

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,071.17 (see p. 3)

21 Teves 5776/January 2, 2016

5746-5776

Celebrating our 30th year

1986-2015

DAVENING SCHEDULE

Friday

Candle Lighting: 4:36 pm
Mincha/Maariv: 4:40 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:20 pm
Maariv: 5:50 pm
Shabbos is over after: 6:06 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:45 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 4:45 pm

Next Shabbos- Vayeira/Mevorchim Shevat

Candle Lighting: 4:42 pm
Friday Mincha: 4:45 pm

This Shabbos

- 7:15 pm: Father/Son Learning.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Dorothy Grossman, mother of Moshe Shaul Grossman. Moshe Shaul's number in Jerusalem is: 058-444-2595
May Hashem grant comfort to Moshe Shaul and his family, along with the mourners of Zion and Jerusalem.

Father/Son Learning

Please come and join us for the Father/Son Learning Program in the upstairs Beis Medrash every motsei Shabbos from 7:15 to 8:15 pm.
Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Pizza and refreshments will be provided. Weekly sponsorship is appreciated; you can give your

sponsorship through the shul website, the Donations page.

For any questions regarding the program, or for sponsorship, please contact Dov Pear at president@tiferesyisroel.org.

Women's Navi Shiur

Rabbi Goldberger's Navi shiur for women is every Sunday night from 8:00 to 9:00 pm in the Nancy Taffel Annex. The shiur is in Shmuel Aleph, Perek Chaf-Gimmel. All women are invited and encouraged to attend; please bring a sefer if you have one.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Volunteers for TY Phone-a-thon

We are looking for volunteers to help make phone calls to solicit ads for the ad journal and raise money for the Anniversary Concert. If you would like to participate in this fundraising event, please contact Stuart Macklin at stuartjarch@gmail.com or 410-598-1838.

TY Sisterhood Events

In an effort to increase the number of gatherings and events, the TY Sisterhood is forming a "volunteer event coordinator" rotation. Rebbetzin Bracha, the first volunteer, is organizing a Melave Malka called "Getting to Know You," for January 9. To volunteer to help cook with Rebbetzin Bracha on Sunday 1/3 from 11am to 1pm, please RSVP to

ggregreporting@verizon.net Rebbetzin Bracha thanks you in advance.

To be the next volunteer event coordinator, or for more info, please contact Elka Rottman at 410-358-5427 or elkarottman@gmail.com. Please register online for this event on the shul website's Events Page.

Mazel Tov to

- Avi and Tehila Safren on the birth and naming of their baby girl, Meira Zahava. Mazel tov to the grandparents, Dr. Jerry and Elka Rottman and Rabbi and Mrs. Chaim Safren of Calgary. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Betzalel and Esther Huff on the birth and naming of their baby girl, Mazal Rus. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

TY 30th Anniversary Concert

We are pleased and excited to announce that Tiferes Yisroel will be celebrating our 30th anniversary year with a concert by Eitan Katz, b'ezras Hashem. Our honorees this year are Dr. Jerry and Elka Rottman and Ken and Chana Birbaum, longtime members and supporters of our shul. Thanks to Jerry and Elka and Ken and Chana for all you have done for TY.

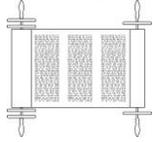
The concert will take place on Sunday evening, March 20, time and location to be announced. There will not be a banquet this year so we can have a full concert with Eitan Katz. An ad journal will be produced for our honorees.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend. Please join us when you can.

This week's Lev Echad is in honor of:
El Presidente, Mr. Dov Pear.

The Weekly Parsha



Parshas Shemos By Rabbi Ozer Alport

“Let us deal shrewdly with them” (1:10)

In the early days of the state of Israel, one of the most painful episodes for religious Jewry was known as “Yaldei Teheran,” when it was revealed that the virulently anti-religious government was forcefully separating a large number of immigrant children from their religious traditions. The Brisker Rav was one of those who led the protests. At one point it was suggested that because the efforts were taking a severe toll on his health and his screams didn’t appear to be improving the situation, perhaps he should leave this battle to others while he recovered his precious health.

The Brisker Rav answered that the Gemora in Sotah (11a) records that three of Pharaoh’s advisors were consulted regarding his concerns about the Jewish population. Bilaam suggested the wicked plan and was ultimately punished by being killed, Yiov remained silent and was punished with tremendous afflictions, and Yisro fled because he disagreed with the plan and was rewarded with descendants who were righteous Torah scholars and judges. Why was Yiov punished so harshly when he did nothing to endorse the plan and any protests he made wouldn’t have helped, as evidenced by the fact that Yisro was also unsuccessful in battling the plan and was forced to flee?

The Brisker Rav explained that human nature is such that a person who feels intense pain will scream out instinctively even though he knows that his cries won’t help relieve his anguish in the slightest. The fact that Yiov was able to remain present at the deliberations over the horrible suffering to be meted out to the Jewish slaves and remained silent revealed that he didn’t feel a drop of pain over their fate and didn’t join in sharing their suffering, and for that he was punished harshly. The Brisker Rav concluded that while his screams might not be improving the difficult situation, he had no choice but to continue crying out due to the intense pain he felt at the unjust treatment of his religious brethren.

“Paroah commanded his entire people saying ‘Every son that will be born – into the River shall you throw him!’” (1:22)

Rashi points out that whereas Pharaoh’s first decree was specifically directed against male children born to the Jews, his second order

didn’t differentiate, and was directed even against Egyptian children. This was because his astrologers foresaw that the Jewish savior would be born that day, but because he was born a Jew and brought up among the Egyptians, they were unable to discern whether he was Jewish or Egyptian. As a precaution, Pharaoh ordered that all children be killed.

The Tosefos Rid and Mahari Bruna note that Onkelos, in translating the Torah into Aramaic, understands that the second decree was also made only against the Jews. Where did Onkelos find a hint to his rendition, as Rashi points out that there seems to be no mention of it in the verse, and his opinion also seems to contradict the Gemora in Sotah (12a) on which Rashi’s comments are based?

Rav Meir Shapiro and Rav Simcha Sheps answer that there is no disagreement between Rashi and Onkelos. Onkelos was a convert to Judaism and was raised as a non-Jew. As such, he knew better than anybody that whatever laws the non-Jews and their governments enact, as much as they may seem fair and non-discriminatory on the surface, are ultimately directed against the Jews. Onkelos would agree with Rashi that the words of Pharaoh’s actual edict were directed even against the Egyptians. However, Onkelos was hinting that the translation of and underlying motivation behind the decree was, as even Rashi explains, solely directed against the Jewish people.

“The shepherds came and chased them away. Moshe got up and saved them” (2:17)

The Be’er Yosef points out the tremendous hashgacha pratis (Divine Providence) involved in the match between Moshe and his wife Tziporah. While he was still a baby growing up in the house of Pharaoh, the Midrash relates (Shemos Rabbah 1:26) that Moshe removed the crown from Pharaoh’s head and placed it on his own. Pharaoh’s advisers all argued that he should be killed, as his actions seemed to forebode a future of usurping Pharaoh’s power.

A sole advisor, however, suggested that Moshe wasn’t old enough to know what he was doing. He recommended testing the young child by placing before him two plates, one full of gold coins and the other with burning coals, to see how developed his mind was. Moshe began to reach for the coins until an angel saved him by directing his hand toward the coals, thereby proving the hypothesis that he wasn’t to be held responsible for his actions at his young age. That advisor was none other than Yisro, whose actions saved the life of his future son-in-law.

Years later, Yisro’s daughters were watering their flock from the well when another group of shepherds came along and drove them away. The Midrash relates (Shemos Rabbah 1:32) that they actually attempted to kill Yisro’s daughters by throwing

them into the well. Moshe didn’t only draw water from the well for their sheep, but he also pulled them from the well to save their lives, unknowingly rescuing his future wife! This Midrash opens our eyes to another interesting similarity between Moshe and his wife: both of their lives were saved by being drawn out of the water. A few years later, on the return trip to Egypt, an angel sought to kill Moshe for not circumcising his son (Rashi 4:24-26). This time, it was Tziporah who returned the favor and saved Moshe’s life by circumcising their son.

“For I am heavy of mouth and heavy of speech” (4:10)

Moshe argued that he was unfit to serve as the redeemer of the Jewish people because he was “heavy of mouth” and “heavy of speech.” What is the difference between these two seemingly identical phrases? Rabbeinu Chananel writes that “heavy of mouth” means that Moshe was unable to pronounce letters which are said with one’s teeth (namely zayin, shin, reish, samech, tzaddi) and “heavy of speech” means that he was also unable to properly say letters that are pronounced with one’s tongue (specifically, dalet, tes, lamed, nun, tof).

Based on this explanation, the Kesef Nivchar suggests an original understanding of Moshe’s request (3:13): when the Jews ask me, “What is the name of the G-d Who sent me to redeem them,” what shall I answer them? Moshe was expressing his frustration over the fact that every one of Hashem’s names with which he was familiar contained at least one of the aforementioned letters that he was unable to pronounce. In other words, he was asking Hashem for an alternate name which he would be able to say clearly. Hashem therefore taught him the name (3:14) “Eh-yeh,” which contains only letters that even the hard-of-speech Moshe could pronounce.

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The Staff and the Snake

This Shabbos we begin Sefer Shemos, which tells the story of our Exodus from Mitzraim. Our parsha begins with “A new king arose over Mitzraim, who did not know of Yosef” (Shemos 1:8). Concerned about the growing population of the Bnei Yisroel, Paroah devised a plan to enslave and oppress them, thus setting into motion G-d’s promise to Avraham regarding the future of his children.

Chapter three in our parsha relates the famous revelation at the “burning bush,” where Hashem appeared to Moshe Rabbeinu and gave him his mission, to liberate Klal Yisroel from

their servitude in Mitzraim. Chapter four opens with “Moshe responded and said, ‘But they will not believe me and they will not heed my voice, for they will say Hashem did not appear to you’” (ibid. 4:1). Hashem then gave Moshe a sign with which to convince the people, and instructed him to throw down the staff in his hand, which He turned into a snake. Terrified, Moshe ran away from the snake, and Hashem instructed him to “stretch out your hand and grasp its tail.” Moshe did as Hashem directed him, and “it became a staff in his palm” (ibid. 4:4). Rashi comments on “and it became a snake.”: ‘By transforming the staff into a snake, G-d hinted to Moshe that he had spoken derogatorily about Klal Yisroel, and he thereby adapted the craft of the snake, the *nachash* in Gan Eden which spoke ill of G-d.’

It seems to me that Moshe’s lack of faith was not so much in Klal Yisroel, as it was in himself. Throughout this entire episode, Moshe tried to convince Hashem that he was not the man for the job, but in the end, Hashem convinced him otherwise.

Rav Pam brings down a beautiful insight that he once heard from the gaon R’ Zeidel Semiatitzky. R’ Zeidel was considered to be one of the “lions” of the Mirrer Yeshiva in Poland. He committed his post-War years to traveling extensively to Morocco and different parts of South America to found yeshivos there, and bringing promising young Sephardic students to learn in the yeshivos in New York. Says R’ Pam, the guiding light for R’ Zeidel’s efforts were found in our pasuk. Rav Pam writes: “He would compare Jewish children to Moshe’s staff. If they are never exposed to the beauty of *Yiddishkeit*, nor given a Torah *chinuch*, and are, figuratively speaking, thrown to the ground and abandoned, they will become ‘poisonous snakes,’ from which people will be

forced to flee. They will not simply be ignorant and indifferent to Torah and mitzvos; they will become haters of religious life and everything associated with it. But if they are carefully befriended (and, like the staff, ‘taken into the hand’), and given a proper Torah *chinuch* and shown the pleasant ways of Torah living, they can develop into a ‘staff of G-d’ (ibid. 4:20), with which miracles can be performed. They can become loyal Torah Jews whose lives will have purpose and spiritual fulfillment.”

Rav Pam concludes this essay with, “All it takes is the *ahavas Yisroel* of their fellow Jews to teach them Torah and expose them to the beauty of *Yiddishkeit*. That was Klal Yisroel’s greatest need in R’ Zeidel’s time, and is the monumental task of our generation as well.”

This concept, I believe, was personified by HaRav Shlomo Twerski, ztz”l, and passed down to our beloved Rav, Rabbi Goldberger. Rabbi Goldberger radiates *ahavas Yisroel*, and this special light shines brightly onto us as a kehilla. This is what makes our shul the amazing place that it is, and as a kehilla, we should all be zoche to follow R’ Twerski’s lead, and continue to bolster our efforts in reaching out to our fellow Jews.

A gutten Shabbos.

-Lev Avraham Rosenstock

Donations

- In honor of the Gleibermans, Perlman, Gruners, and Sawilowkys, for their hospitality, by Caleb and Amber Fordham.

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”?

Come join the TY minyan. Now that we are davening early Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our early minyan. To become a Mincha/Maariv Minyanaire, please contact Mordechai Beleck at 410-764-3325, and he will add you to the list. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Early Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times.

Extra credit if you are one of the first ten in shul to daven.

Community

- **January:** Saturday Morning Lite: A beginners’ minyan with Rabbi Yisroel Roll, at the Agudah Park Heights, 10:30 to 11:30, every Shabbos. Kiddush following davening.

Yizkor Donations

- Jerry and Eileen Rosenbaum

Coming Up

- January 9: Bar Mitzvah for Roy Gonen.
- January 9: Kiddush sponsored by Dr Jerry and Elka Rottman in honor of their new granddaughter Meira Zehava Safren, daughter of Tehilla and Avi Safren.
- January 9: TY Sisterhood “Getting to Know You” event, motsei Shabbos.
- January 16: Kiddush sponsored Rabbi Yehuda Leib and Miriam Goldberger in honor of their daughter Basha Basya,
- January 16: Men’s Melava Malka.
- February 20: Aufruf for Eliahu Beleck. Bar Mitzvah for Itai Klotzman. There will be a kiddush following davening sponsored by the Beleck and Klotzman families.
- February 27: Shalosh Seudos/Sheva Brachos for Eliahu and Elisheva Beleck.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Sausa Etta bas Avigdor a”h, 21 Teves, grandmother of Victor Reznick

Nannette Winter a”h, 22 Teves, grandmother of Gail Feinstein

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total: \$2,071.17

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger

Keely and Jillian Goldberger
Dvora Balaban
Esther Barak
Ari and Caryn Blum
Eric and Elaine Gerstenfeld
Binyomin and Zahava Gerstenfeld

Shulamis Heldoorn
Suzanne Kayne
Ed and Mesa Leventhal
Binny and Bracha Margolese
Bezalel and Rivka Malka

Perlman
Fred Peterson and Alisa Mandel

Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock

Abrom Hisler, Avraham ben Sender a"h, 22 Teves, father of Ira Hisler

Shaindle Reznick, Shaindle bas Yisroel Leib a"h, 23 Teves, mother of Victor Reznick, grandmother of Howard Reznick

William Beleck, Ze'ev ben Shimon HaKohen a"h, 24 Teves, father of Mordechai Beleck

Laurence Louis Rosenfelt, Eliezer Lazar ben Mordechai a"h, 25 Teves, father of Bob Rosenfelt

Joseph Abraham Lipsitz, Avraham Zusyeh ben Hersh Velvel HaLevi a"h, 26 Teves, father of Harold Lipsitz a"h



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to

www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:30-10:15 am: Men's Gemara Megilla shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:00-9:00 pm: Women's Navi Shiur meets in the Nancy Taffel Annex. We will continue learning about Dovid HaMelech in Shmuel Aleph Perek Chaf (Chapter 20) with meforshim. Please bring a sefer if you have one.

Monday:

- 7:00-8:00 pm: A selected topic, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- 8:15-9:00: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, jump-started by the writings of the Meor Einayim.

Tuesday:

- 8:15-9:00: Sefer Hesyonai Halacha, given by Rabbi Goldberger - A clearly written rendition of a blend of Halacha and Hashkafa written in contemporary Hebrew. A beautiful synthesis of lomdus and machshava.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.
- 8:15-9:15pm: Sefer Yaaros Dvash - given by Reb Shlomo Goldberger - An accessible and straightforward explanation of each bracha in shmoneh esrei, along with insights and instructions on the kavanah of each bracha.

Thursday Night:

- 8:00-9:00 pm: Gemara Makos, given by Rabbi Tzvi Naftolowitz - In depth gemara shiur with selected Rishonim bringing out the profound wisdom of Chazal and highlighting the depth of each topic discussed in the gemarah.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. Nesivos Shalom Chelek Aleph.
- 8:00-9:00 pm: Men's bais medrash. Monday and Wednesday.
- Shabbos:
 - 8:00-8:30 am: Mishnayos Chabura. Nezikin.
 - Motzei Shabbos:
 - 7:30 pm: Father/Son Learning in the Bais Medrash; for boys and an adult. Pizza is served at about 8:00 pm downstairs in the Simcha Hall followed by a Chassidic story.

OFFICERS

- **President** Dov Pear 410-358-9825
president@tiferesyisroel.org

- **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
- **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-627-8745
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Devorah Vidal 551-206-8691 vidalia613@gmail
- **Lev Echad**
 - Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
 - Know Your Shul Members Talia Raun talia@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687 mitzvahcards@tiferesyisroel.org
- **Seforim**
 - Purchase Nisan Blaxberg seforim@tiferesyisroel.org
 - Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzetschem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

