

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,868.17 (see p. 3)

11 Adar1 5776/February 20, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE

Friday	
Candle Lighting:	5:29 pm
Mincha/Maariv:	5:30 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	5:00 pm
Maariv:	6:45 pm
Shabbos is over after:	7:00 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	5:40 pm
Monday-Friday	
Shacharis:	6:30 am
Mincha/Maariv:	5:40 pm
Next Shabbos- Ki Sisa	
Candle Lighting:	5:37 pm
Friday Mincha:	5:40 pm

night, February 25, from 7:00 to 8:30 pm. To RSVP, please contact Stuart Macklin at stuartjarch@gmail.com or 410-598-1838.

A Taste of Iyvn

The opportunity to sink your teeth into a fully translated, in-depth topic is back! Come learn fully translated source material with your peers. Develop your own take and opinions, and try to resolve the difficulties yourself. Followed by an open forum presentation given by Reb Shuki Nissan to review and answer the lingering questions of the morning. Sunday, February 28, right after Shacharis at 9 am. Learning, camaraderie, and muffins! All men are invited and encouraged to attend.

people who bought concert tickets from you to the Rebbetzin at ggreporting@verizon.net.

Mazel Tov to

- Scott and Helayne Ference on the birth of a granddaughter, born to Elianna and Chanoch Spetner. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Rabbi Elie and Esther Weiner on the birth of a grandson to Yaakov and Leah Weiner. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Neil Klotzman and Ruth Klotzman on the bar mitzvah of their son Itai. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Rabbi Reuvain and Mrs. Meira Shnidman on the bris of their great-grandson, Avraham Shmuel, born to Meir Simcha and Nechama Berger. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Avi and Ruth Eastman on the birth of triplet granddaughters to Josh and Chana Eastman of Baltimore. May they be zoche l'gadlan l'Torah l'chuppah ul'maasim tovim.

This Shabbos

- Bar Mitzvah for Itai Klotzman. Kiddush following davening sponsored by his parents Ruth Klotzman and Neil Klotzman.
- 7:45 pm: Father/Son Learning.

Beis Medrash Schedule Changes

Reb Shuki Nissan's Monday night shiur in the Meor Einayim will be given on Sunday nights from 8:15 to 9 pm for the next two weeks. February 29, the shiur will resume on Monday nights. Rabbi Goldberger's Tuesday night shiur in Sefer Hegyonai Halacha will now be from 8:30 to 9:15 pm. Reb Shlomo Goldberger's Wednesday night shiur in Sefer Yaaros Dvash will now be given on Thursday nights from 8:15 to 9 pm.

TY 30th Anniversary Concert

We are pleased and excited to announce that Tiferes Yisroel will be celebrating our 30th anniversary year with a concert by Eitan Katz, b'ezras Hashem. Our honorees this year are Dr. Jerry and Elka Rottman and Ken and Chana Birnbaum, longtime members and supporters of our shul. Thanks to Jerry and Elka and Ken and Chana for all you have done for TY.

Thank You

This week's special thank you goes out to the folks who prepared the concert invitations for mailing: Ari, Caryn, Reuven, and Dovid Blum, Rebbetzin Bracha, Chana Birnbaum, George and Chava Schwartz, Jerry and Eileen Rosenbaum, Lenny and Glenna Ross, Elka and Elisheva Rottman, and Esther Weiner. Yasher koach!

Concert Ticket Sales

Rebbetzin Bracha is contributing a large festive "chossan-kallah" style challah (suitable for any upcoming simcha) for the person who sells the most tickets to our 30th Anniversary Concert. The shul will also sponsor the next Shabbos Mevorchim Kiddush in honor of our top five ticket sellers. Anyone who participates in the phone-a-thon has a big advantage!

The concert will take place on Sunday evening, March 20, 7:00 pm, at Moses Montefiore (Greengate Jewish Center). A dessert reception will follow for donors and sponsors, and there will be an ad journal for your tributes to our honorees. To RSVP, log in to our website and go to our Events page.

Volunteers for TY Phone-a-thon

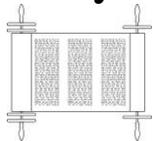
We are looking for volunteers to help make phone calls to solicit ads for the ad journal and raise money for the Anniversary Concert. The last phone-a-thon will take place Thursday

If you have an idea to boost ticket sales, or would like to offer an incentive of your own, please send any ideas and the names of the

This week's Lev Echad is sponsored by:

Rabbi Elie and Esther Weiner in honor of the birth of a grandson to Yaakov and Leah Weiner and with hakaros hatov to HaKodesh Baruch Hu. Shalomis Koffler Weinreb in gratitude to Hashem for the continued recovery of her husband, Elie Weinreb, and to thank the kehilla for all the davening, learning and well wishes on his behalf.

The Weekly Parsha



Parshas Tetzaveh

By Rabbi Ozer Alport

“You shall make an Altar on which to bring incense up in smoke, of acacia wood shall you make it” (30:1)

After instructing Moshe regarding all of the garments worn by the Kohanim and the procedure to inaugurate Aharon and his sons to serve as Kohanim, Hashem commanded Moshe to build a golden Altar for the Mishkan, on which incense was offered twice daily. In Parshas Terumah (27:1-8), the Torah details the requirements and laws governing the copper Altar upon which all other animal offerings were brought. Why was it necessary to build an additional Altar in the Mishkan upon which to offer incense? What unique role did it serve in effecting atonement which could not be achieved through the more traditional sacrifices offered on the copper Altar.

The Kli Yakar explains that when a person sins, it causes spiritual damage to both his body and his soul. The copper Altar discussed in last week's parsha atoned for the impurities caused to one's body through his sins. By offering animals on this Altar, atonement was effected for the physical, animalistic body that sinned. This is alluded to by the fact that the copper Altar was three cubits tall, which is the height of the physical body of an average person (Eiruvim 48a).

However, the offering of a mundane, ephemeral animal cannot atone for the damage caused by sin to the lofty, eternal soul. This is the purpose of the golden Altar. The incense that was burned on it twice daily created smoke and a fragrant aroma that ascended heavenward, similar to the neshama, which is also described (Shir HaShirim 3:6) as possessing a sweet aroma due to its good deeds.

A number of the laws and details of the incense and the Altar upon which it was offered symbolically reflect this concept. The incense Altar was one cubit long by one cubit wide, symbolizing with its singular measurements that it atones for the soul, which is unique in its spiritual purpose. It was covered with gold to hint to the tremendous reward awaiting the neshama in the World to Come.

The incense was offered in the morning and in the evening, corresponding to the morning of a person's life when he is born and his neshama begins to shine like the sun, and to the end of one's life when his soul departs and his sun sets. The incense service was performed at the

time of the cleaning of the Menorah in the morning and the lighting of its candles in the evening, as the neshama is compared to a light (Mishlei 20:27). In the morning, the Menorah is cleaned, symbolizing the importance of improving one's soul through good deeds and keeping it clean during one's youth. In the evening, the flames of the Menorah are kindled, symbolizing the time that one's soul goes up like a flame to return to its Maker. The afternoon incense service atones for the soul so that it should leave the world as pure as when it entered.

Rav Moshe Shternbuch adds that the Gemora in Berachos (43b) teaches that the sense of smell, which enjoys the fragrant aroma of the incense, is associated with the soul. He also suggests that the Kli Yakar's explanation can help us understand why the Gemora in Yoma (21a) teaches that the Kohen who brings the incense offering becomes rich. Because he disregards his mundane needs to focus on rectifying his spiritual blemishes, Hashem rewards him with physical wealth.

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Where's Moshe?

Just as last week's parsha, Terumah, was solely devoted to the details of the construction of the Mishkan and its components, this week's parsha, Tetzaveh, details the holy vestments worn by the Kohein Gadol and the Kohanim, namely Aharon and his sons. The parsha concludes with the construction of the “Golden Mizbe'ach,” the Incense Altar, which was used exclusively by the Kohanim to bring up the incense offerings. The Baal HaTurim points out that from the birth of Moshe until his death, with the exception of a few parshios in Sefer Devarim where Moshe speaks in the first person, Tetzaveh is the only parsha in which Moshe's name is not mentioned once.

Rashi (Shemos 31:18) suggests that both Terumah and Tetzaveh are not written in chronological order, and the instructions regarding the building of the Mishkan and the holy vestments worn by the Kohein Gadol were transmitted only after the “*cheit shel eigel hazahav*,” the sin of the Golden Calf, which does not occur until next week's parsha, Ki Sisa. The Sforno agrees with Rashi and explains, “In G-d's original plan, there would have been no need for a Mishkan, for every Jew was to have the status of a Kohein and would have been worthy of building his own altar and being a resting place for the Divine Presence.” After the *cheit*, however, this all changed, and it became necessary to build the Mishkan and assign the Kehunah to Aharon and his sons.

After the *cheit*, Hashem threatened to annihilate the Jewish people and start anew with Moshe. Moshe protested and pleaded with Hashem to spare the people, and after

rebuking them the next day, he returned to Hashem and said, “And now if you would but forgive their sin! – but if not, erase me now from Your book (*me-sefrih-chaw*) that You have written” (Shemos 32:32).

Although Hashem accepted Moshe's prayers and forgave the Jewish people, the Talmud (Makkos 11a) teaches that “a conditional curse of a righteous person will be fulfilled even if the stipulation itself does not come to pass.” We find an example of this in the case of Yaakov and Rochel. After Lavan accused Yaakov of stealing his gods, Yaakov answered, “With whomever you find your gods, he shall not live” (Bereishis 31:32). Even though Lavan never found his teraphim, Rochel died prematurely after the birth of Binyamin (ibid. 35:18) on the road to Eretz Canaan. Based on this gemara, Rabbi Ovadiah Yosef suggests the reason that Moshe's name does not appear in our parsha is a direct result of his own “curse.” The word that Moshe used, *me-sefrih-chaw*, “from Your book,” can be rendered as “*me'sefer chof*,” meaning “from ‘book’ twenty.” The twentieth ‘book’ (parsha) in the Torah is Tetzaveh, thus fulfilling Moshe's request to be “*erased* from the book.”

Alternatively, the Vilna Gaon notes that the *yahrzeit* of Moshe, 7 Adar, traditionally falls out during the week of Parshas Tetzaveh. The removal of Moshe's name from the parsha alludes to the idea that it was at this time that Moshe was “taken away” from the Jewish people. The Oznyaim L'Torah contrasts this with the non-Jewish approach of establishing a holiday to commemorate the birth or death of a leader or famous person. We, on the other hand, recognize that as great as Moshe Rabbeinu was, he was still a human being, and his humility was unparalleled. So much so, that neither the date of his birth or death, which happen to be the same day, is mentioned in the Torah; nor during the week of his death, does his name even appear once in the parsha. A gutten Shabbos.

-Lev Avraham Rosenstock

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”?

Come join the TY minyan. Now that we are davening early Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our early minyan. To become a Mincha/Maariv

Minyanaire, please contact Mordechai Beleck at 410-764-3325, and he will add you to the list. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Early Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times.

Extra credit if you are one of the first ten in shul to daven.

Father/Son Learning

Please come and join us for the Father/Son Learning Program in the upstairs Beis Medrash every motsei Shabbos from 7:45 to 8:45 pm.

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Pizza and refreshments will be provided. Weekly sponsorship is appreciated; you can give your sponsorship through the shul website, the Donations page.

For any questions regarding the program, or for sponsorship, please contact Elie Levi at elielevi@gmail.com.

Aliyah Mega Fair

Come join Nefesh B'Nefesh for the Aliyah event of the year on Monday, March 7, at the DoubleTree Hotel in Pikesville at 6:30 pm. Discuss with Nefesh B'Nefesh professionals about employment, communities, education, taxes, budgeting and retirement in Israel. This is a great opportunity to meet and network with others planning Aliyah. For more info, go to www.nbn.org.il/baltimore.

Shidduch Center Event

The Shidduch Center of Baltimore will be hosting an evening of education and wisdom

for young women ages 24 and under, this Sunday, Feb. 21, at 8:00 pm at the Etz Chaim Torah Center, 3702 Fords Lane.

Introductory Divrei Torah to be delivered by Rabbi Emanuel Golfeiz, followed by a panel discussion with Rebbetzin Lea Feldman, Rebbetzin Aviva Silber, and Mrs. Devorah Meira Ringo, moderated by Mrs. Elise Wolf.

There is no cost to attend; RSVP's are greatly appreciated. To RSVP or to submit any questions to the panel for discussion, please send to events@shidduchcenter.org.

Primary Elections

In just a couple of months, there will be critical primary elections for Baltimore City and Maryland representatives in the US Senate. This is an important opportunity for members of the Baltimore Jewish community to ensure that our elected officials represent our values, interests and concerns on issues ranging from taxes to Iran. Only registered voters can cast a ballot in the Primary, and every single vote will make a difference. If you are not a registered voter, or you want to switch your party affiliation, go to www.VoteInBaltimore.com or call 410-396-1444 to request a form by mail.

Community

- **February:** A twelve-step group for frum women meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **February:** "Saturday Morning Lite," a beginners' minyan with Rabbi Yisroel Roll, at the Agudah Park Heights, 10:30 to 11:30, every Shabbos. Kiddush following davening.
- **February 21:** The Shidduch Center of Baltimore will be hosting an evening of

education and wisdom for young women ages 24 and under at 8:00 pm at Etz Chaim Torah Center. There is no cost to attend. RSVP to events@shidduchcenter.org.

- **February 21:** The Baltimore Holocaust Survivors and Descendants Group will meet from 2 to 4 pm in the Community Room at the Park Heights JCC. "Remembering the Righteous Poles," will feature Felicia Graber, who will share her personal story of surviving the Holocaust. The event is free of charge, and dietary laws are observed. RSVP to Felicia at hgrabber@earthlink.net or 443-759-5556.
- **February 22:** N'shei presents a free lecture for all women of the community entitled "Getting Organized to be Your Best Self" by Tanya Klein, organizer, at the home of Judge Chaya Friedman, 6201 Green Meadow Way.
- **March 5:** The Jewish Caring Network presents "New Faces," an event for "second time around" Orthodox singles from the Baltimore, Silver Spring and Philadelphia areas, ages 35 to 55. The event will be at the Heather Ridge Clubhouse, 6200 Red Cedar Place, starting at 8:00 pm. There is an \$18 minimum donation; reservation required. All proceeds benefit the Jewish Caring Network. Light refreshments and fun entertainment. Please RSVP to newfacesinfo@yahoo.com; limited spaces available.
- **March 7:** Aliyah Mega Fair at the DoubleTree Hotel in Pikesville at 6:30 pm.

Coming Up

- February 27: Shalosh seudos sponsored by Shulamis Weinreb in honor of her mother's yahrzeit.
- February 28: "A Taste of Iyuv" presented by Reb Shuki Nissan at 9 am, upstairs Beis Medrash.
- March 20: TY 30th Anniversary Concert.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Gertrude Weiner, Gitta bas Chana a"h, 11 Adar, mother of Elie Weiner

Dorothy Goldman, Devorah bas Avraham a"h, 12 Adar, mother of Yaakov Goldman

Irma Bien, Chaya Leiba bas Stisha bas Moshe a"h, 13 Adar, mother of Shoshana Shamberg

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total: \$2,868.17

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Keely and Jillian Goldberger
Dvora Balaban
Esther Barak
Ari and Caryn Blum
Eric and Elaine Gerstenfeld
Binyomin and Zahava Gerstenfeld
Shulamis Heldoorn
Suzanne Kayne
Ed and Mesa Leventhal
Elie and Esther Levi
Binny and Bracha Margolese
Bezalel and Rivka Malka Perlman
Fred Peterson and Alisa Mandel
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Avrum Weiss

Stanley Blum, Shmuel ben Shlaima David a"h, 13 Adar, uncle of Hinda Blum

Millie Abramowitz, Malka bas Avraham a"h, 15 Adar, aunt of Ira Hisler

Jack M. Weiss, Yaakov Moshe Yosef ben Menachem Mendel a"h, 16 Adar, brother of Avrum Weiss

Shalom Meseeka, Shalom ben Amos a"h, 16 Adar, father of Adi Brito

Liselott Freeman, Leah bas Ernst a"h, 17 Adar, grandmother of Gail Feinstein

Jules Gesang, Yehuda ben Yosef a"h, 17 Adar, father of Beth Tenenbaum

Bernice Koffler a"h, 17 Adar, mother of Shalomis Koffler Weinreb



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact

Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:30-10:15 am: Men's Gemara Megilla shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:15-9:00 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, jump-started by the writings of the Meor Einayim.
- 8:00-9:00 pm: Women's Navi Shiur meets in the Nancy Taffel Annex. We will continue learning about Dovid HaMelech in Shmuel Aleph with meforshim. Please bring a sefer if you have one.

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 8:30-9:15: Sefer Hesyonai Halacha, given by Rabbi Goldberger - A clearly written rendition of a blend of Halacha and Hashkafa written in contemporary Hebrew. A beautiful synthesis of lomdus and machshava.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- 8:15-9:15pm: Sefer Yaaros Dvash - given by Reb Shlomo Goldberger - An accessible and straightforward explanation of each bracha in shmoneh esrei, along with insights and instructions on the kavanah of each bracha.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. Nesivos Shalom Chelek Aleph.
- 8:00-9:00 pm: Men's bais medrash. Monday and Wednesday.

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin. Motzei Shabbos:
- 7:30 pm: Father/Son Learning in the Bais Medrash; for boys and an adult. Pizza is served at about 8:00 pm downstairs in the Simcha Hall followed by a Chassidic story.

OFFICERS

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president@tiferesyisroel.org

➤ **VP Programming** Saul Passe 410-585-0182
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- **Treasurer** Yaakov Gur 410-358-2005
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CONTACT INFORMATION

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- **Candyman** Ari Blum
- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-627-8745
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mordechaibeleck@yahoo.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

