

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בבל אהד

Pushka total: \$1,945.17 (see p. 3)

14 Teves 5776/December 26, 2015

5746-5776

Celebrating our 30th year

1986-2015

DAVENING SCHEDULE

| | |
|-----------------------------|---------|
| Friday | |
| Candle Lighting: | 4:30 pm |
| Mincha/Maariv: | 4:30 pm |
| Shabbos Day | |
| Shacharis: | 8:30 am |
| Mincha: | 4:15 pm |
| Maariv: | 5:45 pm |
| Shabbos is over after: | 6:00 pm |
| Sunday | |
| Shacharis: | 8:00 am |
| Mincha/Maariv: | 4:40 pm |
| Monday-Thursday | |
| Shacharis: | 6:30 am |
| Mincha/Maariv: | 4:40 pm |
| Friday | |
| Shacharis: | 8:00 am |
| Next Shabbos- Shemos | |
| Candle Lighting: | 4:36 pm |
| Friday Mincha: | 4:40 pm |

This Shabbos

- Shabbos luncheon with the Rabbi and Rebbetzin following davening.
- 7:15 pm: Father/Son Learning.

Baruch Dayan Emes

Congregation Tiferes Yisroel is saddened to learn of the passing of Judge Jonathon Steinberg, a"h, the father of our dear friend and member, Drew Steinberg.

The remaining days of shiva are at the home of Drew and Adriana, 6301 Red Cedar Pl. (Heather Ridge): Motzai Shabbos - Shiva visits from 7:30 to 9:00 pm. Sunday Shacharis - 8:00 am and Mincha/Maariv - 4:40 pm. Please no visits between 12:00 to 2pm, from 6:00 to 7:30 pm, and after 9:45 pm. Monday and Tuesday Shacharis - 7:00 pm. Drew gets up from shiva after Shacharis.

May Hashem grant comfort to Drew and the Steinberg family along with the mourners of Zion and Jerusalem.

Women's Navi Shiur

Rabbi Goldberger's Navi shiur for women is every Sunday night from 8:00 to 9:00 pm in the Nancy Taffel Annex. The shiur is in Shmuel Aleph, Perek Chaf-Gimmel. All women are invited and encouraged to attend; please bring a sefer if you have one.

Father/Son Learning

Please come and join us for the Father/Son Learning Program in the upstairs Beis Medrash every motsei Shabbos from 7:15 to 8:15 pm.

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Pizza and refreshments will be provided. Weekly sponsorship is appreciated; you can give your sponsorship through the shul website, the Donations page.

For any questions regarding the program, or for sponsorship, please contact Dov Pear at president@tiferesyisroel.org.

TY Sisterhood Events

In an effort to increase the number of gatherings and events, the TY Sisterhood is forming a "volunteer event coordinator" rotation. Rebbetzin Bracha, the first volunteer, is organizing a Melave Malka called "Getting to Know You," for January 9. Stay tuned for more details. To volunteer to help cook with Rebbetzin Bracha on Sunday 12/27 and Sunday 1/3 from 11am to 1pm, please RSVP to ggregory@verizon.net Rebbetzin Bracha thanks you in advance.

To be the next volunteer event coordinator, or for more info, please contact Elka Rottman at 410-358-5427 or elkarottman@gmail.com.

Please register online for this event on the shul website's Events Page.

The End is Near

The end of the tax year is coming! Invoices have been sent out, and this week is the last opportunity to write off your shul payments before the 2015 tax year ends. For any questions regarding your account, please check your balance on the website, or contact Caryn Blum at bookkeeper@tiferesyisroel.org.

Mazel Tov to

- Ira and Avigayil Hisler on the engagement of their daughter, Sara, to Ari Shapiro of Los Angeles. May they be zoche to build a bayis ne'eman b'Yisroel.

TY 30th Anniversary Concert

We are pleased and excited to announce that Tiferes Yisroel will be celebrating our 30th anniversary year with a concert by Eitan Katz, b'ezras Hashem. Our honorees this year are Dr. Jerry and Elka Rottman and Ken and Chana Birnbaum, longtime members and supporters of our shul. Thanks to Jerry and Elka and Ken and Chana for all you have done for TY.

The concert will take place on Sunday evening, March 20, time and location to be announced. There will not be a banquet this year so we can have a full concert with Eitan Katz. An ad journal will be produced for our honorees.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

This week's Lev Echad is sponsored by:

Rachel Rosenstock in honor of the 6th birthday of Akiva Simcha (12 Teves) and the 50th birthday of Lev Avraham (14 Teves). That's right, 50, the "big five-zero!" May Lev Avraham be zoche to 70 more years of life and good health, and as a family, may we continue to grow in limud Torah, mitzvos and avodas Hashem.

The Weekly Parsha



Parshas Vayechi

By Rabbi A. Leib Scheinbaum

“And he [Yaakov] said, ‘Gather yourselves together and I will tell you that which will befall you in the end of the days.’” (49:1)

Rashi tells us that Yaakov Avinu wanted to reveal to his children the time of the Final Redemption, but the Divine Spirit suddenly left him. Why did Hashem remove His spirit from Yaakov? While it may be true that Hashem had no desire that the time of the Geulah Ho'Asidah, Final Redemption, be revealed, this is no reason to remove His spirit from him. He could have simply not disclosed this date to Yaakov. Why did He remove his prophetic powers?

The Radomsker Rebbe, zl, gives a profound explanation for Rashi's statement. He says that actually Hashem did not revoke Yaakov's powers at all. On the contrary, Yaakov saw only too clearly what the future would bring. He saw both from a physical and spiritual vantage the events that would precede Redemption; the terrible ordeals that his descendants would endure; the cataclysmic destruction that they would sustain, the near decimation of European Jewry, and its ensuing tragedies. This prophetic vision saddened him to such an extent that Yaakov lost an essential prerequisite for receiving Nevuah, Divine Prophecy. He lost the attribute of simchah, joy. Chazal tell us in the Talmud Shabbos 32b that the Shechinah, Divine Presence, rests on a person only amidst joy. The absence of simchah negates Ruach HaKodesh, Divine Inspiration.

The message is clear: We must learn to triumph over adversity, or we may lose what Divine Inspiration is still within us. In a way, we have an advantage over Yaakov Avinu. We experienced what he viewed prophetically. We survived, endured and continued on. We searched for strength, groped for inspiration, found it, and kept going. We lost six million brethren, an entire Jewish culture and lifestyle, yeshivos, gedolei Yisrael and their Talmidim. Yet, we persevered and rebuilt. We had the advantage of learning from Yaakov our ancestor that, if we will permit adversity to crush us, we may lose whatever Divine Inspiration we possess, and without the Divine, the inspiration is worth very little.

Our strength lies in our obstinacy, in our refusal to capitulate and yield to those who would destroy us. It is this obstinacy that gives

us the fortitude to maintain joy in our hearts and express it, even though it follows devastating losses. Yaakov Avinu taught us well.

“And Yosef went up to bury his father.” (50:7)

Yaakov suffered during the majority of his life from various afflictions: Eisav; Lavan; problems with his children; the premature death of Rachel. One would think that in death he would finally be able to repose in peace. In the Talmud Sotah 13a, Chazal tell us otherwise. When the funeral procession accompanying Yaakov's coffin arrived at his final resting place at Meoras Ha'Machpelah, Eisav confronted the mourners, contesting the title to Yaakov's plot. The tribes argued that Eisav had sold it to Yaakov. A debate ensued in which each side claimed right to this holy site. When Eisav asked for Yaakov's deed, certifying his purchase of the burial plot, the tribes decided to send Naftali back to Egypt to retrieve the deed. In the meantime, they would wait. Chusim ben Dan, who was deaf, was present during this dialogue and inquired regarding the cause of the delay. When he was told what was occurring, he exclaimed, “My grandfather will be compelled to lie in degradation until the deed is brought!” He immediately arose and killed Eisav. Why was it that Chushim was the only one who was so reactive? Was he more concerned about Yaakov's honor than Yaakov's own sons, who seemed to be negotiating with Eisav?

Horav Chaim Shmuelevitz, zl, suggests that the Talmud implies the answer when it refers to Chushim's deafness. The brothers had slowly been drawn into a discussion with Eisav. While the debate continued back and forth they thought they were besting Eisav. Although this might have been true, during this time period Yaakov's body lay in shame. They did not realize what they were doing. Human nature causes one to adapt slowly to a given situation. The brothers' dispute with Eisav dulled their sensitivity to their father's shame. Chushim, who was not a part of the debate because of his impairment, was consumed with anger when he was told what was occurring. His senses were not dulled. He reacted in an expectable manner.

Horav Shmuelevitz goes on to explain that human beings are endowed with the gift of “histaglus”, adaptability. We adapt to the conditions in which we are placed. We have seen people who had been exposed to the unspeakable horrors of the concentration camps, who experienced the cruelest and most heinous torture, survive to rebuild their lives. As circumstances worsened, they found the ability to adapt to the situation, the courage and fortitude to go on. Indeed, one who has undergone a tragedy or has survived a horrifying incident will certainly be changed

by the experience. The power to continue, to go on and start over again, is due to adaptability. This wonderful gift can, at times, be less beneficial. Like every attribute endowed to us by the Almighty, it all depends upon how we use it.

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Graphic courtesy of Chinuch.org.

Turning Fifty

Fifty years ago today, the 14th of Teves, I was born right here in Baltimore, at Sinai Hospital, during the “Blizzard of '66.” In my lifetime, I have traveled many different roads, and lived many different lives. Looking back, I can honestly say, “what a long, strange trip it's been.”

It says in Pirkei Avos that “a fifty-year-old can offer counsel” (5:25), since fifty was the age when the Leviim were considered to be no longer fit to do heavy work, but they continued to counsel and guide the younger Leviim (Bamidbar 8:25). The Meiri elaborates on this concept: “The counsel of a fifty-year-old is invaluable, since it combines the two elements necessary for good advice: experience and wisdom. As the ethical philosophers taught, ‘Time will purify wisdom.’ One younger than fifty lacks the necessary life experience to offer sage advice, while one who is much older may have begun to experience a decline in his intellectual faculties.”

The number fifty is represented in the aleph-beis by the letter *nun*. According to R' Michael Munk, the *nun* is the symbol of faithfulness (*ne'eman*) and soul (*neshama*). In an excerpt from his sefer, “The Wisdom of the Aleph-Beis,” on the letter *nun*, he teaches the following: “Testimony to G-D's faithfulness is given daily in the Shema. It emphasizes G-d's maintenance of the world through unchanging and reliable laws. He provides man's needs every minute. He regulates the cycles and seasons and safeguards the perpetuation of species. He rewards and punishes each according to his deserts.” On the soul, he relates, “The soul is a Heavenly spark housed in an earthly container. Attached to the body, the soul is dependent and restrained, like the bent *nun*. Released by death, the soul returns to its original home, where it rises upright, like the straight *nun sofeit*, to its full sublimity” (Osios R' Akiva).

Although I do now have fifty years of life experience under my belt, I'm not so sure how much of it has been transferred into wisdom, as the Meiri suggests. I think that I am much better suited to receive counsel and guidance than to give it, but it's good to know that as a Levi, I no longer have to worry about doing any of the heavy work. If Rachel and I ever decide

to move, I'll play the "fifty-year-old Levi card" and leave all the heavy lifting to someone else!

And Yaakov Lived...

This week's parsha, the "final episode" in Sefer Bereishis, begins with "Vayechi Yaakov-And Yaakov lived..." (Bereishis 47:28). As I mentioned before, there is an interesting *remez* brought down for the word 'vayechi,' which has the gematria of thirty-four. Yosef was a mere seventeen years old when his brothers sold him into slavery, as the pasuk in Vayeishev tells us: "Yosef, at the age of seventeen years, was a shepherd with his brothers by the flock..." (ibid. 37:2); our parsha opens with "Yaakov lived in the land of Mitzraim seventeen years." By adding the two seventeen year spans together, you get a total of thirty-four years. Thus, Yaakov's "lifetime" with his beloved son, Yosef, was thirty-four years.

The next pasuk in the parsha states that "The time approached for Yisroel to die..." (ibid.47:29), and indeed, the Torah later informs us that "When Yaakov finished instructing his sons, he drew his feet onto the bed; he expired and was brought in to his people" (ibid. 49:33). Rashi states that "He 'expired and was brought in,' but 'dying' is not said of him. Our Rabbis of blessed memory said that this implies that our father Yaakov did not die." It is stated in the footnotes to this Rashi, "Man, during his lifetime, is composed of both body and soul. The more we focus on the material, the more our soul becomes attached to the body. Death is the tearing apart of soul from body. But since Yaakov existed on a completely spiritual plane, his soul was not torn from his body at all, for his body was not a true manifestation of his true self. When

his soul departed from his body, it was doing no more than taking off a garment. Thus, our father Yaakov did not die" (Taanis 5b, Resisei Lailah, Ch. 56).

In the same Gemara (Taanis 5b), R' Yochanan said, "Yaakov Avinu never died." His proof is from a pasuk in Navi, which states, "But as for you, do not fear, My servant Yaakov, the word of Hashem, and do not be afraid, Yisroel; for behold, I am saving you from distant places, and your descendants from the land of their captivity" (Yirmiyahu 30:10). R' Yochanan darshens that the pasuk equates Yaakov to his descendants, and just as his descendants live on, so too, does he.

I believe that what the Torah is teaching us here is that although Yaakov's "body" died, was embalmed and eventually buried in the cave at Machpelah, that his soul, his "essence," never departed. Yaakov continued to live on through his children, and still does through us, the "bnei Yisroel." This is true for all of us. When the time comes for us to leave this world, we leave behind a legacy through our children. Just as Yaakov passed on the light of Torah to his children, so too, do we pass the *mesorah* down to ours, for every generation to come. Our lifetime may be over, but who we were and what we did with our lives can prove to be eternal.

As I turn fifty today, I can't help but wonder what will be my legacy that I pass on to my children? What will I achieve in my lifetime? What will be my children's spiritual inheritance? I hope and daven every day that Hashem should always guide me and my family down the proper *derech*, that He should protect us from the evils of this world, and that our beautiful *mesorah* should be passed down from me to my children, and from them to their

children, for every generation to come. Good Shabbos.

-Lev Avraham Rosenstock

Donations

- In honor of Glenna Ross on her special birthday, by Barnett and Ruth Kramer.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Please join us when you can.

Community

- **December:** A twelve-step group for frum women meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **December:** Saturday Morning Lite: A beginners' minyan with Rabbi Yisroel Roll, at the Agudah Park Heights, 10:30 to 11:30, every Shabbos. Kiddush following davening.
- **December 20:** Yesodei HaTorah is offering a beginner's level Gemora class to the community. The class, led by R' Mahti Topas, will be given on Sundays from 9:00 am to 10:30 am. For more information or to register, contact Rabbi Tzvi Goode at 443-660-7008, or yesodeiatorah@gmail.com.
- **December 27:** Please join the Jewish Genealogy Society of Maryland at 1:30 pm, at the Hadassah meeting room, 3723 Old Court Road. Mark Halpern will present "Research Your Polish Roots: JRI-Poland and More." The program is free for paid members and \$5 for non-members; light refreshments will be available.

Coming Up

- January 9: Bar Mitzvah for Roy Gonen.
- January 9: TY Sisterhood "Getting to Know You" event, motsei Shabbos.
- February 20: Aufruf for Eliahu Beleck. Bar Mitzvah for Itai Klotzman. There will be a kiddush following davening sponsored by the Beleck and Klotzman families.
- February 27: Shalosh Seudos/Sheva brachos for Eliahu and Elisheva Beleck.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:
Shul Pushka

Running total: \$1,945.17

Participants:

Rabbi and Rebbetzin
Goldberger
Shlomo and Ahuva
Goldberger
Keely and Jillian Goldberger
Dvora Balaban
Esther Barak
Ari and Caryn Blum
Eric and Elaine Gerstenfeld
Binyomin and Zahava
Gerstenfeld
Shulamis Heldoorn
Suzanne Kayne
Ed and Mesa Leventhal
Binny and Bracha Margolese
Bezalel and Rivka Malka
Perlman
Fred Peterson and Alisa
Mandel
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel
Rosenstock

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Harry Cutler, Yechiel Tzvi ben Shmuel Yoseph HaLevi a"h, 14 Teves, grandfather of Caren Cutler Benjamin Sklar, Baruch ben Reuven a"h, 14 Teves, grandfather of Hinda Blum

Naomi Feinstein, Nechama bas Yoel a"h, 15 Teves, grandmother of Louis Feinstein

Sylvie Grossman, Chava Simcha bas Yaakov a"h, 19 Teves, wife of Moshe Shaul Grossman

Toby Swichkow, Toybeh Shaynah bas Moshe Fishel HaKohen a"h, 20 Teves, mother of Brooke Brodsky



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to

www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:30-10:15 am: Men's Gemara Megilla shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:00-9:00 pm: Women's Navi Shiur meets in the Nancy Taffel Annex. We will continue learning about Dovid HaMelech in Shmuel Aleph Perek Chaf (Chapter 20) with meforshim. Please bring a sefer if you have one.

Monday:

- 7:00-8:00 pm: A selected topic, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- 8:15-9:00: Weekly Avodah Chabura, given by Reb Shuki Nissan - Each week the chaburah will have a new topic of focus and discussion, jump- started by the writings of the Meor Einayim.

Tuesday:

- 8:15-9:00: Sefer Hегyonai Halacha, given by Rabbi Goldberger - A clearly written rendition of a blend of Halacha and Hashkafa written in contemporary Hebrew. A beautiful synthesis of lomdus and machshava.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.
- 8:15-9:15pm: Sefer Yaaros Dvash - given by Reb Shlomo Goldberger - An accessible and straightforward explanation of each bracha in shmoneh esrei, along with insights and instructions on the kavanah of each bracha.

Thursday Night:

- 8:00-9:00 pm: Gemara Makos, given by Rabbi Tzvi Naftolowitz - In depth gemara shiur with selected Rishonim bringing out the profound wisdom of Chazal and highlighting the depth of each topic discussed in the gemarah.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after mincha/ maariv for 15 minutes — Rabbi Goldberger shiur for men. Nesivos Shalom Chelek Aleph.
- 8:00-9:00 pm: Men's bais medrash. Monday and Wednesday.
- Shabbos:
 - 8:00-8:30 am: Mishnayos Chabura. Nezikin.
 - Motzei Shabbos:
 - 7:30 pm: Father/Son Learning in the Bais Medrash; for boys and an adult. Pizza is served at about 8:00 pm downstairs in the Simcha Hall followed by a Chassidic story.

OFFICERS

- **President** Dov Pear 410-358-9825
president@tiferesyisroel.org

- **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
- **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-627-8745
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Devorah Vidal 551-206-8691 vidalia613@gmail
- **Lev Echad**
 - Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
 - Know Your Shul Members Talia Raun talia@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687 mitzvahcards@tiferesyisroel.org
- **Seforim**
 - Purchase Nisan Blaxberg seforim@tiferesyisroel.org
 - Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Tuesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

