

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$2,334.37 (see p. 3)

28 Teves 5776/January 9, 2016

5746-5776

Celebrating our 30th year

1986-2015

DAVENING SCHEDULE

Friday

Candle Lighting: 4:42 pm
Mincha/Maariv: 4:45 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:20 pm
Maariv: 5:55 pm
Shabbos is over after: 6:12 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:45 pm

Monday-Friday

Shacharis (Monday): 6:20 am
Shacharis: 6:30 am
Mincha/Maariv: 4:50 pm

Next Shabbos- Bo

Candle Lighting: 4:49 pm
Friday Mincha: 4:50 pm

and encouraged to come join in the fun. To help sponsor this event, or for more information, please contact Reb Shlomo Goldberger at smzg82@gmail.com, or designate your sponsorship on the shul website at the Men's Melava Malka Event Page.

Women's Navi Shiur

Rabbi Goldberger's Navi shiur for women is every Sunday night from 8:00 to 9:00 pm in the Nancy Taffel Annex. The shiur is in Shmuel Aleph, Perak Chaf-Gimmel. All women are invited and encouraged to attend; please bring a sefer if you have one.

Father/Son Learning

Please come and join us for the Father/Son Learning Program in the upstairs Beis Medrash every motsei Shabbos from 7:15 to 8:15 pm.

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Pizza and refreshments will be provided. Weekly sponsorship is appreciated; you can give your sponsorship through the shul website, the Donations page.

Volunteers for TY Phone-a-thon

We are looking for volunteers to help make phone calls to solicit ads for the ad journal and raise money for the Anniversary Concert. If you would like to participate in this fundraising event, please contact Stuart Macklin at stuartjarch@gmail.com or 410-598-1838.

TY Sisterhood Events

In an effort to increase the number of gatherings and events, the TY Sisterhood is forming a "volunteer event coordinator" rotation. Rebbetzin Bracha, who organized the "Getting to Know You" event this motsei Shabbos, was our first volunteer

To be the next volunteer event coordinator, or for more info, please contact Elka Rottman at 410-358-5427 or elkarottman@gmail.com. It's not too late to help sponsor this event. You can designate your sponsorship on the shul website Events Page.

Thank You

One of the greatest forms of human expression, to both Hashem and to each other, is gratitude and appreciation. Everyone likes to feel appreciation for and from others. Each week, the Lev Echad will thank someone who has done something praiseworthy for the shul and/or the kehilla.

Our first "Thank you" goes out to Rabbi Goldberger, Reb Shuki Nissan and Reb Shlomo Goldberger for giving an amazing and thought-provoking shiur each week as part of the Men's Beis Medrash Program. Yasher koach.

Mazel Tov to

- Tsion and Sigal Gonen on the bar mitzvah of their son, Roy. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

TY 30th Anniversary Concert

We are pleased and excited to announce that Tiferes Yisroel will be celebrating our 30th anniversary year with a concert by Eitan Katz, b'ezras Hashem. Our honorees this year are Dr. Jerry and Elka Rottman and Ken and Chana Birnbaum, longtime members and supporters of our shul. Thanks to Jerry and Elka and Ken and Chana for all you have done for TY.

The concert will take place on Sunday evening, March 20, time and location to be announced. There will not be a banquet this year so we can have a full concert with Eitan Katz. An ad journal will be produced for our honorees.

This Shabbos

- Bar Mitzvah for Roy Gonen.
- Kiddush in honor of Meira Zahava Safren. The Kiddush will be at the home of Avi and Tehila (Rottman) Safren, 3618 Fords Lane, unit C, following davening.
- TY Sisterhood "Getting to Know You" event, motsei Shabbos.
- 7:15 pm: Father/Son Learning sponsored by Eli and Lena Fleminger, and Rod and Tova Jussim.

Men's Malave Malka

Next motsei Shabbos there will be a Men's Malave Malka here at the shul from 8:30 to 11 pm. The event will include singing, music and a few new niggunim with Rabbi Goldberger, Nossi Gross and Yehuda Mond. There will be fleishig food, deli and hors d'oeuvres, along with refreshments and cookies. All men are invited

This week's Lev Echad is in sponsored by:

Eric and Elaine Gerstenfeld in honor of the Gonen family and Roy Gonen. Mazel tov on your bar mitzvah! Love the Gerstenfeld family.

The Weekly Parsha



Parshas Vayeira

By Rabbi A. Leib Scheinbaum

“And I appeared to Avraham and to Yitzchak and to Yaakov” (6:3)

Rashi adds, “And I appeared to the Avos, Patriarchs.” Ostensibly, Rashi conveys a message with these words. Do we not know that Avraham, Yitzchak and Yaakov are the Avos? What is Rashi teaching us? Horav Meir zl m’Premishlan offers a compelling explanation. While Avraham *ho’lid*, gave birth, to Yitzchak, the Patriarch, Yitzchak did not rely on his exalted status as Avraham’s son. He toiled both physically and spiritually to achieve his own individual status. He sought to become an Av, Patriarch, on his own accord - not based upon his father’s zechus, merit. Likewise, Yaakov Avinu had an even greater opportunity to rely on his ancestry for distinction. He was raised by Yitzchak, and, until the age of fifteen, he even had the opportunity to learn from his grandfather, Avraham. Yet, he wanted to ascend his own ladder of spirituality. He wanted to achieve his own Av status.

This is what Rashi is telling us: “I appeared to the Avos.” Each one earned his own unique status - on his own. Each one became an Av, not merely a son. There is an important lesson to be derived from this concept. Unity, community, friendship: these are all wonderful and glowing terms. They should not, however, be used as an excuse from taking a personal stand, from going forward and establishing our own personal initiative. It seems that we are always relying on the “other one” or waiting until “everybody gets together.” The Avos taught us that one must act in his own right and undertake to serve the community personally. Waiting for everybody to get together or to work with a large group is often a justification for complacency. Likewise, one should earn his own distinction, rather than rely on the status of a distinguished pedigree. This is why the Avos, Patriarchs, were called “fathers.”

“Moreover, I have heard the groan of Bnei Yisrael whom Egypt enslaves” (6:5)

A businessman once came to the Chasam Sofer to pour out his heart. Apparently, he was doing poorly in business and needed the blessing of a great man of the Chasam Sofer’s stature. The Chasam Sofer looked at the man and said, “*V’gam ani shomati*,” “Moreover, I have heard that your brother is destitute with no

source of income, and you have refused to help him.” The man looked back at the Chasam Sofer and replied, “But Rebbe, I just finished saying that I am not doing well myself. I have enough to worry about myself.” The Chasam Sofer explained, “Hashem said, “I have also heard the groan of Bnei Yisrael.” The word “gam,” moreover, also, is an inclusive term. It incorporates something or someone else. Hashem was saying, “I am also listening to their groan, to their pain. What does Hashem mean? Is there anyone else who was listening to them? This teaches us that, although every Jew was in an “eis tzarah,” period of misfortune and pain, he still thought of his brother’s suffering. He suffered, but he thought of his brother! As a result of their empathy for one another, they were liberated from the Egyptian exile. The fact that you are in need does not in any way mitigate your responsibility towards your brother.

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A Short Vort

I have been reading a sefer called “Living Emunah” by Rabbi David Ashear, and I learned an amazing little vort about the bracha of Modim.

The word Modim has the gematria of 100 (mem=40, vav=6, daled=4, yud=10, mem=40). If one davens Modim with deep concentration and heartfelt kavana, going over in their mind all of the amazing things that Hashem has done for them, and is truly overwhelmed with feelings of gratitude, then that person has the zechus of 100 brachos, thus fulfilling their daily requirement with only one bracha!

Tying the Knot

My father’s side of the family came from Germany and settled in Frederick, MD in the 1840’s. I do not know the history of frumkeit in my family, but I do know that I am a “Yeki,” and as such, I tend to be somewhat of a perfectionist and do things in a particular way (just ask my wife!). When I put on my tefillin each morning, I am extremely meticulous to tighten the strap just so, in order to have equal space between each wrap around my arm, and a perfect *shin*, *daled* and *yud* on my hand. As I was taking off my tefillin the other day, I discovered an insight to Torah observance that I’d like to share.

When I think of tying a knot, there seem to be two opposite perceptions of the function of the knot itself. Either something is tied down by the knot, where the knot serves as a restraint to prevent something from moving or shifting in place, or it can be tied up with the knot, and the knot serves as a means of securing

something so that it stays together. I believe that the same is true for one’s attitude and perception with regards to Torah and mitzvos. Torah observance can either be seen as a burden that is restraining, preventing one from doing as they please, or it can be viewed as an aid that helps guide a person and keep their thoughts and actions in place, to enable them to better connect with Hashem. Just as a yoke prevents animals from going astray, it also guides them on a straight path. So too does the “yoke of Torah” do the same for us.

Praying for Frogs

Parshas Va’eira tells the story of the first seven plagues that Hashem brought down upon Paroah and Mitzraim. Before the second plague, Moshe warns Paroah that if he refuses to send out the people, that “The River shall swarm with frogs, and they shall ascend and come into your palace and your bedroom and your bed, and into the house of your servants and of your people, and into your ovens and into your kneading bowls” (Shemos 7:28).

After seven long days of frogs everywhere, croaking and driving the Mitzrim out of their minds, Paroah summoned Moshe and pleaded with him to “entreat Hashem that He remove the frogs” (ibid. 8:4). Moshe assured Paroah “the frogs will depart from you and your houses, and from your servants and your people; only in the River shall they remain” (ibid. 8:7). The Torah then tells us that “Moshe ‘cried out’ (*vayitzak*) to Hashem concerning the frogs” (ibid. 8:8).

In his sefer, Ner Uziel - Perspectives on the Parsha, Rabbi Uziel Milevsky points out the peculiar usage of the word *vayitzak*, a word which expresses “extreme pain, urgency and distress.” What possibly caused Moshe such distress and deep concern for the frogs that the Torah used the word *vayitzak* to describe his davening?

The meforshim bring down the idea that there were two types of frogs that plagued Mitzraim; those that simply fulfilled the will of Hashem by hopping around and becoming a general nuisance to Paroah and the Mitzrim, and those that sacrificed their lives by hopping into the ovens to sanctify His Name. The Kli Yakar points out that the “ratzon Hashem” frogs all perished and “they piled them up into heaps and heaps, and the land stank” (ibid. 8:10), but the “kiddush Hashem” frogs all survived and returned to the Nile.

R’ Milevsky writes: “Indeed, these ‘oven frogs’ have served as an inspiration to righteous Jews throughout the generations. When Chananyah, Mishael and Azaryah were given the choice of bowing down to an idol or being cast into a blazing furnace, they reasoned that if the frogs in Mitzraim were capable of sacrificing their lives to make a kiddush Hashem, so could they (Pesachim 53b). And the outcome of their decision is no less

dramatic and inspiring; like the frogs that emerged unscathed from the ovens in Mitzraim, they too miraculously walked out of the furnace unharmed."

Moshe's davening "concerning the frogs" was, in essence, a prayer for all future generations of righteous Jews, who would be willing to sacrifice their lives in order to make a kiddush Hashem. This explains the Torah's use of the word *vayitzak*. Ner Uziel concludes this thought by suggesting that "Moshe was beseeching G-d to miraculously protect Chananyah, Mishael and Azaryah, just as He protected the frogs that leaped into the ovens in Mitzraim." Good Shabbos.

-Lev Avraham Rosenstock

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. Now that we are davening early Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our early minyan. To become a Mincha/Maariv Minyanaire, please contact Mordechai Beleck at 410-764-3325, and he will add you to the list. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays.

Early Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times.

Extra credit if you are one of the first ten in shul to daven.

Donations

- In honor of Rebbetzin Ida Goldberger, by Meir and Debbie Tulkoff.
- In memory of Dorothy Grossman, mother of Moshe Shaul Grossman, by Ron Maltz.

Community

- **January:** A twelve-step group for frum women meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **January:** Saturday Morning Lite: A beginners' minyan with Rabbi Yisroel Roll, at the Agudah Park Heights, 10:30 to 11:30, every Shabbos. Kiddush following davening.
- **January 11:** The NW district command staff, along with the newly assigned NW district commander, Major Lewis, invite the community to an important meeting to explain a comprehensive approach to solving the recent crime problem in the area. The meeting will begin at 7:00 pm at the Park Heights JCC.
- **January 17:** Baltimore Holocaust Survivors and Descendants Group will have the next meeting from 2 to 4 pm in the Community Room, Park Heights JCC. The program: "Inheritance," is an extraordinary account of the continuing effects of Nazi horrors on human souls. The event is free of charge; dietary laws are observed. RSVPs are appreciated by January 14 to Felicia at hgraber@earthlink.net or 443-759-5556.

- **January 24:** The Jewish Genealogy Society of Maryland presents "Ask the Experts!" with experienced panelists in Jewish genealogy research. The event will take place at 1:30 pm in the Hadassah meeting room, 3723 Old Court Road. Admission is free for paid members and \$5 for non-members. Light refreshments will be served. Please submit all questions for the panel by January 17th to JGSofMD@gmail.com.
- **January 30:** "A Night of Magic, Mystery, and Illusion" to benefit the children of Shores, at the Meyerhoff Symphony Hall. Featuring the world renowned magician, Oz Pearlman. Dessert reception at 8:30 pm, the performance begins at 9:30 pm. An amazing Chinese auction will be held at the event (Chinese auction items can be viewed at www.shores.com.) To purchase tickets, please go to www.bsomusic.org; sponsor tickets and auction tickets can be purchased at www.shores.com. For any questions, please e-mail shores@shores.com or call 410-358-8571.

Coming Up

- January 16: Kiddush sponsored by Rabbi Yehuda Leib and Miriam Goldberger in honor of their daughter Basha Basya,
- January 16: Men's Melava Malka. Singing, music and a few new niggunim with Rabbi Goldberger, Nossi Gross and Yehuda Mond. There will be fleishig food, deli and hors d'oeuvres, along with refreshments and cookies. Sponsored by David Dannenbaum and Eliyahu Belek, in gratitude to Hashem for bringing him his bashert, Elisheva, for finishing graduate school, and receiving his doctorate and license in Physical Therapy.
- February 6: Kiddush for Shabbos Mevorchim Shevat.
- February 20: Aufruf for Eliahu Beleck. Bar Mitzvah for Itai Klotzman. There will be a kiddush following davening sponsored by the Beleck and Klotzman families.
- February 27: Shalosh Seudos/Sheva Brachos for Eliahu and Elisheva Beleck.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Ari and Caryn Blum
Jerry and Eileen Rosenbaum
Shulamis Heldoorn
Shul Pushka

Running total: \$2,334.37

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Keely and Jillian Goldberger
Dvora Balaban
Esther Barak
Ari and Caryn Blum
Eric and Elaine Gerstenfeld
Binyomin and Zahava Gerstenfeld
Shulamis Heldoorn
Suzanne Kayne
Ed and Mesa Leventhal
Binny and Bracha Margolese
Bezalel and Rivka Malka
Perlman
Fred Peterson and Alisa Mandel
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock

Richard Hochschild Hutzler a"h, 24 Teves, father of Talia Raun

Alfred S. Kayne, Shimshon Aharon ben Moshe Lazar HaKohen a"h, 3 Shevat, father of Suzanne Kayne

Elvira BenMayer Yosafat, Bienvenida bas Yosef a"h, 5 Shevat, grandmother of Karen Beleck

Clara Edith Swartz Cutler, Chaya Ita bas Avraham, a"h, 5 Shevat, grandmother of Caren Cutler



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

• **Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.

TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:30-10:15 am: Men's Gemara Megilla shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:00-9:00 pm: Women's Navi Shiur meets in the Nancy Taffel Annex. We will continue learning about Dovid HaMelech in Shmuel Aleph Perek Chaf (Chapter 20) with meforshim. Please bring a sefer if you have one.

Monday:

- 7:00-8:00 pm: A selected topic, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- 8:15-9:00 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, jump-started by the writings of the Meor Einayim.

Tuesday:

- 8:15-9:00: Sefer Hegyonai Halacha, given by Rabbi Goldberger - A clearly written rendition of a blend of Halacha and Hashkafa written in contemporary Hebrew. A beautiful synthesis of lomdus and machshava.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.
- 8:15-9:15pm: Sefer Yaaros Dvash - given by Reb Shlomo Goldberger - An accessible and straightforward explanation of each bracha in shmoneh esrei, along with insights and instructions on the kavanah of each bracha.

Thursday Night:

- 8:00-9:00 pm: Gemara Makos, given by Rabbi Tzvi Naftolowitz - In depth gemara shiur with selected Rishonim bringing out the profound wisdom of Chazal and highlighting the depth of each topic discussed in the gemarah.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. Nesivos Shalom Chelek Aleph.
- 8:00-9:00 pm: Men's bais medrash. Monday and Wednesday.
- Shabbos:
- 8:00-8:30 am: Mishnayos Chabura. Nezikin.
- Motzei Shabbos:
- 7:30 pm: Father/Son Learning in the Bais Medrash; for boys and an adult. Pizza is served at about 8:00 pm downstairs in the Simcha Hall followed by a Chassidic story.

OFFICERS

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➤ **Treasurer** Yaakov Gur 410-358-2005
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➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
➤ **Davening Schedule** Jay Taffel 410-358-9029
➤ **Father/Son Learning** Dov Pear 410-358-9825
➤ **Gabbai Rishon** Jay Taffel 410-358-9029
➤ **Gabbai Sheni** Hillel Zeitlin 410-627-8745
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elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org
➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

