and Ken and Chana Birnbaum, longtime members and supporters of our shul. Thanks to Jerry and Elka and Ken and Chana for all you have done for TY.

The concert will take place on Sunday evening, March 20, 7:00 pm, at Moses Montefiore (Greengate Jewish Center). A dessert reception will follow for donors and sponsors, and there will be an ad journal for your tributes to our honorees. To RSVP, log in to our website and go to our Events page.

This week's Lev Echad is honor of:

All of the fathers and sons (and father-in-law and son-in-law) who made this year's winter Father/Son Learning program such a big success. A special thanks to Dov Pear and Rabbi Elie Levi for leading the program this year. Yasher koach!

The Weekly Parsha



Parshas Pekudei By Rabbi Ozer Alport

“Bezalel, son of Uri son of Chur, of the tribe of Yehudah, did all that Hashem commanded Moshe” (38:22)

In discussing the construction and assembly of the Mishkan and its vessels with Betzalel, Rashi writes that Moshe initially suggested that the vessels should be built before the Mishkan itself. Betzalel disagreed and maintained that the structure should be constructed before its contents so that the utensils would have a place to rest upon their completion, a position to which Moshe subsequently acquiesced. Tosefos (Berachos 55a) notes that the wording of the verses in Parshas Terumah seems to support the opinion of Moshe, while the order used in Parshas Ki Sisa is in accord with Betzalel's position.

I once read a beautiful explanation of the dispute between Moshe and Betzalel based on a comparison to a similar disagreement. The Gemora in Chagigah (12a) records that Beis Hillel claimed that the Earth was created before the Heavens, while Beis Shammai maintained the opposite. Beis Hillel issued a challenge strikingly similar to that of Betzalel, asking Beis Shammai whether it is customary for a person to first build an attic (the Heavens) and only afterward the house (Earth).

The Rogatchover explains that the dispute between Beis Hillel and Beis Shammai was actually over a much more profound question: which has more importance, the means to accomplish a goal or the goal itself? The ultimate purpose of life is to earn a portion in the World to Come, yet the mechanism for doing so is the performance of mitzvos in this world. Beis Shammai focused on the true goal and held that the Heavens were created first, while Beis Hillel argued that because it is impossible to get there without the proper means, the Earth was created first.

Similarly, the focus of our lives is to elevate and perfect our souls, but the mechanism for doing so is the observance of the Torah with our bodies. Initially, a person's soul was dominant, but after the sin of Adam and Chava the body became superior. The mystics write that although the Gemora generally rules in accordance with the opinion of Beis Hillel, in the Messianic era the law will be in accordance with the position of Beis Shammai.

We may symbolically explain that at present, the body (means) prevails and we therefore follow the rulings of Beis Hillel.

When Moshiach comes, the soul (purpose) will once again be dominant as it initially was, and we will conduct ourselves according to Beis Shammai's opinions. When the Jewish people enthusiastically accepted the Torah at Mount Sinai, they purified themselves to reach Adam's pre-sin level (Shabbos 146a). This new state was unfortunately brief in duration, as they lost it when they sinned with the golden calf.

With this introduction, we can now explain that the purpose of the Mishkan was the Divine Service which took place inside through its vessels, while the Mishkan itself merely represented the means to accomplish this goal. Moshe wasn't present during the sin of the golden calf and didn't recognize the spiritual decline which had befallen the people. As such, he instructed Betzalel to make the vessels and then the Mishkan as he had been instructed in Parshas Terumah before the sin of the golden calf, when the Jewish people were on a level to follow the opinion of Beis Shammai.

Betzalel, on the other hand, recognized what had transpired and knew that they were no longer able to conduct themselves on such a lofty plane. He therefore suggested following the order of Parshas Ki Sisa, which was given after the sin of the golden calf (Rashi 31:18). Moshe recognized the unfortunate truth behind Betzalel's logic and conceded that his opinion was to be followed, remarking, “You were in the shadow of Hashem.” Moshe was hinting to the fact that, unlike himself, Betzalel had witnessed the national downfall during the sin of the golden calf when the people returned to living in Hashem's shadow without a soul-dominated clarity of understanding, and Beis Hillel's logic once again prevailed.

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Divine Collateral

Parshas Pekudei begins with “These are the reckonings of the Tabernacle (*Mishkan*), the Tabernacle (*Mishkan*) of Testimony” (Shemos 38:21). Rashi explains the double use of the word *Mishkan* as follows: “The word is stated twice, an allusion to the Beis HaMikdash, which was taken as collateral in its two destructions for the sins of Israel.” Here we find Rashi using a play on the word *Mishkan*, to be read as “*mashkon*,” collateral, suggesting that the two Temples were taken as collateral for the “debt” incurred by the sins of Bnei Yisroel.

In his sefer, Ner Uziel, R' Uziel Milevsky writes: “The Temple, which remained in the Jewish people's possession for a limited amount of time, served as a guarantee that they would fulfill their obligations to G-d. When

they did not live up to the most basic obligations G-d required of them, the Temple was taken from them. G-d twice destroyed the Beis HaMikdash because of the Jewish people's sins -- their debt to Him.”

As for the sin of the Golden Calf, Rashi states that “the *Mishkan* of Testimony” from our pasuk was “testimony for Israel that the Holy One, Blessed is He, overlooked the incident of the Golden Calf for them, for He rested His Shechina among them in the *Mishkan*.” Rashi here understands *ha-aidus*, “the Testimony,” as referring to the *Mishkan* itself. Elsewhere, he explains it as an allusion to either the Torah or the Luchos. According to Ibn Ezra and Sforno, *ha-aidus* refers to the Luchos here as well. They define “the *Mishkan* of Testimony” as “the *Mishkan*, in which is housed the *Aron*, that contains the *Luchos*” (Tanchuma 5).

Rav Asher Weiss agrees with Rashi and adds, “G-d wanted to dwell among the Jews even before the sin of the Golden Calf; but after they sinned, the commandment to construct the *Mishkan* and His dwelling among them served as proof that He had forgiven them. Therefore, it is called ‘the *Mishkan* of Testimony’ because it testifies that G-d forgave them.”

We can now suggest why Hashem took the two Temples as a “*mashkon*” for the sins of Israel, as Rashi states. Rav Asher Weiss suggests that with His Divine attribute of Mercy, He did not force Bnei Yisroel to pay for their sins immediately; He took collateral instead. He then poured out his wrath on the two Temples, rather than on His beloved children, and will keep that collateral until we pay back the “debt of our sins.” Ner Uziel adds, “The Torah repeats the word *Mishkan* only twice, not three times, for only two of the Temples served as a guarantee. The Third Temple will not serve as a *mashkon* -- it will never be destroyed.”

May Hashem accept our teshuvah, and may we be zoche to the coming of Moshiach, when He will return that *mashkon* to us in the form of the Bayis Shlishi. May it be “speedily and in our days.”

The Light of Purim

Every motsei Shabbos we recite a verse in Havdalah that comes from a pasuk in the Megillah: “*laYehudim ha-yihsav orah vih-seemchah vih-saw-sohn ve-kar*” -- “The Jews had light and gladness and joy and honor” (Esther 8:16). The Sfas Emes identifies this “light” as the *ohr ha-ganuz*, the supernal light that was created on the first Day of Creation. He states, based on a Rashi (Bereishis 1:4), that “While this supernal light is reserved for the Righteous in the World to Come, on certain occasions it filters down to this world, and it was this light that was enjoyed by the Jewish people upon their triumph over Haman. At the time of the Purim miracle and the defeat of

Amalek's descendant, Haman, that great light filtered down to earth again." The Sfias Emes adds that "at the Giving of the Torah, Israel 'basked' in the supernal light; the same spiritual light was perceived in Shushan at the time of the Jewish people's 'spiritual renaissance' and reacceptance of the Torah."

According to the Yalkut Me'am Lo'ez, the Jewish people's return to Torah observance included a greater zeal for Bris Milah, Shabbos and the Yom Tovim, resulting in Hashem's granting them a new festival -- Purim.

May the light of Purim shine brightly on each and every one of us, and may we be zoche to "bask" in its radiance. Good Shabbos.

-Lev Avraham Rosenstock

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. Now that we are davening later Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Early Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times.

Extra credit if you are one of the first ten in shul to daven.

Primary Elections

On April 26, there will be critical primary elections for Baltimore City and Maryland representatives in the US Senate. This is an important opportunity for members of the Baltimore Jewish community to ensure that our elected officials represent our values, interests

and concerns on issues ranging from taxes to Iran. Only registered voters can cast a ballot in the Primary, and every single vote will make a difference. If you are not a registered voter, or you want to switch your party affiliation, go to www.VoteInBaltimore.com or call 410-396-1444 to request a form by mail. Please note that the election is during chol hamoed Pesach. If you will be away, consider obtaining an absentee ballot or voting early.

Community

- **March:** A twelve-step group for frum women meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **March 13:** K'Hal Ahavas Yisroel Tzemach Tzedek invites the entire community to a Siyum and overview shiur on Gitten. "Tales from the Front Line," by Rabbi Yirmiyahu Benyowitz, 6811 Park Heights Avenue, downstairs Social Hall at 8:30 pm.
- **March 15:** WIT presents from the Rabbanit Yemima Mizrahi, "The Simcha of Purim," a video presentation from Yerushalayim. Bnei Jacob Shaarei Zion at 8:00 pm. No charge for WIT members; \$10 for non-members. For more info, please contact WIT at witbaltimore@verizon.net or 410-358-2545.
- **March 16:** The Simchas Esther Purim Shpiel for women and girls, "Shadchanim to the Rescue", takes place at 8:00 pm at Bais Yaakov High School, 6302 Smith Avenue. Doors open at 7:00 for pre-event auction. Tickets are available at Hats to Hose, or from Michelle Jakobovitz, 410-653-3873, Sara Back, 410-653-0055, or Chana Ciment, 410-484-1466.

- **March 20:** WIT presents "Purim Yom Iyun," hosted by Bnei Jacob Shaarei Zion. Registration and refreshments from 9:45 to 10 am; shiur by Mrs. D'vora Miller, "Haman, the Seventh Day and Me" from 10 to 11 am; shiur by Rabbi Dovid Fink, "Esther and Haman: Nurture vs Nature?" from 11:10 am to 12:10 pm. No charge for WIT members; \$10 for non-members. For more info, please contact WIT at witbaltimore@verizon.net or 410-358-2545.
- **March 20:** The Baltimore Holocaust Survivors and Descendants Group will have their next meeting from 10 am to noon in the Board Room at the Park Heights JCC. The guest speaker, Mr. Howard Kaidanow will present "A Survivor's Story as a Jewish Partisan," where he will describe his personal story of family tragedy and survival during World War II. The event is free; dietary laws are observed. Please RSVP by March 17 to Felicia Graber at hgraber@earthlink.net or 443-759-5556.
- **March 27:** Ohr Chadash Academy presents the "Maccabeats," with special guests the "Baltimore Bows." The concert, honoring Mike Lowenstein, will begin at 3 pm. There will be a VIP reception prior to the concert for sponsorships of \$360 and up. Tickets are \$20/\$36. Please go to www.oconcert.com to purchase tickets, sponsorships and journal ads. Email concert@ocabaltimore.org with any questions.
- **May 15:** The Shoresh Barbecue Banquet will take place from 2:30 to 5:00 pm at the Shoresh campus in Adamstown, MD. Camp-like activities including: challenge course, sports, archery, crafts, pony and hayrides, professional athletes, shiur from Rabbi Frand, and much more! To make reservations or to place an ad in the commemorative journal, please contact the Shoresh office at shoresh@shoresh.com or 410-358-8571.

Coming Up

- March 19: Shul Kiddush in honor of our top five ticket sellers for the Anniversary Concert.
- March 20: TY 30th Anniversary Concert.
- May 3: Yom HaShoah remembrance by Felicia Graber, 7:30 in the shul. For men, women, and teens.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total: \$3,218.17

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Keely and Jillian Goldberger
Dvora Balaban
Esther Barak
Ari and Caryn Blum
Eric and Elaine Gerstenfeld
Binyomin and Zahava Gerstenfeld
Shulamis Heldoorn
Suzanne Kayne
Ed and Mesa Leventhal
Elie and Esther Levi
Binny and Bracha Margolese
Bezalel and Rivka Malka Perlman
Fred Peterson and Alisa Mandel
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Avrum Weiss

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Avraham Elbaz a"h, 3 Adar II, father of Simy Mittleman

Abraham Berkman, Avraham ben Aharon HaLevi a"h, 4 Adar II, father of Dr. Aron Berkman

H. Albert Korn, Chaim Gamliel ben Shlomo a"h, 7 Adar II, father of Mark Korn



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or

facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:30-10:15 am: Men's Gemara Megilla shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:15-9:00 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, jump-started by the writings of the Meor Einayim.
- 8:30-9:30 pm: Women's Navi Shiur meets in the Nancy Taffel Annex. We will continue learning about Dovid HaMelech in Shmuel Aleph with meforshim. Please bring a sefer if you have one.

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 9-9:45 pm: Sefer Hegyonai Halacha, given by Rabbi Goldberger - A clearly written rendition of a blend of Halacha and Hashkafa written in contemporary Hebrew. A beautiful synthesis of lomdus and machshava.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- 8:15-9:15pm: Sefer Yaaros Dvash - given by Reb Shlomo Goldberger - An accessible and straightforward explanation of each bracha in shmoneh esrei, along with insights and instructions on the kavanah of each bracha.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. Nesivos Shalom Chelek Aleph.
- 8:00-9:00 pm: Men's bais medrash. Monday and Wednesday.

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin. Motzei Shabbos:

OFFICERS

- **President** Dov Pear 410-358-9825
president@tiferesyisroel.org
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- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
- **Secretary** Louis Feinstein 410-764-2532
boardsecretary@tiferesyisroel.org

- **Treasurer** Yaakov Gur 410-358-2005
treasurer@tiferesyisroel.org

CONTACT INFORMATION

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- **Billing** bookkeeper@tiferesyisroel.org
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calendar@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677
campshabbos@tiferesyisroel.org
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- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-627-8745
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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Repair Mark Hart
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427
elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212
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- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechai@yaho.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

